For thee an inheritance of infinite value has been purchased, and it is freely offered to thee, "without money and without price." And though thou canst not qualify thyself for the enjoyment of it, yet He who has promised to bestow it upon thee will, upon thy coming to him give thee all that is necessary to secure to the happy possession of it. But thou refusest to come: thou profanest His day; thou neglectest His house; thou despisest His word; thou hatest to be reformed; and, hence, thou rejectest the proffered inheritance. And what will be the consequence? Hear what God hath written concerning the head-strong and disobedient:—"They polluted my Sabbaths; then I said, I would pour out my fury upon them." (Ezek. xx. 21.) "Whoso despiseth the Word shall be destroyed." (Prov. xiii. 13.) "He that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy" (Prov. xxix. 1.)

Are you, then, doing yourself "no harm," when you waste the precious hours of the Sabbath in idleness, or in foolish conversation? Is there "no harm in wandering, like the prodigal, from your Father's house, where there is bread to nourish your souls, that you may feed upon the husks which the God of this world provide? Is it "no harm" to turn a deaf ear to the invitation of a God of love?—"Return unto me," He says, "for I have redeemed thee." (Isa. liv. 11.) "No harm" to be numbered with those of whom our Divine Lord complained, —"Ye will not come to me that ye might have life?" (John v. 40.) "No harm" to grieve that Holy Spirit who, convincing of sin, shows the need of a Saviour, guides to "the fountain opened for sins and for all uncleanness" sanctifies every penitent and believing soul, and fits him for the enjoyment of heaven? Oh be wise, and consider what blessings you are losing (Isa. lviii. 13, 14), and what anguish and misery you are treasuring up for yourself (Rom. ii. 3-6), by not remembering and keeping holy THE SABBATH DAY.

THE

Protestant & Evangelical Witness.

SATURDAY, FEBRUARY 11, 1860.

THE WEEK OF PRAYER.

The second week in January, 1860, will long be remembered by the friends of Zion. A "voice from the East" is heard calling to prayer, and the whole christian world responds. Came it from Jerusalem, whither the tribes went up, or from any other city of ancient or modern fame? No, but from Lodiana, an obscure town on a small branch of the river Sutlej, in the province of Delhi, India—that land of idols, rebellion, bloodshed and crime. Was it the imperious mandate of any pope, patriarch, or king? Nay, but the humble invitation of a few pious missionaries supported by the American Presbyterian Board. Nor was the call of yesterday, as if they had taken advantage of the present disposition to prayer throughout christendom; but made apparently in faith a full year ago, and deliberately published to the world that Chrstians in every land might be prepared that week to offer up their united prayer for one grand object—the conversion of the impenitent. Great as the expectations of the missionaries from whom the invitation emanated, may have, and must have been, we presume they never anticipated so universal a response. Tidings reach us of the observance of the week by almost all Protestant denominations on both sides the Atlantic. Not inappropriately, then, has it been called "the World's Prayer meeting." Its results can never be fully known in time. Eternity alone can disclose the impulse which it has given to religion, by bringing down the blessing of God upon the labors of his servants.

In a late number, we referred to the manner in which the appeal from the Lodiana Mission was responded to by the Christians of Charlottetown,—a united prayer meeting being held every evening during the week, and with the different Protestant congregations in succession. We learn with pleasure that the week was also observed in other parts of the Island. Special meetings for prayer were held, we understand, at Georgetown, Montague River, Murray Harbor, Belfast, Woodville, Stanhope, and, though we have not heard particularly, we believe also in several settlements in the Western section of the Island.

The following extracts from leading religious newspapers show to some extent how the appeal has been taken up in the neighboring Colonies, in the United States, and in Great Britain:—

[From the Halifax Wesleyan.]

The week of prayer is past. The unwonted interest which was manifested during the week in the numerous religious exercises, both in the several churches, and in the *united* meeting, filled the hearts of God's people with unmingled joy.

They in Halifax who esteem the prosperity of Zion as their chief joy, must have witnessed the scene on Friday in Temperance Hall with indescribable emotion. The house was filled to overflowing, and in the evening many were unable to procure a seat.

In the morning Sir Brenton Haliburton was in the Chair. Stirring and hallowed addresses were delivered by the ministers of the different churches, and singing and prayer at intervals. The Venerable Chief Justice was obliged to vacate the Chair before the close of the meeting, not however without giving to the audience his farewell and benediction, "Farewell—God bless you!" he said as he was assisted from the platform. The evening meeting was equally interesting from the variety and excellency of the exercises.

[From the Halifax Presbyterian Witness.]

