

LABOURS OF EVANGELIST.

REPORT No. II.

Frequent Reports are desired by the brethren, and with this desire we cheerfully comply. Our reports will be numerous and concise.

At King, as mentioned in our last, we found encouragement to address the people a few miles north-east of the locality where the brethren usually meet. We spoke five times at that point, from Tuesday evening March 2nd to Saturday the 8th, inclusive. That some benefit resulted, and may yet result, through these efforts, we can scarcely doubt; for strong prejudices were removed from the minds of at least a portion of the hearers, and we are persuaded that the good seed fell upon soil which may in time bring forth fruit unto holiness.

On Lord's day the 7th, we enjoyed a social meeting with the Brethren, and in the evening we held a meeting near Yonge Street, in a chapel recently built, and commonly occupied by Mr. Dick, of Thorn Hill. This House, if we rightly recollect, belongs to what is called the Secession—one of the numerous families of Presbyterians. Good attention was paid to what was said, and some of the prominent members of the Church were understood to express themselves as being satisfied that the Disciples had been greatly misrepresented.

Monday morning, 8th March, we were compelled to bid adieu to the Brethren, and turn our faces toward the shores of the Georgian Bay, for the purpose of cheering the brethren in that region and proclaiming the gospel to those who might hear.

D. OLIPHANT,
JAMES BLACK.

Nottawasaga, 15th March.

REPORT No. III.

After a tedious journey from King to Nottawasaga, we arrived at the residence of the estimable brother A. McArthur, March 11th.—While on our way from King, we had the pleasure of remaining a night with a friend by the name of Mr. Jack, resident in the township of Essa. He has been a reader of the brethren's Monthly since its commencement. He entertains the views of the Scotch Independents, and on many points he is with the Disciples. Baptism is doubtless the only subject of much difference. We were cordially invited to hold meetings in that vicinity, but having calculated to press forward north and west, we kept on our journey as zealously as possible.

Brother McArthur, soon as we arrived, had his neighbors informed that speakers were come from afar, and that meetings would commence at his house, preaching in English and Gaelic, on Friday evening, March 12th. A goodly number attended. Saturday evening (the 13th) was exceedingly stormy and rainy, but still a few pressed through the storm and made a meeting. On Lord's day the 14th, though still rainy, we all journeyed to the meeting place of the bre-