

listen; and then, one thing more, if we follow him—that is, if we do as he says. He knows every one of us. He never forgot the name of one child of his. He can tell whether we are his or not by looking in our hearts, but others can tell only by what we do.

Can we hear Jesus's voice to-day saying, "Shine," "Follow," "Believe," "Love," "Come," "Pray," "Work," "Give," "Trust," "Be free." He can help us to do what he tells us to do. Let us ask him, in our little closing verse, saying lessons, instead of lesson:

Teach us, Lord, these precious lessons,
Written for us in thy word;
Help us, Saviour, to remember
Truths that we to-day have heard.

Study and Occupation for the Sub- primary Department.

REVIEW.

MEMORY GEM.—"I and my Father are one."
John 11. 30.

All our lessons so far this year were written by John. Some people did not believe that Jesus was God, so John wrote all these lessons to show them that Jesus is God. We will call every lesson a picture, and we will make frames for them all. [Draw upon the board four parallel horizontal lines and, intersecting these, five vertical parallel lines. Call each square a picture frame, and place in it at the proper time an outline picture cut from paper.]

Our first lesson shows that Jesus is God because he helped God make everything, and because Jesus does so much more for us than does the light of the sun he is the light of the world—the life that Jesus gives us being Christian life. So our picture for this lesson will be a candle to give light.

Lesson number two shows that Jesus is God because, when John the Baptist baptized Jesus, God spoke out of heaven and said that Jesus was his Son; because Jesus knew Simon's name without being told, and could see Nathanael under the fig tree when no one else could, and because John the Baptist said Jesus is the Lamb of God. Our picture for this lesson will be a lamb, because God sent Jesus to this world to make bad people good, just as the Jews sent lambs to their temples to make themselves good.

The next lesson shows that Jesus is God because, at the marriage feast, Jesus turned water into wine, and no one but God can turn water into wine. Our picture will be a waterpot.

Our fourth lesson shows that Jesus is God because Nicodemus, who knew all that books could tell him, said that Jesus had come from God, and went to learn of him, and because Jesus spoke to Nicodemus words that could come only from God. Jesus told Nicodemus that a person must be born again before he could go to heaven. Our picture will be a bud and a blossom because a Christian, like a flower, has two birthdays.

The next lesson shows that Jesus is God because he told the woman at Jacob's well all that ever she did, and no one but God knows what a person does without being told; and this lesson shows that Jesus is God because he told the woman that he could give her new life that would never end. No one else could give her new life that would last for a single moment. Our picture is a well and a ring around it—the ring to make us remember that the new life Jesus can give has no end.

The lesson about the nobleman's son shows that Jesus is God because Jesus made the little sick boy well by just telling him to be well. No one but God can make a sick person well in this way. Our picture is a little boy.

The next lesson shows that Jesus is God because Jesus made the sick man at the pool well by just telling him to take up his bed and walk; and this lesson shows that Jesus is God because Jesus told the people that he and God are one, and that some time all who are in the graves will hear the voice of Jesus and will come out of their graves. No one but God can do this. Our picture will be a bed like the one the sick man carried when cured by Jesus. [A sheet of note paper, rolled up and tied.]

When Jesus fed five thousand people with five barley loaves and two small fishes he showed that he is God; for no one but God can make a little bread and fish grow to be a great deal. Our picture will be of the little lad's lunch—two fishes and five loaves [these resemble biscuits].

When Christ went to the feast of tabernacles he showed that he was God, for he told the people that he could give them something that would do them more good than water; that he could give them goodness and life that would never end. He had never been to school where ministers learn how to preach, yet he could preach better than anyone else who ever lived. One who knows so much without ever learning must be God. Our picture will be the golden pitcher which the priest at the feast filled with water, and a branch of the tree which the Jews used in the march, and from which they built their tents.