Words of the Wise.

The han who does nothing can be seen any place, but the man who has nothing to do altogether rate. There is work waiting for every one.

erery one.

THERE is never toything lost by aiming at things that are high and noble. Even though we do not acting to them in every instance, their instance will tell upon us as we have contemplated and striven after

them.

The young man who makes agood beginning in a financial way has woo half the battle or business life. It is similar, true in other things. The intellect and heart are lively to be barren in later years if the do of have early nurture.

It is common to talk about the work of the school in making good citizens. The school can aid in this work, but the homes of a country, far more than its schools, determine the character of its citizens. It is in the home that the foundations of character are laid .- Geo. Mc Donald.

NOTHING is settled until it is settled right. thing may be patched up; it may be likered and cobbled; but it is not settled. The artist may paint your cheek, yet all the life may be flowing out of the heart. Nothing that is wrong can be set right except on the basis of righteousness in Issus Christ.

thingthat is wrong can be set right except on the basis of righteousness in Issus Christ.

What does that man do who repeats the Loid's Trayer, saying, "Frigive us our trespasses as we forgive then who trespass against us, while his heard is full of wrath against his reighbour because of some real or imaginary offence? He prays, but for what? Not for pardon but "for a curse on his own head." His request is equivalent to asking Heaven not too forgive him. What a shocking prayer is

Anxiety is run to the wheels of life, causing them to the heavily and wear out speedily. Jerem haplor quaintly says, "No man carries his bed into his field to watch how his form grows, but believes in the general order of Providence and nature, and at harvest finds himself not deceived." A wiser than Jeremy Taylor says, "Be anxious for jothing." Why hen, O troubled soul, dost you fear? God direth for thee. Why need at thou add anxiety to thy burdens?

The phinister who is properly clothed and the state of the says of the says of the says of the says of these salars is because or here as a say in the say of the says.

The phinister who is properly clothed and the says of says of the says of says of says of says of says of says of says

Why need st thou add anxiety to thy burdens?

The hinister who is properly clothed and fed, and whose salary is always paid when due, is better able to minister to the spiritual wants of his people than one who is forced coninually to beg for what is one, and werry about the support of himself and family. The members of the church are under obligation not only to sustain him in its efforts to save souls, but must look after his temporal comfort. Feed him well, and the chances are large that he will feed is flock well.—Herald and Presbyter.

We shield a present measure head of the state of the same and the same head.

We think a prayer-meeting, however brief, should follow every evening evangelistic meeting; in order (1) to ask a blessing on the testiment, and (2) to afford opportunity for convertation with anxious souls. In some cases practimentings are held occasionally, or the area asked to remain, if an impression stems to have been made. But (1) fewer pulsons will stay to an occasional than to a regular prayer-meeting; and (2) it is impossible to know certainly when impressions have treatmade on individual souls, unless by mean of a second meeting. — London WE think a prayer-meeting, however brief,

possible to know certainly when impressions have the made on individual souls, unless by mean of a second meeting. — London Charles to a second meeting. — London cascalle habitually with women superior to others the do not? What makes that woman would accustomed to, and at ease in, the society of men, superior to her sex in section? Solely because they are in the habitual free, graceful, continued conversations, with the other sex. Women in this way lose that frivolity, their faculties awake, this elicacies and peculiarities unfold in their hauty and captivation in the awaken, the celicacies and peculiarities unfolder terr, houty and captivation in the
spini or attellectual rivalry. And the men
lose their pedantic, rude, declamatory, or
sullen manner. The coin of the understanding and the heart dranges continually.
Their asposites are supplied to the pedantic, their better
materials wished and of the dranges of their
riches; say gold, is wrought to be figured,
man his by the fingers of rough and it
ever do id be by those of men. He iron
and steel of their characters are hidden like
the character armour of a giant, by stude of their characters are municipalities and armour of a giant, by stude of good and precious stones, when panted in actual warfare.

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