

from the text, "Of whom the whole family in heaven and earth is named." Eph. iii : 15. An inspiring theme, and right nobly did Mr. Sandwell deal with it. Mr. Madill, of Concord Avenue Church, and Mr. Burnfield, of South Side Presbyterian Church, were the respective afternoon and evening preachers. Mr. Madill earnest and practical, Mr. Burnfield scholarly and impressive. All the services were helpful and uplifting. The congregations were large; that of the evening taxing the capacity of the building to the utmost. On the Friday evening following, in lieu of the usual social, the senior pastor lectured on "Talmage," with gratifying financial results. Everybody is pleased with the improved appearance and increased accommodation of the church. The outlook for the winter is highly encouraging.

R. T. D.

WINNIPEG—SECOND CHURCH,—*Dear Editor.*—Will you hear a word from Winnipeg? Having preached in the city for four Sundays I have had time to look about me. I find as I had expected that the First Church, formed in the city's young days under our own Ewing, and becoming under Silcox a Province-wide power and a Dominion-wide name in the stirring days of the city's growth, is strong now with as great power as ever. Two weeks ago I preached from the same platform on which, as a student, I had trembled six years ago. Chairs were brought in for the overflowing from the pews. The audience that greets Mr. Pedley is usually greater than this. I find him carrying on a good work of consolidation in his own church, and highly esteemed and beloved in the city; like his predecessor, he is the most popular preacher of the metropolis. The "Central" has shown its vitality by sending out a colony to the northern part of the city. A year ago, by the earnest work of student Daley, a good Sunday School was obtained; in the fall a building was erected; during the winter services were continued, and a student of one of the local colleges engaged for the summer. Most of the building funds, all the current expenses, and all the responsibility—and through the anxious winter months that was not light—were borne by Mr. Pedley and his church. They have been their own Home Missionary Society. The "Central" is not wealthy, and a heavy debt hampers them; but in the spirit of Jerusalem and Antioch they send away twenty or more good members. This is in refreshing contrast to the suicidal centralization of some of our city churches. The responsibility will soon be largely taken from the mother church's hands, by the organization of the new church, in a few weeks; probably before this is written again with printer's ink.

I preached my first sermon in my new church a week ago last night. I found that the little frame

building on Maple St. had a cheery interior, being finished in light wood, and lighted with "incandescent." The main audience-room seats 150, two rooms at the rear 100 more, and there is a gallery above. The many friends of this cause in the East should be gratified with the investment of their money. Let them take my word for it, until they come to the country and see it from the rear of the C. P. R. station platform, a block away. Yesterday we had a Sunday School of 90, the attendance in the evening was about 60 or 70. A working and hopeful band are associated with the new cause, and everything promises growth. With kind regards,  
J. K. UNSWORTH.

MONTREAL, EMMANUEL.—A Dumfries correspondent writes to the *Glasgow Mail*: Your paragraph of August 21st, in "Notes by the Way," respecting the Rev. W. Hanson Pulsford, now of Montreal, has created some sensation, and has been copied more or less into all the Scotch newspapers. Mr. Pulsford has been put forward as the apostle of progress. His father, the late Rev. Dr. William Pulsford, of Glasgow, was most fastidious about his clerical attire, and always appeared in the most unimpeachable of sable garments and the inevitable "dog collar." But his son from earliest years revolted from this, and despised most heartily any "get up" as peculiar to his profession. In Dumfries, which was his first charge, he gave full bent to his predilections, and almost invariably appeared in the pulpit in grey pants and a colored necktie, occasionally sporting a flower in his button-hole. He was beloved by his flock, and they never dreamed of finding fault with him on this score. Moreover, his teaching accorded with his practice, for he was continually laying strong emphasis on the importance of the inner life and spirit, in contradistinction to mere outward form and profession, which, unhappily are too often used as a cloak for religion.

GLENCOE.—A number of families, formerly connected with the Canada Methodist Church, who did not see their way clear to go into the Union, are desirous of organizing a Congregational Church in Glencoe. They invited Rev. E. D. Silcox, of Embro, to visit them, and give an address on Congregational principles, which he did September 10th. After answering a good many questions which were put to him, it was finally decided to hold services for a month, before taking any further steps towards organizing. Mr. Silcox was asked to secure the services of some one to do this work among them. There is a church-building in the village, which they formerly owned and built, but has lately been sold under mortgage. It cost \$2,000, and it can now be bought for \$505. It is nearly new, and is very neat and commodious,