WOMAN'S BAPTIST FOREIGN MISSION SOCIETY OF EASTERN ONTARIO AND QUEBEC.

Receipts from February 20th to April 20th, 1895.

West Winchester, \$5; First Baptist Circle, \$12.85; Point St. Charles Circle, \$6.88; Point St. Charles Mission Band, \$2; Olivet Mission Band, \$7; Olivet Circle, \$11.90; Grace Church Mission Band, \$3; Miss Clars Wheeler, Nebraska, for Tani girl, \$15; Kenmore Mission Band, \$4; Kingston Circle, \$2; Kingston Mission Band, \$17; Kingston Pyranids (Mission boxes), \$6.25; Thurso, \$6.25; Osgoode Mission Band, \$17; Ottawa Circle, \$15; Montreal, Union Meeting collection, \$5.12; Delta Mission Band, \$9; Quebec Mission Band, \$17; Quebec Mission Grole, credited from India, \$25; From Miss Simpson, credited from India, \$68.50; Brookville, \$18; Morrisburg, \$3 10; Westport, \$4. Total, \$2826.85.

MARY SMITH,

8 Shuter Street, Montreal.

Treasurer.

THE WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO WEST.

RECEIFTS FROM APRIL 18TH TO APRIL 30TH, 1895, WHEN THE BOOKS CLOSED FOR THE NEW CONVENTION YEAR.

From Circles.—Cramshe, \$4: Edon, \$5: Fonthill, \$6: Grood-wood, \$3: lat Onondaga, \$5: Whitevale, \$7.38: Wilkesport, \$3.25: DeCewsville, \$2.36: Glammis, \$3.80: Brantford (N'th Star), \$6: Brooke and Eaniskillen, \$2.26: Lobo, \$4: Pickering (for the deficit), \$4: 10: Scotland, \$10: South Sydenham (50c. for Miss MoLeod), \$4: Villa Nova, \$5: Cannington, \$1: Stouffville, \$2.20: Stratford, \$3.80: Teeswater, \$6.48: Haldinand, \$3.50: Reaboro, \$5: St. Catharines (Lyman St., \$1.25 regular), \$3.48: Teeterville, \$4: Sarnia, \$15.06: Simcoe (Young Ladies), \$8: Allsa Craig, \$6.75: Dundas; \$7.25: Guelph (Trinity Ch., \$10 towards life membership), \$22: Malahide and Bayham, \$10: East Oxford, \$15: Fort Colborne, \$12: Boston (\$12: 29 towards life-membership), \$25: Cobourg, \$2.35: Delhi, (\$25: life-membership fee from Mrs. Duncombe, to support a student), \$29: Acton, \$5: 15: Aylmer (\$5: completing life-membership fee for Mrs. Hannah I'impany), \$8: Burtch, \$5.25: Kbenezer (Etoblooke), \$3.50: Fort William, \$4.35: Guelph (First Ch., \$4.48: Midland, \$1: 2nd Onondaga, \$3.15. Total, \$214.42.

FROM BANDS.—St. Mary's ("Little Gleaners," for Burrigi Bellemma), \$10.15; St. Mary's ("Willing Workers," for Burrigi Bellemma), \$1.85; London (Talbot St.), \$12.68; West over, \$3; Wingham, \$1.40; Wingham, Juvenile, 50e.; Villa Nova, \$5; DeCewsville, \$2.24; South Sydenham, \$1; Tyrrell, \$5; Wallaceburg (for M. Venkayya), \$8; London (Grosvenor St.), \$3; Stouffville, \$2.30; Toronto (Beverley St.), \$5; Boston (\$6.35 towards a life-membership), \$18.86; Guelph (completing payment for Sumpara Sundramma for this half-year, \$6 having been advanced last year by mistake), \$2.50; Toronto (First Ave.), \$5.50; Toronto (Jarvis St., \$1 special for deficit), \$8; Sarnia, \$2.83; Wilkesport (for M. Manikyamma, \$17; Bloomsburg (for Uba Appalaswami), \$21.50; Brampton (for Epuri Marthamma), \$17; Dundas, \$10.50; Guelph (Primary Dept., for Pitala Lydia, \$3; 1st Houghton, \$3; Peterborough (Murray St.), \$3.88; Burtch, \$6; Fort William, \$1.41; Midland, \$4.50; Niagara Falls, \$2.

FROM SUNDRIES. - Toronto (Beverley St. Bible classes for Todett Philemon), 88.26; A friend in Norfolk Assoc., 81; Wanbune, 81; Guelph (First Ch. Junior Y.P.S.C.E., for Pitala Lydia, \$9; Burtch B.Y.P.U. for Gandam Mailayya, \$10; Fort William, mission-boxes, 75c; Markatha Cook, Woodstook, for a student (per Gen. Treas.), \$9; W.B.H. & F.M.S. of Manitoba; Qu'Appelle M.B. (for Murde Manikyamma, \$10. Total, \$47. Total receipts, \$531.12.

DISBURSEMENTS —To General Treasurer, specials from Pickering M.C. and Jarvis St. M.B., \$3.50; To Treasurer of Convention East for Akidu girl, \$2; To Home Expenses, Cash-book, \$1. Total, \$8.50

Total receipts from October 10, 1894, to April 30, 1895, \$4287.99. Total disbursements from Oct. 10, 1894, to April 30, 1895, \$4438.71.

CORRECTION:—The total from Bands from March 18 to. April 17 was \$263.19. The total receipts to date (April 17)—were \$37.56.87; total disbursements to date, \$4430.61.

VIOLET ELLIOT, Treasurer.

109 Pembroke St., Toronto.

Wa. 18. AD. Va.

MOTTO FOR THE YEAR: "Be ye strong therefore, and let not your hands be weak, for your work shall be rewarded.".

Prayer topic for June. For Miss Clarke, that she may quickly acquire the language, and realize in her new work the abiding presence of our Lord.

For our Associational gatherings, that every session may be for the glory of Christ, and the advancement of His kingdom.

WE REST ON THEE.

2 Chron. xiv 11.

"We rest on Thee," our Shield and our Defender, We go not forth alone against the foe; Strong in Thy atrength, and in Thy keeping tender, "We rest on Thee, and in Thy Name we go."

Yea, "in Thy Name," O Captain of Salvation, In Thy dear Name, all other names above; Jesus, our Righteousness, our sure Foundation, Our Prince of Glory and our King of Love.

"We go." in faith, our own great weakness feeling. And needing more each day Thy grace to know; Yet from our hearts a song of triumph pealing; "We rest on Tnee, and in Thy Name we go."

"We rest on Thee," our Shield and our Defender,
Thine is the battle, Thine shall be the praise.
When passing through the gates of pearly splender,
Victors, we rest with Thee, through endless days.

EDITH GULLING CHERRY.

ABNEGATION OF SELF.

Love took up the harp of life, and smote on all the chords with might; Smote the chord of Self, that, trembling, passed in music out of sight.

Abnegation of self is an indispensable duty on the part of all who are called by the name of Christ, and are seeking success and blessing in Christian life and work. "I am crucified with Christ," says the Apostle Paul, "nevertheless I live; yet not I, but Christ, liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me and gave Himself for me." (Gal. ii. 20.) These words indicate a spirit of holy abnegation which ought to permeate and characterize the daily life and work of every child of God, "Know ye not that your body is the temple of