A Cornwallis correspondent informs us that Prayer Meetings were held daily during the week at Cannard, the Baptists and Presbyterians meeting together, and the Rev Mr Murray and Rev Mr Hunt presiding alternately.

A Windsor correspondent informs us that Monday the 9th inst., was with them a day long to be remembered. In addition to the daily Prayer Meetings at the Court House, union services were held on Tuesday, Wednesday, and Friday evenings in the Methodist, Baptist and Presbyterian Churches. This week the same services are to be continued on the same evenings."

A Lover of Zion, writing from Truro, informs us that last week that village was a scene of much interest. A Young Men's Christian Association was recently formed which meets every every on Saturday evening for religious exercises. On the 7th inst., the Appeal from the "Far East" was laid before the Association, and it was resolved to hold a Public Prayer Meeting on every day of the week following from 9 to 10 o'clock, a. m. On Monday morning the Hall was crowded, and some were unable to obtain seats. Day after day the attendance increased, and on Saturday morning not only the body of the Hall but even the gallery was filled. Most of the exercises were conducted by laymen. Sabbath the 15th was observed as a day of thanksgiving. The Presbyterian Church was kindly placed at the disposal of the Association, and in the evening it was crowded to excess. Ministers and people of all denominations united in the services.

[From the St. John, N.B. Church Witness.]

The appeal for a universal concert of prayer, during the second week of January, was warmly responded to in this City. The meetings in Smith's Building were day after day more numerously attended as the week passed away, until on Saturday the place was crowded to its utmost capacity, many being unable to gain admittance. It was a cheering sight to witness such throngs composed of the members of all the Protestant churches worshipping together—offering up together the same petition and praises, but if we could have beheld—as we might by the eye of faith—the thousands and tens of thousands, the multitudes which no man could number, who were prostrate before the Throne of Grace at the same time in all quarters of the globe, how must the heart have throbbed and burned with delight and joy.

[From the Miramichi Gleaner.]

RELIGIOUS MEETINGS.—Monday last, according to announcement, was held as a fast day, and there were religious exercises in several places of Worship in the Country. Religious Services were also held in the evening in several places of Worship during the week. We perceive by our exchanges, that Monday was held as a day of humiliation and prayer in various towns and villages in Nova Scotia and this Province.

[From the Montreal Witness.]

The Union Prayer Meetings in this city for the conversion of the world, on Tuesday in the United Presbyterian Church, and on Thursday evening in the American Presbyterian Church, were well attended and pervaded by an excellent spirit. We trust such union in prayer will result in enlarged catholicity of spirit, and in a greater union of efforts for the conversion of souls.

We are informed that large and excellent prayer meetings were held on Monday and Thursday evenings in Trinity Church, (Canon Bancroft's), and on Tuesday evening in St Luke's Church, Quebec Suburbs. Arrangements for these meetings were made several weeks ago. Ministers and laymen of the Episcopal Church freely took part in the exercises, which were of a most delightful character.

The papers, from many parts of Canada, show that the prayer meetings of last week were well attended and interesting. In Toronto as well as Montreal they are to extend into the present week.

[From the Philadelphia Presbyterian.]

THE WEEK OF PRAYER.—It is cause for devout thankfulness, and for cheering hope as to the cause of Zion, that the proposal for a week of united prayer by all Christendom has found so general and hearty a response. In Philadelphia there has been almost an enthusiasm in its observance.

We trust that Christians elsewhere have been favored in like manner, and that this "world's prayer-meeting" is to mark a new epoch in the onward progress of our Redeemer's kingdom.

[From the New York Observer.]

The second week in January, will be a memorable week in the history of the Church. By the suggestion of the Synod of Northern India, it was set apart by religious bodies throughout the world as a week of special prayer, a World's Prayer-meeting, and as extensive arrangements had been made for its observance in this and other countries, we shall look with deep interest for the tidings of its results.

In this city it was kept as the prominent object of prayer in the Fulton Street meeting, and the churches up town united in different places to join in the supplication for the conversion of the world to Christ. The meetings were largely attended, and were characterised by a spirit of fervent prayer. The meeting at Dr. Phillip's church, held daily from 12 to 1 o'clock, is continued during the present week.

Many, very many prayers have been offered for the Lodiana Mission, specially, with much thanksgiving to God that he put it in the hearts of his dear servants there to suggest the observance of this week of prayer, and to urge it by their earnest appeals sent abroad to the church.

