

tion with those landed estates originally granted when the land was apportioned to the Hebrew tribes on their entrance into Canaan.

Two instances are especially recorded showing God to have been angry with brothers who refused to comply with the law, and provision was made in the statute for punishing the brother who refused compliance. This law, we know, was in force 1,500 years later, for one of the Sadduces came to Jesus and said, "Master, Moses said, 'If a man die, having no children, his brother shall marry his wife and raise up seed unto his brother'; now there were *with us* seven brethren," &c. And there this law stands to this day, ~~in Dr. Roe's Bible~~, as a Divine contradiction to his interpretation of the 16th verse of the xviii. chapter of Leviticus. He and all the defenders of our unrighteous because unscriptural law on this subject, say that all these laws apply equally to both sexes. So be it, gentlemen. I will not disagree with you in this. But I think I have shown to the satisfaction of many readers that God never made a law to prevent a woman from marrying her deceased husband's brother, but quite the contrary. It follows, therefore, on your own principles, that His laws do not prohibit a man from marrying his deceased wife's sister.

D. V. LUCAS.

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