

within the bounds of the congregation. It has its limits, and it can hope to cover its field and do its work fairly well. It engages in evangelistic work outside the Church, but always from the Church as a centre, and it brings its fruits home to the Church. It brings the young men of the congregation under the guidance and instruction of their natural leaders, the pastor and officials. This is an incalculable advantage. In addition, it could be, as it were, the missing link between the work of the Young Men's Christian Association and the local congregations, in that it can bring the young men reached through the Association under the influence of the divinely instituted means of grace in the Church.

Among the societies organized to do such special work among young men, we wish to call attention to the *Brotherhood of Andrew and Philip*. An idea of the Society can be formed from the following quotations from its Manual:

ARTICLE I. *Name*.—This organization shall be called the "Brotherhood of Andrew and Philip," being so called from the accounts given in John i. 41-48; xii. 20-22, and the statement of James v. 16, 19, 20.

ARTICLE II. SECTION 1.—*Object and Rules*.—The sole object of the Brotherhood of Andrew and Philip is the spread of Christ's kingdom among young men.

SECTION 2.—Every man desiring to become a member must pledge himself to obey the rules of the Brotherhood so long as he shall be a member. These rules are two: The Rule of Prayer and the Rule of Service. The Rule of Prayer is to pray daily for the spread of Christ's kingdom among young men, and for God's blessing upon the labors of the Brotherhood. The Rule of Service is to make an earnest effort each week to bring at least one young man within hearing of the Gospel of Jesus Christ as set forth in the services of the Church, young people's prayer-meetings, and young men's Bible classes.

The Brotherhood develops the unused and often unsuspected spiritual power latent in Christian young men, and increases that power by combination and co-operation in pursuit of a definite object. It places under the pastor's hand an agency by which he can reach many young men whom he cannot