BOSTON, JANUARY 10.—The new year opens before us with some encouraging indications. The "Old South Prayer-meeting," that thermometer of evangelical religion in Boston, has been unusually interesting for the last ten days. The attendance has been larger, and the spirit of its exercises deeper and more earnest. Monday of the present week, (second of the month,) opened with a crowded congregation at the morning service, and an enthusiastic response to the London invitation, and the appeal from India to observe the week as one of special prayer for the world's conversion. There were three most interesting meetings during the day; and the exercises finally closed with the understanding that they would be resumed in the Park street church, to-day, at 3 o'clock in the afternoon.

On my way to the meeting of prayer in our own church last evening, it was truly encouraging to hear so many church bells of different denominations, calling the people to the world's concert of prayer. If it be extensively observed in the spirit of the call, we may look for a great ingathering this year.

WASHINGTON, Jan 9.—We are just in the week of the holy convocation which we suppose is being quite generally observed throughout the Christian world, in pursuance of the appeal that come up a year ago from the Missions in distant India. How wonderful is this movement; how surpassing in extent everything of the kind that has happened at least in modern times. We have adopted the general outline of services for the week, suggested by the brethren in Philadelphia. Most of the Protestant churches of our city are heartily united in the movement. The Episcopal, the Lutheran (English and German,) the Methodist (Episcopal and Protestant,) the Presbyterian (Old and New School) and the Baptist Churches, are all as one in this thing. To-day we have had a continuant meeting from 9 a.m. to 9 p.m., with only the intervention of two brief recesses. The presence of God has been wonderful. A spirit of deep humiliation seems to have pervaded every heart: a sense of the necessity of a more thorough consecration to the Lord that bought them with his blood, seems to have taken hold on the minds of God's people to-day. Towards evening, after some remarks had been made respecting the duty of Christian parents to consecrate their children to the missionary work, two fathers, one after the other, rose in the assembly and each brought forward a son—and one of them is an only son; and there they deliberately and formally laid those sons on the altar of Christ—gave them up to go far hence to the heathen world; and there they besought the earnest prayers of the congregation that God would accept their offering and qualify those sons for the missionary work, and then send them forth to turn many unto the righteousness of life. It was a scene to melt the stoutest heart: it was almost like Abraham on Mount Moriah; and we all felt that the words were literally verified—"Thy people shall be willing in the day of thy power:" "Thy sons shall be brought from far, and thy daughters shall be nursed by thy side.

[From the London Record.]

We reported on Monday the first Meeting of the series now being held at Freemasons' Hall, in connexion with the concert for special prayer, originating with the Lodiana Mission. The second Meeting, on Monday evening, was presided over by the Hon Arthur Kinnaird, M.P. The suggested subject was "The love of the Father in reconciling the world to himself. (John iii.16; 2 Cor. v. 19.)" The Rev R. W. Dibbin delivered an animated address. The prayers were offered by individual members of the Meeting, the last being by the Rev. J. H. Titcomb, Secretary of the Christian Vernacular Education Society for India.

The Meetings will continue in Freemason's Hall every morning and evening during the week; and it is proposed to close the services by a Meeting on Sunday afternoon at three o'clock, so as to avoid interfering with the ordinary morning and evening services.

Considering the origin of these remarkable Meetings, it seems appropriate to call special attention to the work of God in India. Sir John Lawrence knows the Lodiana Mission, and gives the highest testimony to it. He sent the first native child consigned to the Mission there for education. There is every reason to believe that the present week is widely observed in India. Mr Macleod Wylie wrote a pamphlet on the Lodiana proposal some months since, which was to be circulated all over India. It is also asserted that 20,000 natives of Burmah (Karens principally, of course), are uniting with us. Dr Merle d'Aubigne has organized a union in Geneva. Mr Wilberham Taylor at Nice. In the United States, in Canada, New Brunswick, &c., it will be observed by some thousands of congregations. The summons to pray has gone to Jerusalem, to the Continent, and to our Colonies in general. How delightful these tidings from afar! Let it be remembered that it was just that union and continuance in prayer which brought down the first Pentecostal blessing—Acts i. 2.

[From the Scottish Guardian.]

