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CASTORIA

Vegetable Preparation for Assimilating the Food and Regulating the Stomach and Bowels of INFANTS & CHILDREN

Promotes Digestion, Cheerfulness and Rest. Contains neither Opium, Morphine nor Mineral. **NOT NARCOTIC.**

Design of Old Dr. Samuel Pierpont

Pumpkin Seed - All-Season - Bile Salt - Laxative - No Drowsiness - No Vomiting - No Diarrhea - No Pain - No Danger - No Harm - No Discomfort - No Disruption of Sleep

Perfect Remedy for Constipation, Sour Stomach, Diarrhoea, Worms, Convulsions, Feverishness and Loss of Sleep.

Fac-Simile Signature of
Chas. H. Fletcher
NEW YORK.

At 6 months old 35 DROPS - 35 CENTS

EXACT COPY OF WRAPPER.

SEE THAT THE FAC-SIMILE SIGNATURE OF EVERY BOTTLE OF CASTORIA

Castoria is put up in one-size bottles only. It is not sold in bulk. Don't allow anyone to sell you anything else on the plea or promise that it is "just as good" and "will answer every purpose." See that you get C-A-S-T-O-R-I-A.

The Fac-Simile Signature of *Chas. H. Fletcher* is on every wrapper.

PAY WHEN CURED

Is the precedent established by Dr. Goldberg, consequently you take no risk, as you need pay nothing until a permanent and complete cure has been established. Each time you call you see Dr. Goldberg personally, who has 18 DIPLOMAS, certificates and licenses received from the various colleges, hospitals and states, which is sufficient guarantee to his standing and the value of his treatment.

YOUNG, OLD, MIDDLE AGED MEN

There are thousands of you troubled as a result of early indiscretions or contracted Blood Poison; if you are not the man you should be; if you feel tired in the morning or troubled with exhaustion, nervousness, despondency, loss of energy, weak, aching back and kidneys, frequent painful urination, or sediment in urine, impotency, weakness, or other signs of nervous debility and premature decay, we will guarantee you a complete and permanent cure by our Latest Method Treatment, which is recognized a most positive cure for these conditions, and you pay when cured.

Read what our patients say and be convinced.

The original sworn affidavits and testimonials can be seen at our office, \$500 for any we cannot show; at request of patients we publish only initials.

To Whom It May Concern:

This is to certify that I had been a sufferer from Nervous Debility, night losses and seminal weakness for a long time, had been doctoring both in Canada and Detroit without receiving any benefit, and placed myself under Dr. Goldberg's care Dec. 28, 1919; I noticed an improvement in my condition in less than one week; was discharged entirely cured April 29, 1920, and have had no return of said trouble.

Signed, *Wm. A. Smith, Notary Public, Wayne Co., Mich.*

Our Latest Method Guaranteed to Cure
Blood Poison, also Chronic, Private, Nervous, Impotency, Varicocele, Stricture, Kidney, Bladder, Liver, Stomach, Female and Rectal Troubles. Consultation free. Call or write for question blank for home treatment. Books on diseases of men free.

Hours 9 a.m. to 8 p.m. Sundays 10 a.m. to 3 p.m.

DR. GOLDBERG, 291 WOODWARD AVE., DETROIT, MICH.

NOTICE....

We are desirous of obtaining a suitable building in central portion of city, King St. preferred, for the Conservatory of Music, for season 1921-1922.

We will take out a ten year lease with privilege of twenty-five, and will pay a good rent per year for suitable building.

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Krause Conservatory of Music

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Large Quantities of Wheat, Barley and Beans.

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Flour made by the new bolting and dust extracting system takes more water, and gives you a larger, whiter and sweeter loaf, and makes more loaves to the barrel than any other flour.

Stevens' Breakfast Food and Family Cornmeal, freshly ground, always on hand.

Farmers' Feed ground on quickness by three reduction roller process, much ahead the old system of chopping.

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Gold Filled Spectacles

Guaranteed for five years, for 30 DAYS ONLY, at \$1.00 per pair.

Alumina for 75c per pair.

Your eyes tested free of charge by first-class optician, the only one in the city holding a certificate, a graduate of Dr. Owen, of the United States. Call at the sign of the big clock.

A. A. Jordan, Sign of The Big Clock

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A PROPOSED TREATY

Between the Pulpit and the Printing Press.

RE-ENFORCEMENT OF RELIGION

Dr. Talmage Makes a Vigorous Plea for a Warmer Friendship Between the Church and Those Connected With the Press—Each Needs the Other's Help.

Washington, March 8.—In this discourse Dr. Talmage calls for a warm friendship between those who preach the gospel and those who make newspapers, the spoken word and the printed word to go side by side; text, Luke xvi, 8, "the candle that is hid under the bushel." The children of this world are in their generation wiser than the children of light.

Sacred stupidity and solemn incompetence and sanctified laziness are here rebuked by Christ. He says wordings are wider awake for opportunities than are Christians. Men of the world grab occasions, while Christian people let the most valuable occasions drift by unimproved. That is the meaning of our Lord when he says, "The children of this world are in their generation wiser than the children of light."

