

discordant elements will fly off, and the homogeneous elements become thoroughly united.

Mr. Cameron followed with kindly greetings.

The Chairman, in responding, said he hoped an arrangement might yet be perfected, whereby when the one body was occupying the ground in any particular locality, the other would not interfere until there was room for both. There was much land yet to possess. He would like to see such a union as would still leave the denominations intact.

A resolution was then offered by the Rev. J. Salmon, seconded by the Rev. H. D. Powis, and adopted unanimously, "heartily reciprocating" the friendly greeting of the Assembly, and expressing the hope that we may long work harmoniously together, "each body doing its own work in its own way, with an eye to the glory of God."

THE MANITOBA DIFFICULTY.

A resolution of sympathy with the Wesleyan Conference in the insult alleged to have been received from the Minister of Militia in the matter of a correspondence relating to the Red River Expedition was here proposed, but was, on motion, laid on the table, pending further investigation of the facts. Another motion, more general in its terms, on Manitoba and the subserviency of the Administration to Romish influence, was presented at the evening session by a special Committee previously nominated by the Chair, and unanimously adopted, as follows:—"That this Union has regarded with indignation and alarm the undue favour shown to the Roman Catholic Church in the course of the affairs of the North-West—the rebellion there having been fostered by priests of that Church, who have nevertheless been received with peculiar favour in the negotiations for a settlement; special and enormous land grants being made to their people; the whole Constitution being framed so as to secure the predominance of the French and Catholic element in the new Province; and the arrangements for the Expedition evincing the same preference for Papal ecclesiastics."

ESSAYS FOR NEXT YEAR.

On motion of the business Committee, the Rev. John Fraser was asked to prepare an essay for next year, on "Terms of Church membership and modes of admission." The papers on "The Training of the Young," which were to have been read this year, were also postponed till next annual meeting, on account of the absence of one of the essayists. The "Narrative of Religion," by the Rev. W. W. Smith, elsewhere inserted, and an address on the claims of the Widows' and Orphans' Fund, by Mr. Alexander, of Montreal, exhausted the remainder of the morning session.

BENEVOLENT SOCIETIES.

3 P.M.—The Union resumed at 3 o'clock. The representatives of several religious Societies were heard. Rev. John McKillican gave an account of the work of the Canada Sunday School Union, and of his own labours, especially in the new townships, in establishing and aiding Sabbath Schools. Forty-seven new schools organized, with 1,200 scholars. Over one hundred other schools visited and encouraged, containing about 10,000 children. Twelve churches had originated out of the Union Schools planted by the Canada Sunday School Union. Their operations