In compliance with the invitation of missionary brethren in India, to observe the second week in January as a season for special prayer, the first of two united prayer-meetings was held in the Religious Institution Rooms on Monday. The Rev. Dr. Smyth occupied the chair. At the close of the devotional exercises, Dr. Robson said:—I may remind you what has brought us together—a call to meet thus for prayer from brethren in distant India. Having heard of the awakening in this country and America, they met together for prayer and to consult with each other, and they resolved to make a call upon us to meet together to pray for the outpouring of the Holy Spirit all over the whole earth. In compliance with this request we have met here. The Rev. Doctor referred to the second united prayer-meeting to be held in Free St. George's Church, and then proceeded: It is not contemplated to call any public Meeting for this prayer union, but it asks us, as individuals and in our family capacity, to bring the subject to the throne of grace. Let us meet this address in the spirit in which it has come to us, and at the domestic altar let us pray that the Spirit may be poured out abundantly on all flesh, especially on the brethren that have put this in our hearts, and on their labors. Let us pray in faith let us believe in the power of faith—according to our faith it shall be done unto us. The services have been confined to one hour; therefore we will not receive the blessing for our much speaking, but if we go away in the spirit of prayer, and recollect the subject that has brought us together, and carry it to our family altars, we may look for the blessing from on high. The chairman then pronounced the Benediction, and the Meeting separated. Another similar Meeting is to be held in Free St. George's, on Sabbath evening next. We notice that the appeal of the Lodiana missionaries is meeting with a cordial response in Edinburgh (where there are to be daily prayer-meetings this week), and in all parts of the kingdom.

[From the Liverpool Courier.]

Congregational meetings, in response to the appeal presented in the (Lodiana) circular, are being held in various parts of the town during the present week, to conclude with a combined Meeting in the lecture hall of the Collegiate Institution, on Friday (this) evening. Among the names appended to the circular is that of the Rev. Dr. M'Neill, who referred to the subject at his church in the Prince's-park on Sunday morning. The text was Hab. viii. 2.—"A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man."

[For the Protestant.]

Soiree at Murray Harbor.

Mr Editor;

The admirers of the beautiful, the lovers of the tasteful and the pure had much to admire and to taste this day at Murray Harbor.

For some time past the members of Mr. McKay's Church at the South side, met for Divine worship in a small, uncomfortable building. Last year they resolved though by no means numerous, to erect a commodious place of worship. A subscription list was started, which was cheerfully and liberally signed. The young men, particularly deserve praise for their disinterested services. The building (which is situated in one of the most beautiful and picturesque spots in the place) is not very large, but well-proportioned. The plastering, which has just been finished, reflects much credit upon the Messrs Brehaut, the enterprising contractors.

The evening was somewhat cold, but to our great surprise, we found the Church full to overflowing with young and old,—all happy, and most so when they helped to make others happy. After partaking of a very agreeable repast which, for quality and the artistic decorum with which it was served, has not been surpassed by anything we have seen on the Island, some cake was disposed of at auction, which sold very high. On the whole, we believe that between £20 and £30 was realized for finishing the Church.

The Rev. Mr. McKay was then called to the Chair. We observed on the platform the Rev. Mr Whitlock, the Rev. Mr McNeill of Woodville, and Messrs. Hyde, Aitken, Miller and Smith, the High Sheriff.

Speeches were delivered by F McNeill, Esq., M.P.P., and the other gentlemen on the platform, which, with singing, alternately occupied the rest of the evening. The Murray Harbor congregation is now in a fair way of having one of the best churches on the Island. It shows what can be done by a few if they are only determined to persevere. There is nothing more common than to hear people excuse themselves for having bad churches by complaining about their numerical weakness; but the plain truth is that they have no energy nor heart for the work.

We understand that a similar gathering is in contemplation in Mr. McNeill's congregation at Woodville, for which we would bespeak the attention of those who wish to spend an evening pleasantly and profitably. Greater prominence should have been given to the ladies of Murray Harbor in this short notice, but we feel that it is unnecessary, for real merit will make itself known. Give them of the fruit of their hands, and let their own works praise them in the gates.

Feb. 1st, 1860. VIATOR.

PARSONAGE FOR THE EPISCOPALIAN MINISTER AT CASCUMPEC.—A preliminary meeting to carry out the above object was held at Kildare Bridge Schoolhouse, on the 2d inst., Thomas Hockin, Esq, in the Chair, when the following resolutions were passed:—

1. That,—there being at Cascumpec, a Hall; at Kildare, a large and commodious schoolhouse; and in Tignish, a church where services can be held—it is desirable the exertions of the congregation should be first directed to the erection of a Parsonage.

2. That a Subscription list be opened, and a Committee appointed to canvass the several districts. Thomas G. Ruggles, Esq., J. P., with Messrs. Alexander Meggison, Thomas Hockin, Robert Bellin, and W. H. Buckerfield were appointed.

3. That full powers be vested in the Committee to settle on plan and site of the proposed building, to enter into all contracts, appoint friends in Charlottetown and elsewhere to receive contributions, &c., &c.

4. That a ladies' Committee be nominated to receive articles and arrange for holding a Bazaar at Cascumpec next Summer, in furtherance of the object. Thanks being voted to the Chairman, the meeting dispersed.