A marked illustration of the truth of that maxim is in the slowness of the Christian religion to take possession of the secular printing press. The opportunity is open and has been for some time open, but the ecclesiastical courts, and the churches, and the ministers of religion are for the most part allowing the golden opportunity to pass unimproved. That the opportunity is open I declare from the fact that all the secular newspapers are glad of any religious facts or statistics that you present them. Any animated and stirring article relating to religious themes they would gladly print. They thank you for any information in regard to churches. If a wrong has been done to any Christian church or Christian institution you could go into any newspaper of the land and have the real truth stated. Dedication services, ministerial, ordination and pastoral installations, cornerstone laying of a church, anniversary of a charitable society, will have reasonable space in any secular journal if it have previous notice given. Why, then, does not our glorious Christianity embrace these magnificent opportunities? I have before me a subject of first and last importance: How shall we secure the secular press as a re-enforcement to religion and the pulpit?

The first thing toward this result is cessation of indiscriminate hostility against newspaperdom. You might as well denounce the legal profession and the medical profession because of the quacks or the merchandise because of the swindling bargain makers as to slandering newspaperdom because there are eccentric editors and unfair reporters. Books on diseases of men free.

Knutzenberg, the inventor of the art of printing, was about to destroy his type and extinguish the art because it was suggested to him that printing might be subverted by the service of the devil, but afterward he bethought himself that the bright use of the art might more than overcome the evil use of it, and so he spared the type and the intelligence of all following ages. But there are many to-day in the depressed mood of Gutenberg, with uplifted hammer, wanting to pound to pieces the type, who have not reached his better mood, in which he saw the art of printing to be the rising sign of the world's illumination.

If, instead of fighting newspapers, we spend the same length of time and the same vehemence in making their help in religious directions we would be as much wiser as the man who gets consent of the railroad superintendent to fasten a car to the end of a rail train, shows better sense than he who runs his wheelbarrow up the track to meet and drive back the Chicago limited express. The silliest thing that a man ever does is to fight a newspaper, for you may have the force for utterance perhaps for one day in the week, while the newspaper has the floor every day in the week.

I know what I am talking about, for I can't draw on my own experience. All the respectable newspapers, as far as I know, are my friends now. But many of you remember the time when I was the most continuously and meanly attacked man in this country. God gave me grace not to answer back, and I kept silence for ten years, and much grace was required. What I said was perverted and twisted into just the opposite of what I did say. There were millions of people who believed that there was a large sofa in my pulpit, although we never had anything but a chair, and that during the singing by the congregation I was accustomed to lie down on that sofa and dangle my feet over the end. Living New York correspondents for ten years misrepresented our church services; but we waited and people from every neighborhood of Christendom came there to find the magnitude of the falsehoods concerning the church and concerning myself. A reaction set in, and soon we had justice, full justice, more than justice, and as much overpraise as once we had underappreciation, and no man that ever lived was so much indebted to the newspaper press for opportunity to preach the gospel as I am. Young men in the ministry, young men in all professions and occupations, wait. You can afford to wait. Take rough misrepresentation as a Turkish towel to start up your languid circulation, or a system of massage or Swedish movement, whose pokes and pulls and twists and thrusts are salutary

Doctors Like It.

For over twenty years Vapo-Cresolene has received the unqualified support of the medical profession; we feel very proud of this. Physicians everywhere realize the importance of this direct way of treating all throat affections. Put some Cresolene in the vaporizer, light lamp beneath, and then breathe-in the healing and germ destroying vapor. It is the doctor's prescription now for whooping cough, frequently curing it in a few days.

Vapo-Cresolene is sold by druggists everywhere. A Vapo-Cresolene outfit, including the Vaporizer and Lamp, which should last a life-time, and a bottle of Cresolene, complete, \$1.50; extra supplies of Cresolene 50 cents and 25 cents. Illustrated booklet containing physicians' testimonials free upon request. Vapo-Cresolene Co., 110 Fulton St., New York, U.S.A.

treatment. There is only one person you need to manage, and that is yourself. Keep your dispositions sweet by communion with Christ, who answered not again, get society of genial people and walk out in the sunshine with your hat off, and you will come out all right. And don't join the crowd of people in our day who spend much of their time in damaging newspapers.

Again if you would secure the secular press as a mightier re-enforcement of religion and the pulpit, extend widest and highest Christian courtesies to the representatives of journalism. Give them easy chairs and plenty of room when they come to report occasions. For the most part they are gentlemen of education and refinement, graduates of colleges, with families to support by their literary craft, many of them weary with the push of a business that is precarious and fluctuating, each one of them the avenue of information to thousands of readers, their impression of the services to be preached to journalists and probably by the impression adopted by multitudes. They are connecting links between a sermon, or a song, or a prayer, and this great population that tramp up and down the streets of long express trains of influence, and we will run them into a depot of light or tumble them off the embankments.

