# Gunday sertroul ghatucate. 

TORONTO, MAY 27, 1871;

## Harry's New Year's Present.

A crowd of bogs had gathered around Harry Smith, to see his New lear's present, some one suid; but it seemed as if that could hardly be, as. there were no loud expressions of delight ; andonly: a few moments before, when Charlie was showing : his benutiful new sled, there was a great confusion : of tongues and many cxclamations in its praise. ${ }^{\text {i }}$ Ifarry, little lame Harry, semed almost to have forgoten his misfortune then, and was us interested; as any of them, until one of the boys said, "I say,; Ifarry, what did you get for a present? You haven't; told us yet."
A pained expression passed over the little boy's ? face, and for a moment he scemed inclined not to! answer. Then helifted his blue eyes-"I got these,"; he said, taking from beside him a new litte pair of' crutches; "one of mine got broken last wasn, sou" know, and I had to have n new pnir; so mother; gave them to me."
"Did'nt you get any thiugelse?" said little Willie, who had received many presents; " nothing in yuar stocking, no sugar-plums, nor any thing ?"
"I never hang up my slocking," replied Ilarry, looking down at his crippled feet; "I'm different from other boys, you know, and I don't like to see it hanging with the rest."

The boys were all quiet for a few minutes, and 1 . thought they looked sobered and sorry, as I stood at the school-room windor watching them.
"Shall I daw youhome on my sled tonight, Harry:" I heard Charlic luadd asking him after school. "I'd lake the firn, you know;" he added kindly, for Harry looked as if he didn't want to trouble him. "We'll go so fast; she's the clipper of the hill, you know: and oh, don't she go, thoush!" Sn, linte that alternoon, when all the rest of the boys had? gone off to the Town's big hill coasting, Charlie was seen drawing the lame boy carefully dong, both of the m looking merry and happy.

Children, do you know that doing a kind action: mahes everybody feel happier, especially when it is to bencfit some unfortunate and alllicted person, and you have given up some pleasure on there account? Did you ever try it? If you never have, make the attempt, and see if you are not happier for it.

In the holidays many of you hare received beall. tiful and costly presents. Can you not think of sous poor little child, or some helpless old man or romar, who might be bencited in some way by what you received on those happy days? Perhaps: there is some little Harry in your neighborhood Who is unable to play as you do, because he is lame or sick, or else his parents are too poor to buy him such comforts as you bave. Cin you not share yours with him--your sled, your toys, or your books? How happy you might make him, and above all, ’ how much you will please the dear Saviour, who has said, "Inasmuch as ye hare done it unto the least of these my brethren, ge have done it unto me." Let this new year be a happy one to you because $\stackrel{ }{\prime}$ you have made some one elee happy, and obeyed? the bcautiful golden rulc ; but above all and first of all, give your heart to Jesus, and try and lead others to him; then gou willlove to do kind actions tor his sake.

The World.
Great, wide, veautiful, wonderful world, With the wonderful water cound you curled, And the wonderful grass upon your breastWorld, you are beautifully dress'd.

## The wonderful air is ever me,

And the wonderful wind is shaking the tree, It walks on the water, and whirls the mills, And talks to itself on the tops o: the hills.

You friendly Eiarth ! howr far do you go
With the wheat-fields that nod and the rivers that flow,
With cities and gardens, and cliffs, and isles, • And people upon you for thousanils of miles?
Ah, you are so great, and I am so small, I tremble to think of you, world, at all; And yet, when I said my prajers to.day, A whisper inside me seemed to say,
"You are more than the Earth, though you are such a dot:
You can love and think, and the Farth can not!"

## How to Obey.

Do it at once. Never wait to be told the second time.

Do just what you are told to do no not try to have your own way, even in part.

Do it checrfully. Do not go about it in a surly, cross, pecvish way. Don't fret, and grumble, and talk back. Only cheerful obedience can be pleasing to God and man.

## Is My Name There?

In a school which I attended, prizes were oflered for the best maps drawn by hand, and I eagerly strove to win one of them.