Episcopalians in this remote part of our Island being few in number, will require assistance from their friends in Charlottetown and elsewhere. That assistance it is hoped will be cheerfully and liberally afforded. The Rev. R. W. Dyer was appointed to the Mission last summer, and it is gratifying to learn that this move has been taken; it augurs well of the public spiritedness of his people, shews that his ministrations are being blessed and his Christian zeal appreciated by those among whom he labors.—*Com.*

[For the Protestant.

Mr. Editor;

The religious portion of the community must feel much indebted to you for the continuous information furnished to your numerous readers on the all-important subject of UNITED PRAYER. As a result, naturally attributable to this fact,—by keeping before us the action of Evangelical Christendom, and the gracious visitations vouchsafed by a prayer-hearing God in answer to heart-felt prayer,—similar united prayer and combined effort have gradually obtained in various sections of the Island, until at length our Protestant denominations, merging minor differences, find that there is a basis on which they really can meet in perfect accord,—to supplicate a general outpouring of the Holy Spirit on the universal Church. "The Week" of special prayer, recently observed, formed a happy illustration of this blessed union, as well as a fitting climax to all former proceedings of this description. In this great object, may we continue to be one. But, Mr. Editor, as I regard this special prayer as the direct result of Divine inspiration,—and feeling assured that God will abundantly answer any petition that He designs to prompt,—I look forward to the speedy dawn of a glorious day upon the Church of Christ; who will dare set bounds to, or attempt to limit that glory? We are taught in God's word that "the earth shall be filled" with it! We believe *that* word. Feeling satisfied, then, that the progress of the great work in other lands will still be duly chronicled in the *Protestant*, permit me to suggest that an immediate appeal be made to those who love the Saviour, in every section of this Colony, to communicate all local religious operations, and any awakening which, by God's blessing, may result therefrom. The reasons for this step I need not state, as they are many and apparent. You cannot ascertain particulars unless communicated; and by such matters being kept regularly before the public, religious life and corresponding effort will be incited and sustained. By condensing these reports, we shall be regularly put in possession of cheering facts, which will be of essential and varied service to the cause of Christ. Let these suggestions be put into operation, and, I feel confident, there will be speedily no room to ask the unbelieving question of ancient Israel, "Is the Lord among us or not?"

RELIGIOUS ITEMS.

Mr. Cundall acknowledges receipt of the following sums for the Chiniquy Fund:—Mr. John Stewart, 5s.; Long Creek, £1 4s. 6d.; additional, per Miss Barnstead, 5s.; additional, per Mr. John Scott, 5s. 9d.; Brackley Point Road Sabbath School, per Mr. George Hubbard, 7s. 5d.; Mr. Samuel Mutch, £1 6s. Total received up to 10th Feb., £179 3s. 7d.

The Rev. Robert S Patterson returns his sincere thanks to the members of his congregation, and other generous friends, for the handsome gift of a horse, of the value of £80, which they have presented to him. As he has been subjected to some loss and pecuniary outlay, but more especially to a domestic affliction, the expression of their sympathy in these circumstances, is peculiarly encouraging to him. He earnestly desires an interest in their prayers as they have in his. Remembered by each other at the Throne of Grace, he trusts that both will be enabled to perform their duty, so as that the glory of God may be promoted, and their own spiritual interests advanced.

The movement in the Free Church, Charlottetown, noticed in our last, still continues. A prayer meeting is held every evening; professors are being quickened, sinners awakened, and we trust hopefully converted. Is not this the dropping that precedes a mighty shower?

At West Cape, in the Wesleyan congregation, some forty, we are informed, have recently professed to be converted. The work is said to be still in progress.

A correspondent writes that a revival is in satisfactory progress at Wheatly River, in the Bible Christian congregation at that place. About thirty have professed to have found peace in believing, and the work apparently is but beginning.

The public prayer meeting on Sunday afternoon, will be held in the Temperance Hall to-morrow, at 4 o'clock, as usual.

The Rev. Mr. Hall, (D.V.) will preach at Tryon on Lord's day, the 19th inst.; at Freetown, 7 p. m., 20th; St. Eleanor's, 7 p. m., 21st, 22d, 23d; Traveller's Rest, 7 p. m., 24th; Bedeque, Lord's day, 26th; Cavendish, 7 p. m., 29th, also 1st and 2d March; Lot 49, Lord's day, March 4th.

METHODISM IN NEW YORK.—Dr. McClintock, in a speech in New York city, before a meeting called to consider the claims of the Troy University, stated that, according to good statistics, nearly one-third of the church-sittings in the state of New York are in Methodist Churches, and nearly one-fourth of the academical students in the State are in Methodist schools.

