

Sensible Nonsense.

MAUD: "Isn't this a queer title for a book, mother—'Not Like Other Girls'? I wonder what she can be if she is not like other girls?" Mother: "I don't know, unless she goes into the kitchen and helps her mother, instead of staying in the parlor to read novels."

The one was the little guest of her grandmother, and had been feasted with the usual prodigality of grandparent to grandchild. When a second dish of pudding was placed before the child, the first having been dispatched with some difficulty, she looked first at the steaming dish and then at the grandmother, and, with a sigh, said: "Say, grandma, I wish I was twins."

A shrewd old lady cautioned her married daughter against worrying her husband too much, and concluded by saying: "My child, a man is like an egg. Kept in hot water a little while, he may boil soft; but keep him there too long, and he hardens."

Home Circle.

CLEARING THE LOT, by making a lot of lots.—The proposition is to cut up, on a plan, the Tabernacle Building Lot into 600 squares, at \$5 a square, or lot; this will clear the debt thereon, which now calls semi-annually for interest, and it will allow us to put the same to calls of a more evangelistic character, and clear the way for the larger building, which the growing congregation will soon demand. There is a general hopefulness in the scheme and its practicability. Let us hope and pray that the Lord will raise up many friends for the work, who will take from one to a number of lots. The names of the subscribers and number of lots taken will be registered on a plan to be afterwards framed and kept. And a report of lots sold will be given in B. and B. Several can join together; and time, say six months, will be given for the payments to be made.

This is the general outline. Let us work for its success.

SEWING CIRCLE.—The ladies are revived by the evident determination to clear the lot—to renewed activity. And the sewing circle is evidencing they will not lack in zeal in this matter. Friends help them at your homes. The ladies lack funds for material. It can be sent in small parcels, sufficient to keep them busy. They acknowledge this season—Mr. Gaston, 50c.; Mrs. Etter, 25c.; Mr. Avery, \$1.00; Mrs. Spry, Mrs. Davies, Mrs. Peddle, material.

BUDS AND BLOSSOMS.—The following in paying for B. & B. sent \$1.00, we therefore credit 25c. to our free list. Mrs. Manual, Mr. J. C. Robbins, Mrs. Dalrymple, Mr. Whitley, Mr. Cook, Mr. J. S. Maclean, writes: "Kindly use the \$10.00 enclosed, in the circulation of your very excellent paper. I most cordially wish you every success in the real good work you are doing for our dear loving and lovely Saviour."

THE TABERNAACLE FRUIT AND FLOWER MISSION.—Papers received from Miss, Jacobs. A barrel of apples from a friend in the country. Words fail to express the sincere thankfulness of the poor people in the poor house. Often they would catch the hands that gave the apples and kiss them, and many blessings are asked upon the donors. It takes a barrel and a quarter or a barrel and half to go round amongst them all. Who will provide for further visits? Who can tell the power of an apple and a cheery word. They are very anxious for reading matter; we have not enough; illustrated papers, &c., specially desired. Can you send a few? A small sum will buy many back numbers. The workers have also visited both hospitals.

Special thanks are due to two of our friends, who by sending their horses and carriages have enabled the distributors to do the work otherwise impossible, on account of the distance and time needed in the distribution. We should be specially glad to be remembered in this work about Christmas time. We know many who are poor and our own purse is not deep or full enough.

SPECIAL DONATIONS.—We are happy to announce, although we have not all the lists to hand, that sufficient and something over is promised to give to pay the \$90 due as interest on the lot. If in one year we can raise fifteen times what we have paid annually for the ground rent of our lot, we can be clear of the burden once for all. Let us think and pray it over, and do it.

Money paid to J. F. Avery, and not mentioned in other lists, see lists next month.—Mr. J. K. Hubley, \$10.00; Mr. J. Mason, \$2.00; Mrs. Mason, \$1.50; Mrs. Barrowman, 1.50; Mr. Etter, \$1.00; Mr. Street, \$1.00; Mrs. Burgis, \$1.00; Mrs. R. Murray, \$1.00; Mrs. Chas. Covey, \$1.00; Mrs. Wyatt; \$1.00; Miss Abbie Clawson, \$1.00; an aged Baptist \$5.00 for "Building Lot." Mrs. Warner \$4.00 for lot.

Collected by Mr. Charles Blakney.—Mr. Herman, \$1.00; Mr. Chambers Blakney, \$1.00; Mr. W. T. Francis, \$2.50; Mr. Silas Hubley, \$1.00; Miss Jane Blakney, 50c.; Mr. Geo. Thornton, \$1.00; Mr. Hubley, and Fisher, \$2.00; Mr. James McPherson, \$1.00.

Collected by Mr. J. Myers.—Mr. P. Myers, \$2.00; Mr. Eli Hubley, 25c.; Mr. Aron Hubley, \$1.25; Mr. Geo. Anstry, 25c.; Mr. Stephen Hubley, \$1.00; Mr. Joseph Myers, \$1.25.

BAPTISMS.—Nov. 23, two baptised.

Olive Branches.

BIRTHS.—Nov. 7th, the wife of Mr. Halliday, a daughter, June 16th, the wife of Mr. Chadwick, a daughter. April 20th, the wife of Mr. Finley, a daughter. Aug. 18th, the wife of Mr. Hunt, a son. Nov. 21, the wife of Mr. Joseph Hubley, a son.

Orange Blossoms.

MARRIED.—On Monday, Oct. 27th, by Rev. J. J. Teasdale. Thomas A. Covey, to Jane Heartherington, both of Halifax. Nov. 5th, St. Clair Rafuse to Anna Shankle. Nov. 12th: Hugh Ross to Emma Gaetz, both of Dartmouth. Married at Mizpah Cottage by J. F. Avery.

FADED LEAVES.

DIED.—Nov. 3rd, leaving a widow to mourn his departure, Ambrose Hubley, after a long and painful illness. But the end was peace, having a good hope through faith. Reader, Remember we all do fade as a leaf.

Six Short Rules for Young Christians.

BY BROWNLOW NORTH, B. A.

- 1.—Never neglect daily private prayer, and when you pray, remember that God is present, and that He hears your prayers. (Heb. xi. 6.)
- 2.—Never neglect daily private Bible reading, and when you read, remember that God is speaking to you, and that you are to believe and act upon what he says. I believe all backsliding begins with the neglect of these two rules. (John v. 39.)
- 3.—Never let a day pass without trying to do something for Jesus. Every night reflect on what Jesus has done for you, and then ask yourself, "What am I doing for Him?" (Matt. v. 13-16.)
- 4.—If ever you are in doubt as to a thing being right or wrong, go to your room, and ask God's blessing upon it. (Col. iii. 17.) If you cannot do this, it is wrong. (Rom. xiv. 23.)
- 5.—Never take your Christianity from Christians, or argue that because such and such people do so and so, therefore you may. (2 Cox. x. 12.) You are to ask yourself, "How would Christ act in my place?" and strive to follow Him. (John x. 27.)
- 6.—Never believe what you feel, if it contradicts God's Word, and ask yourself, "Can what I feel be true, if God's Word is true?" and if both cannot be true, believe God, and make your own heart the liar. (Rom. iii. 4; John v. 10, 11.)