

blessing of God to rest on the work of the Union. As the purpose of the Union is study of the Word in order to do more effective Christian work, it is suggested that the members hold a "Morning Watch" each Sunday, reviewing the week's study and praying that the divine blessing may rest upon all Christian work, especially the preaching and teaching of the Word.

That these studies on the Acts may have the widest possible circulation, and that the advantages of the Union may be placed within the reach of every one, we desire to stereotype and sell them at a nominal price, say seven cents a copy, \$1.00 for twenty, or twenty-five cents a year. When the articles are in type we shall take a matrix of the forms, and if sufficient copies are ordered to justify the expense, Acts will be run off each quarter in pamphlet form. Provision will also be made for an examination and diploma for those who may desire at the end of 1892.

Will you join the Union and try to get others to unite? If so, please forward your name and address to the undersigned. Say if you wish to subscribe for *The Canadian Methodist Quarterly* or to take only the "Analytical Studies of the Acts," by Chancellor Burwash. State how many copies of the "Studies" you guarantee. We hope that all who read this will join the Union. Drop us a post-card anyway, giving your opinion of the scheme.

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One Day at a Time.

WHEN worry and care and toil are ours
And the day's weary heights we climb,
Let's think of the restful evening hours
We live but one day at a time.

So let us toil on for those we love,
To fret and despair is a crime;
'Twill lessen our load to look above—
We live but one day at a time!

And at last, when life's gray shadows fall,
Ere we pass to the realms sublime,
We shall hear the Master's welcome call:
'Thou hast lived well—one day at a time!

FROM THE MINUTES OF 1766.—"Wherever there are ten children in a society, spend at least an hour with them twice a week; and do this not in a dull, dry, formal manner, but in earnest, with all your might. 'But I have no gift for this.' Gift or no gift, you are to do it, else you are not called to be a Methodist preacher. Do it as you can till you can do it as you would. Pray earnestly for the gift, and use the means for it, particularly studying the children's tracts."—*S. S. Magazine*.

Opening and Closing Services.

THIRD QUARTER.

OPENING SERVICE.

I. Silence.

II. Responsive Sentences.

Supt. Praise waiteth for thee, O God, in Zion:
and unto thee shall the vow be performed.

School. I will pay my vows unto the Lord
now in the presence of all his people.

Supt. The Lord is nigh unto all them that
call upon him, to all that call upon him in truth.

School. Because he hath inclined his ear unto
me, therefore will I call upon him as long as I
live.

Supt. Glory ye in his holy name: let the
heart of them rejoice that seek the Lord.

All. Let the words of my mouth, and the
meditation of my heart, be acceptable in thy
sight, O Lord, my strength, and my redeemer.

III. Singing.

IV. The Apostles' Creed, or Ten Commandments.

V. Prayer, followed by the Lord's Prayer in concert.

VI. Reading Scripture Lesson.

VII. Singing.

LESSON SERVICE.

I. Class Study of the Lesson.

II. Singing Lesson Hymn.

III. Recitation of Title, Golden Text, Outline, and Doctrinal Suggestion by the school in concert.

IV. Review and Application of the Lesson, by Pastor or Superintendent.

V. The Supplemental Lesson.

VI. Announcements (especially of the Church service, and week-evening prayer-meeting).

CLOSING SERVICE.

I. Singing.

II. Sentence.

Supt. We ought to give the more earnest
heed to the things which he have heard, lest at
any time we should let them slip; for how shall
we escape, if we neglect so great salvation.

III. Dismission.