THE REVIVALS AND SUPERNATURAL APPEARANCES—The Rev. J. Whitutt, Presbyterian Minister of Drum, county Monaghan, asserts that a supernatural visitation has occurred during a prayer meeting in his chapel—At one of our meetings for prayer, at which there were a number of convictions, a dark cloud formed on the ceiling, and, in course of a few minutes, a number of forms burst out. One in particular was of human appearance which passed and repassed across all the lights, and descended to a pew in which a young woman was rejoicing. The appearance lasted for three minutes or more, produced no terror, but joy, especially among the converts. All present did not see it. Perhaps 300 saw it, and could testify to the reality.

AYER'S PILLS.

The following statement from James R. Chilton, M. D., of New York city, after a thorough examination of the subject, leaves no doubt in any reasonable mind of the intrinsic virtues of my preparation, or its value as a reliable medicine. Dr. Chilton is known throughout the whole country as one of the oldest and best analytical chemists it contains; and his high character, both as a chemist and a man, is certified by distinguished persons, who are known to the people every where.

J. C. AYER, M. D., LOWELL, MASS. DEAR SIR; I have examined your CATHARTIC PILLS, and become thoroughly acquainted with their composition. It is a new and judicious combination of materials possessing points of excellence which, I believe, have not been obtained before.

As a Cathartic for general use, they are far superior to any which have hitherto fallen under my notice. They do not contain any mineral substance whatever; and, consequently, all objections urged against such ingredients are obviated.

The skilful method of separating the active principles of which these PILLS are composed from the inert vegetable matter is meritorious, and should command special attention, and win for the PILLS the liberal patronage of the public.

JAMES R. CHILTON, Chemist.

We have known Dr. J. R. Chilton for many years as a gentleman of the highest respectability, and a chemist in whom we have utmost confidence.

We fully concur in the above statements.

COLEMAN & STETSON, Proprietors of the Astor House, N. Y. city.

H. J. RAYMOND, Lieutenant Governor of the State of New York.

HORACE GREELY, Senior Editor of the New York Tribune.

WM. H. SEWARD, Senator of the United States.

WM. L. MARCY, Secretary of state of the United States.

WM. B. ASTOR, New York city, the richest man in America.

G. W. WESTON & Co., Proprietors of Saratoga Springs.

POWERS & WEIGHTMAN, the largest Manuf. Chemists in America.

E. L. LEAGENWORTH, Secretary of New York.

Bank of England, London, 8th June, 1856.

DR. J. C. AYER, LOWELL, MASS., U. S. A. Sir; In compliance with the request of your agent, I have the pleasure to state that having used your CATHARTIC PILLS in my family, I have found them superior in their remedial effects to any other purgative we have ever employed. It is within my knowledge that your PILLS and PECTORAL are recommended by some of the distinguished surgeons and physicians of this metropolis, (London.)

Your obedient servant,

RICHARD DEAN BOYLE, Ex-Ass't Cashier.

☞ For list of Agents, see long advertisement of Ayer's Sarsaprilla, Cherry Pectoral and Pills, in another column.

Holloway's Pills—Hospital Practice.—It is supposed by the uninitiated, that hospital patients have the advantage of skilful treatment and careful attendance. The truth is, they are too often merely the subjects upon which raw students try their "prentice hands." The best hospitals for the sick are their own homes, and the only medicines they need are Holloway's disease-subduing remedies. Let the weakened, broken-down, attenuated and hopeless sufferers from liver complaint, dyspepsia, asthma, hemorrhoids, or any of the internal maladies which baffle the profession, supply themselves with Holloway's Pills, and they can speedily work out their own cure, and smile as they remember the doleful predictions of the doctors.

MARRIED,

On Tuesday the 7th inst., by the Rev. George Sutherland, Mr. DUGALD STEWART, of New Bedeque Road, to Miss EUPHEMIA MCLEAN, of Three Rivers.

At Bedeque, on Thursday the 2d inst., by the Rev. Robert S. Patterson, Mr. ALFRED RAYNER, to Miss HANNAH McK. CHISHOLM, both of Lot 25.

On the 2d instant, by the Rev. T. Duncan, Mr. MURDOCH DOHERTY, of Montague River, to Miss FLORA M'SWAIN, of West River.

By the Rev. Dr. Knox, on the 31st ult, Mr. WILLIAM KEITH, to EUPHEMIA, third daughter of Mr. John Campbell, of Brown's Creek.

On Tuesday the 31st ult., by the Rev. James Allan, Mr. WILLIAM H. DOUGLAS, to ELIZABETH, third daughter of Kemble Coffin, Esq. Mount Stewart.

