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WORTH THE WHILE

It is easy enough to be pleasant
While life flows by like a song,
But the man worth while is the one who
will smile
When everything goes dead wrong.
For the test of the heart 14 trouble,
And it always comes with the years.
And the smile that is worth the praises of
earth earth
 is the smile that shines through tears.

It is easy enough to be prudent
When nothing temple you to stray.
When without or within no voice of sis
Is luring your soul away
But it is only a negative virtue
Until it is tried by fire.
And the life that is worth the honor of
earth
Is the one that resists desire.

By the cynic, the sad, the fallen.
Who had no strength for the strife.
The world's highway is cumbered to-day;
They make up the items of life.
But the virtue that conquers passion,
And the sorrow that hides in a smile.
It is these that are worth the homage of carth.

carth.

For we find them but once in a white.
[Ella Wheeler Wilcox.

AMONG OURSELVES.

Both Equal-It seems to me that some of the feroclous jabs, nonsensical and hair-brained arguments made against others who happen to be of the epposite sex is anything but what the columns allowed the writers are inthe columns allowed the writers are intended for. For instance, the hair-raising missive sent in by Woman Hater, who evidently could not be convinced that there are women in this world alongside of whose purity he would blush out of existence, and A. M. S. in his or her missive brings forth an equalhis or her missive brings forth an equally senseless argument in trying to state that woman is superior to man. Man is not superior to woman, and woman is not superior to man. A man may be more courageous in war, but when it comes to patient bearing of trouble, woman is far his superior. A woman may be far more gentle in the home, but God spread the religion which wakes her sentle through as sentlemakes her gentle through as gentle-hearted men, and so one might go on until every argument he or she had would be used up, and then he would find that both were equal.—[P. G. M.

Pretended to Love-I have actually known city girls that did not know how to make a cup of coffee. Now will some one explain to me of what use would to make a cup of coffee. Now will some one explain to me of what use would such a girl be to a poor cusa with only a few thousand. It's as Buckeye Bach says, marriage is like a lottery. If you draw the lucky number, you are happy, if not, life is not worth living. I once had a girl, my first love, and I learned to love her very dearly She received my presents and pretended to love me. Finally she went to her home to a distant city, still writing me very nice letters; but one day a letter came, "Am going to be married to a Mr Thompson." Well, imagine my feelings if you can. This was 10 years ago. It seems as if she had spoiled my future life, as I have had no steady company since, and of late years have been so taken up with business cares I have not thought much of company.—[Baid Head.

these girls' company lots, can play a tune on the cook stove and on the or-gan, has gone to school and taught one torm in the country and has lots of friends. I have the first time to hear her find fault or speak ill of anyone. Well, friends. I have the first time to hear her find fault or speak ill of anyone. Well, we returned the visit to the town folks (they knew we were coming, too). They clidn't know us and showed too plainly they did not want us. We excused ourselves and went to the hotel. Now, city-bred girl, what 'was wrong, what was the matter? I have been a hired hand. I swapped my work for the money I worked for and made it equivalent. My wife was a hired girl. The folks where we worked visit us. My wife helps me in the field if needs be. I help her in the house. We pull together. She drove the binder to cut so acres of wheat while I shocked it. We threshed it and turned it on the third payment on the mortgage. I well remember a letter in F & H signed Old Man. He said, "Marry and promise each other to never quarrel." We did so and have had no fault to find. I owe my sister and my wife for lifting the mortgage. Has the pocketbook fad died out? My wife takes it when she wants it, I also It belongs to her and me. I never ask my wife what she spends, She always tells me. Her spending is more judicious than mine. I Jakey. [Jakey.