The decisive day came. My name was not call. ed, and disappointment filled ny hearr. I had come
 lent. One blot!-just one blot:-had caused the failure. Friends soluced me rith the thought that next time I should be successful; but this gave me small comfort.

This incident has often served to illustrate to me things of more momentous import. I read of another book wherein are written names among which 1 rould gladly have my own. And ifit be not there written, there is no "next time" to look forward to for comfurt.
How much time, how much thought do we give to these subjects of thrilling import? What eager strivings ! what expenditures of time and confort and money and even health are oft given to secure some earthly gain or honor; yet how little to this, our great, cternal well-being!
That blot, too, which had caused the blight of iny fond hopes- how many lessons I learned therefrom. As I looked back upon my past life I could see no page without its blut; no day without its sin. I thought "How can I be saved; for "if a man offend in one point he is guilty of all.' Can any good deeds crer cfface those stains? Nay; but 'the blood of Jesus Christ cleanseth us from all sin.'" Precious wodds! Here and here alone is rest. Here and here alone I found peace. And I hope, one day, it will be my happiness to look upon "the Lamb, as it had been slain"-to remember the time when he seught me and called my rame, and to cast my crown at his feet, and to sing my joyful song \{ unto 'Him that loved me and gnve himself for me.'

## Willie's Penny.

Willie's penny made hearen rejoice! It would not hava bought more than a small stick of candy, or murh helped a starving family. What die he do with it?
His sister was a missionary in Africa, and the family were alling a box to send her. As one after another deposited their gifte, little 1 illie said, "I want to give my-penny."
"What shall be bonght with the little offering?" was the next question. It was decided to buy a tract, and write the history of the gift on its margin, and with a prayer for its suceess, sendit on its dis. tant errand.
The box arrived on mission ground, and amo:'g its valuable and interesting contents Willic's gilt wi.s laid away unnoticed, and for a while lorgotten.
But God's watchful, all-seeing ege had not forgotten it. Oneday a native teacher was starting from the mission station to go to a school over the mountain where he was to be employed. He was well learned in the language, and was a valuable help to the missionaries, but alas, he lacked the knowledge that cometh from above. He was not a Cbristian, and had resisted all the etforts for his \& .o version. This was a great grief to the missir ries, but they continued to pray, and hope.
In looking over some papers Willie's tract was discorored, with the margina! explanation, and the fact that prayer had been offered in the beloved America for its success in doing yood.
It was handed to the native teacher. He read it on his journey. It opened his eyes, showed him that he was a lust simer in danger of cterral hell, und that all is learning could not help him: It also told him of One who ras able and willing to save, who had died for him, and was waiting to have his great lore returned.

What years of Christian labor by the inissionaries had not done, was now brought abunt be the penay tract. The strong man bowed in pe:itence and humble subunission at Jesus' feet, and became a sincerc Christian.
 for the change which had sent them a godlr teacher. Those who put the tract in his hamd were overcone with joy, for " there is joy in heaven over one simner that repenteth." So you see horititle Wiiiies penny made heaven rejoice.

## A Woman's Temperance Speech.

Is the Town of 1?-a meeting was called to agree how many licenses should be granted to sell liquor. A lafyer rose and moved tiant as many be granted as were given the preceding year, and asked a vote uponhis motion, when a troman, dress. ed in old and poor mourning, arcse and asked leave to say a few words. l'ermission was given, and she said:-
"A few years ago I had a good and teuder hasband, and four as lovely boys as ever blessed a mother's heart. Now they all sleep in yonder grave. yard, in the drunkard's graic. You, Dr. b-, encouraged himby saying that 'a littic was good for the health;' and you, Deacon ll-, sold him the liquor, and you sold the rum to my boys that has made me ridowed, and childless, and poor. You have got our farm, and Death and the grave have got them. You say, 'it is a lucrative business,' but you trade close by the door of hell. I go to the poor-house, withich is row my only home, and I ber you all, when you rote, to consider what I have said."