At Cornhead, on Thursday, 2d inst., by Rev. James Allan, Mr. LAUCHLIN MCMILLAN, of Woburn Cottage, Lot 32, to MARY JANE, youngest daughter of James Mutch, Esq., Lot 48.

DIED,

At Port Hill, on Sunday last the 5th inst., after a severe illness of a few days, Mr. ARCHIBALD MONTGOMERY, aged 74 years. The deceased was a native of the Island, and familiar with many scenes in its early history. He was a kind and affectionate husband and parent; and possessed, in a remarkable degree, a cheerful and agreeable disposition. He was a sincere, open-hearted, and generous friend, while in his house the stranger received the rites of hospitality in a manner the most pleasant and agreeable. During many years, he was an Elder in the Presbyterian congregation of Lot 14; and was one of its leading and most active and useful members. He labored to promote its prosperity, receiving with a cordial welcome the Preachers of the Gospel who, from time to time, visited the congregation, and lodging them in his house in a most disinterested and friendly manner. Though his last illness was very severe, yet he bore his sufferings with christian fortitude and resignation. Resting his hopes of eternity on the atoning sacrifice, and the merits of Christ, he departed from earth in composure and peace. His memory will be long fragrant in the locality in which he resided upwards of fifty years. He has left behind him a grieving widow, a numerous family, and a large circle of friends and relatives to mourn their loss.

At Charlottetown, on Tuesday the 17th inst, BENJAMIN FORBACE, infant son of Mr. Wellington Nelson, aged 5 months and 9 days.

At Union Road, on Saturday, the 4th inst., of a lingering illness, of four and a half years, which she bore with Christian resignation, MARY ANN, relict of the late David Cobb, leaving a large family to mourn their loss, aged 57 years.

At Georgetown, on the 2d inst., of scarlet fever and sore throat, JOHN LEARMONTH, aged 4 years; and on the 6th, ANNA Maria, aged 6 years, son and daughter of Mr. James N Cogswell.

GRAIN SHOW.

THE ANNAUL SHOW OF GRAIN, under the direction of the Committee of the Royal Agricultural Society, will be held in the TEMPERANCE HALL, Charlottetown, on WEDNESDAY, the 7th MARCH, 1860.

Immediately after the Grain Show, the Annual General MEETING of the Society will take place, at which the Report and an Abstract of the Accounts for the present year will be read.

By Order,
JAMES D. HASZARD,
Sec. & Treasurer R. A. S.

Charlottetown City, Feb. 6, 1860.

A CARD.

H. H. D. MARTIN, M. D.,

LATE OF LOUISIANA, U. S., HAVING paid special attention to Surgery, and the Diseases of Women, can be consulted during the remaining winter months at—Mr. McKAY's, Dorchester-street, Charlottetown.

Consulting Hours—from 10 to 4.

Feb. 3, 1860.

DENTISTRY.

CLEMENT P. HUBERT, DENTIST, (LATE OF New-York,) begs to inform the Inhabitants of Charlottetown and vicinity, that he is now fully prepared to construct and insert Artificial TEETH, on Gold and Silver plate, or with pivots.

Satisfaction guaranteed in every instance.

Filling, Extracting, and Cleansing attended to as usual. Charges moderate.

Residence—At Mrs. DOUGLAS's, Water street.

Charlottetown, November 10, 1859. tf

BARK! BARK!! BARK!!!

500 CORDS OF HEMLOCK BARK wanted during the ensuing Summer, for which Cash will be paid. The above quantity of Bark will be let to persons wishing to contract for the same, in lots from twenty cords and upwards, to be delivered between first of June and last of October next. Security will be required for the fulfilment of each contract. Any further particulars will be made known on application at the—

CITY TANNERY,
West end of Grafton-street.

Jan. 14, 1860. 1. E & M 6w

GREAT FALL IMPORTATIONS.

JUST RECEIVED, PER *ISABEL*, & other arrivals,—at THOMAS'S OLD STAND,—Cottons, Prints, Merinos, Coburgs, Dresses, Shawls, Mantles, Flowers, Ribbons, Furs, and all kinds of Staple and Fancy

DRY GOODS,

ALSO—IRON, STEEL, TIN, NAILS, BRADS, SCREWS Locks, and General Hardware.

OILS, PAINTS, Turpentine, Glass, Putty, Whiting, Dye Stuffs, Brushes, Room Paper, Tarred Paper, Rope,

TEA, SUGAR, Coffee, Molasses, Treacle, Tobacco, Raisins, Currants, and general

FAMILY GROCERIES

of best description—all of which have been purchased in the best markets, and will be sold at the most reasonable prices by

J. H. TURNER & CO.,
British Dry Goods Store,
Great George Street.

November 12, 1859.