Who Can Blame Him?-Having been an interested reader of the letters of the councilors for some time, I have decided to join the council myself if the councilors will admit me to their favored circle, and I think they will. I am a farmer lad, 18 years of age, who does not fancy farming as a life vocation, though I have always lived on the farm. I have attended a high school in a neighboring town for two years and have become slightly acquainted with city ways and city girls. Iagree with Webfoot that city girls, or most of them at least, would not like to live in the country. But who can blame them? Most country girls would not like to live in the city, either. Webfoot, you are receiving some good advice as to love-making, which you had better at least bestow some meditation upon. The Sentimentalist is right in saying that girls should not marry men who drink with the intenton of reforming them. It is this practice that causes so many ruined homes and broken hearts. Let reformation come first, marriage afterward. But I do not agree with Minnehaha and Cinderella that "If women had the right to vote it would not be very long before most of the sations would be abolished." The liquor traffic is licensed in every state where women are allowed the right of suffrage. This fact may astound some, but is true, nevertheless.—[Jeremiah Corntassel. the councilors for some time, I have decided to join the council myself if the

Inquiring Friends-I have a hand-Inquiring Friends—I have a handsome inlaid table, also a handsome Bible to lay on it. Will some of the readers tell me the proper covering? Or
rather, I think the wood too pretty to
cover up, still I don't like to put the
libbe on the bare table, and will someone tell me what to de?—[A Subscriber.
I am not an old maid, but I think they
are better off, quite often, than the girl
who gets at worthless man. Woman
Hater, I think you are surely mistaken,
for I don't think ,ou can hate every
woman, especially your mother.—[Lily
of the Valley.—Several Subscribers,
recipes for cauliflower and green tomato sweet pickles were published in
Aug I F & II.

Town Not Wented—I sympathize

Head.

Not Recognized—The old home was left heavily mortgaged. Father was a hard drinker, died when I was 10: mother was an invalid. Sister was also, but laid medicine aside, took to farm work, worked out of doors, regained health and to-day has a pleasant home of her own. There were three girls where I get my wife. Two accomplished daughters could play, dance and sing to perfection, but it seemed to me let mother do the housework, and it really seemed as if mother wanted it that way. Those girls are acquainted in town with lots of city-bred girls. They are good girls, well behaved, and I have been in their company lots; took them driving, escorted them to thesters hither and thither and they have come to our home, shared they have come to our home, shared have. Well, thry cordially invited us to their homes. My wife has been in Love Not Wanted-I sympathize

week and this is all they have to live on. Had they waited one or two years they would have had enough to start on and would now have been getting along well in the world. If two people have not enough confidence in each other to wait a few years, when they know that poverty stares them in the face, they had better postpone marriage indefinitely. Nobody's Darling, my position is somewhat similar to yours. Being in school for several years, I have got out of "society," but of course, being a man, I can find my way into it again. What is the opinion of the honorable jury in regard to marriage papers? Do you think they ever result in real love marriages?—[Montor.

City Girls-Allow me to tell you, Farmer's Daughter, that the city girls City Girls—Allow me to tell you, Farmer's Daughter, that the city girls are just as sweet, smart and nice as country girls. I never knew any but what equid keep house tine, and they have brains enough to learn what is to be learned about housework on a farm. I would never hesitate, Webfoot, in proposing to a city girl if I wanted to, for they are good and sweet, God bless them. Hunter, there are many nice girls who have passed the age of 25 and do not "poke their nose into other people's business." You have displayed your ignorance in voicing such a sentiment. I am not an old maid myself, but some of the smartest and nicest women I ever met have been. "Old maid" is an odious expression. Because a girl chooses to live her life independently and not be a slave to some man that would not know how to appreciate her, I don't see why she should be termed "old maid" and have slanderous stories told about her such as Hunter told.—[A City Girl.

Wonder how many of our young ladies who are capable of making their own living, but, being needed at home, are staying with their parents? Why is it that no matter how well behaved, how intelligent, how lady-like a young lady may be, if she doesn't enter some college as soon as she finishes the home school, her companions snub and shun her as a pestilence? Is the kitchen not as respectable as the school room, and is it not as creditable for her to learn to be a good cook and tidy house-keeper as to learn the art of teaching? Education is all right, but too many girls are getting above housework. girls are getting above housework. [Jennie.

I believe that some of the letters are simply too ridiculous to be seen in print. There is certainly enough better material to work on. We live on a 160-acre farm in Nebraska and have generally been blessed with good crops, this year especially. Our potato crop is remarkably fine, and I have picked out several which will average about the control of the property o out several which will ave 8 lbs.—[Comical Cognomen.

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