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see that the children of these immigrants shall be educated. The ambiguity of our system of politics, (it is scarcely worthy of the name of government,) is that in terms of The British North America Act, all jurisdiction in educational affairs is vested in the Provincial Legislatures, while the present Conservative Manitoba Legislature are not interested in the educational welfare of foreigners, who they say, have been brought to Canada as "pauper immigrants" by the Dominion Cabinet, whose members bear the colors of the other political party.

And so, like Nerc at his fiddle while Rome was in conflagration, our politicians are engaged in political (by no means patriotic) strife, arguing like schoolboys the pros and cons of "pauper immigration," while our very constitution itself is being endangered by ever-increasing numbers of ignorant men, women and children.

In this Galician colony, the Presbyterian church has come to the assistance of the Government by building three school buildings which are to be opened next month, the teachers being employed by the church, and their salaries paid by the church.

At Sifton, the centre of this Galician colony, 15 boys and girls were induced to come to be taught English by the medical missionary. On Sabbaths, these formed a Sunday School, Bibles were distributed, taken to their homes by the scholars, and without the teacher's request were read by the children to their parents. In this class were a few very bright boys and girls. One little chap, 10 years of age, used to commit to memory 20 verses of the Sermon on the Mount for every Sabbath's class. This class continued to grow in interest and numbers until the advent of the Polish priest, who at once banned the teacher, hurled the curse of his church against the past work of the class, went from house to house and tied with a string the covers of the Bibles, and threatened excommunication to whomsoever would dare to cut the strings. He then pronounced all manner of woes upon the work of this Cottage Hospital, hinting that its destruction would be in harmony with the will of the church. Mirabile dictu, the remedial measures since applied in this Cottage Hospital seem

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