GRAIN SHOW.

THE ANNUAL SHOW OF GRAIN UNDER the direction of the Committee of the Royal Agricultural Society, will be held in the TEMPERANCE HALL, Charlottetown, on WEDNESDAY, the 7th March, 1860, when the following premiums will be awarded—

PREMIUMS.

For the best Wheat,	£1 10	0
" Second best,	1 0	0
" best two-rowed Barley,	1 10	0
" second do.,	1 0	0
" best four-rowed Barley,	1 10	0
" second do.,	1 0	0
" best Black Oats,	1 10	0
" second do.,	1 0	0
" best sample Red Clover Seed, not less than 50lbs,	1 10	0
" second do., do.,	1 0	0

REGULATIONS.

The Grain and Clover Seed to be the growth of the Island in the year 1859.

Each each of Grain must contain not less than three bushels.

No prize will be awarded without competition of 3 samples each, of first and second quality.

Competitors must be members of the Society.

The Prize Grain will be set up and sold, for the benefit of the Exhibitors, immediately after the decision of the Judges.

Grain intended for competition, and sent by parties residing at a distance from Charlottetown, will be received and taken care of by the Secretary at any time prior to the Show.

By order,
JAMES D. HASZARD,
Secretary R. A. Society.

Committee Room, Jan. 27, 1860.

FARM FOR SALE.

FOR SALE A FREEHOLD FARM OF 105 acres situated in Lot 14, about 2 miles from Grand River Ferry, formerly in the possession of Hugh McArthur. The Farm is well watered—a Brook crossing towards the rear; and an excellent spring in front; a well at the door. The House, Barn and Stables are in good condition, nearly new. If the above Farm is not sold by private sale, it will be sold with the stock and implements by Auction some time in April, of which notice will be given. For further particulars apply to

WILLIAM EDWARDS.

Lot 14, Jan. 26, 1860.

JUST PUBLISHED,
And for Sale at Haszard's Bookstore,
THE

Prince Edward Island Calendar,
For 1860.

☞ As but a limited edition has been printed, those intending to purchase should do so promptly.

Harness and Saddlery Establishment.

North Side Queen Square.

JOHN W. PICKARD RESPECTFULLY informs the public of P. E. Island, and former patrons of the establishment in particular, that, having taken the OLD STAND for many years occupied by Mr JOHN STUMBLES, next door east of JOHN TRUEMAN, Esq.'s, he is prepared to execute, in good style and of the best material, all orders in his line, promptly and at moderate prices. He always keeps on hand a select assortment of HARNESS, SADDLES, WHIPS, &c., to which he invites attention.

☞ CARRIAGES NEATLY TRIMMED. ☜

N. B.—Country Dealers would do well to call, before making purchases elsewhere.

Nov. 5, 1859. 2m

GEORGE DOUGLAS,
Kent Street, Charlottetown,

RESPECTFULLY SOLICITS THE ATTENTION of Persons visiting the City, and the Public generally, to his very large and extensive Assortment of

FASHIONABLE FURNITURE,

CONSISTING OF

Tete-a-Tetes, Lollings, and Lounges;
Chamber Sets, highly finished;
Grained and Painted Do., very cheap;
Drawing Room, Parlor and Extension Tables;
Bureaus, Stands, Light Stands, Whatnots, Teapoys;
Hat Stands, Towel Racks, Cribs, Cradles,
Bedsteads, all styles and prices;
Mattresses, Bolsters, and Pillows;
Window Cornices, Bands,
Curtain Fixtures, Tassels, and Cord;
Drawing Room, Parlor, and Dining Room Chairs;
Arm, Rocking, Invalid and Reclinabett Chairs;
Cane and Wood seat Do., of every description;
Office Chairs and Cushions;
Looking glasses and Pictures;
Gilt and Ash Mouldings for Pictures, Portrait, and Photograph Frames;

And a great variety of Furniture, too numerous to mention—all of which have been selected with great care, and will be sold at very low prices.

☞ For anything in the above line, call and examine Goods and Prices before making a selection.

GEORGE DOUGLAS.

Kent Street (adjoining the residence of the Hon. Geo. Coles).

Nov. 30, 1859. 2m.

Map of P. E. Island.

BY GEORGE WRIGHT, SURVEYOR General, 1852.—Corrected up to 1859 by H. J. CUNDALL. For Sale at G. T. HASZARD's Book store.

Jan. 21, 1860. 2m