What a useful life and what a glorious departure was that of the most famous of all American printers, Benjamin Franklin, whom infidels in the penury of their resources have often fraudulently claimed as their own, but the printer who moved that the Philadelphia convention be opened with prayer, the resolution lost because the majority thought prayer unnecessary, and who wrote at the time he was viciously attacked, "My rule is to go straight forward in doing what appears to me to be right, leaving the consequences to Providence," and who wrote this quaint epitaph showing his hope of resurrection, an epitaph that I hundreds of times read while living in Philadelphia:

"The body of Benjamin Franklin, printer, like the cover of an old book, its contents torn out and stripped of its lettering and gilding, lies here food for worms. Yet the work itself shall not be lost, for it will (as he believed) appear, once more in a new and more beautiful edition, corrected and amended by the Author."

That Providence intends the profession of reporters to have a mighty share in the world's redemption is suggested by the fact that Paul and Christ took a reporter along with them, and he reported their addresses and their acts. Luke was a reporter, and he wrote not only the book of Luke, but the Acts of the Apostles, and without that reporter's work we would have known nothing of the Pentecost and nothing of Stephen's martyrdom, and nothing of Tabitha's resurrection, and nothing of the jailing and unjailing of Paul and Silas, and nothing of the shipwreck at Malta. Strike out the reporter's work from the Bible and you kill a large part of the New Testament. It makes me think that in the future of the kingdom of God the reporters are to bear a mighty part.

And the men of that profession are going to come in a body throughout the country. I know hundreds of them, and a more genial or highly educated class of men it would be hard to find, and, though the tendency of their profession may be toward skepticism, an organized, common sense gospel invitation would fetch them to the front of all Christian endeavor.

Most of the pencil and pen in all departments, you need the help of the Christian religion. In the day when people want to get their newspapers at 2 cents and are hoping for the time when they can get any of them at 1 cent and as a consequence the attaches of the printing press are by the thousand ground under the cylinders you want God to take care of you and your families. Some of your best work is as much unappreciated as was Milton's "Paradise Lost," for which the author received \$25, and the immortal poem "Hohenlinden" of Thomas Campbell when he first offered it for publication in the column called "Notices to Correspondents" appeared the words: "To T. C.—The Lines commencing, 'On Linden when the sun was low,' are not up to our standard. Poetry is not T. C.'s forte."

O men of the pencil and pen, amid your unappreciated work you need encouragement, and you can have it. Princes of all Christendom, editors, reporters, composers, pressmen, publishers and readers of that which is printed, resolve that you will not write, set up, edit, issue or read anything that debases body, mind or soul. In the name of God, by the laying on of the hands of faith and prayer, ordain the printing press for righteousness and liberty and salvation. All of us with some influence or sway will help in the right direction, let us put our hands to the work.

Stub-Proof will outwear Ordinary Common Rubbers.

Search the World and you will find nothing better than **Stub-Proof**

Imitated by Every Rubber Manufacturer and Dealer, but no imitation has our specially Manufactured Rope Canvas or Duck, the only fabric which can be thoroughly impregnated with the Para Gum.

When worn out have leather sole put on and use for a Flow Boot.

The J. D. King Co., Limited, have the only genuine **Stub-Proof** Rubber.

Don't buy unless the words **Stub-Proof** are stamped upon the sole of each Rubber; all others are frauds upon the Public.

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Sunday will turn out to be your grandfathers and grandmothers under the old fashioned Sunday.

To say nothing of other results. Sunday newspapers are killing editors, reporters, composers and pressmen. Every man, woman and child is entitled to 24 hours of nothing to do. If the newspapers put on another set of hands, that does not relieve the editorial and reportorial room of its cares and responsibilities. Our literary men die fast enough without killing them with Sunday work. All things are possible with God, and my faith is up until nothing in the way of religious victory would surprise me. All the newspaper printing presses of the earth are going to be the Lord's, and telegraph and telephone and type will yet announce nations born in a day. The first book ever printed was the Bible, by Faust and his son-in-law, Schoeffer, in 1460, and that consecration of type to the Holy Scriptures was prophesy of the great mission of printing for the evangelization of all the nations. The father of the American printing press was a clergyman, Rev. Jesse Glover, and that was a prophesy of the religious use that the gospel ministry in this country were to make of the types.

Now, as you all have something to do with the newspaper press, either in issuing a paper or in reading it, either as producers or patrons, either as sellers or purchasers of the printed sheet, I propose on this Lord's day a treaty to be signed between the church and the printing press, a treaty to be ratified by millions of good people if we rightly fashion it, a treaty promising that we will help each other in our work of trying to illumine and felicitate the world, we by voice, you by pen, we by speaking only that which is worth printing, you by printing only that which is fit to speak. You help us, and we will help you. Side by side be these two potent agencies until the judgment day, when we must both be scrutinized for our work, whether it be for blessing or for cursing. The worst of men in that day will be the minister of religion and the editor if they wasted their opportunity. Both of us are the engineers of long express trains of influence, and we will run them into a depot of light or tumble them off the embankments.

What a useful life and what a glorious departure was that of the most famous of all American printers, Benjamin Franklin, whom infidels in the penury of their resources have often fraudulently claimed as their own, but the printer who moved that the Philadelphia convention be opened with prayer, the resolution lost because the majority thought prayer unnecessary, and who wrote at the time he was viciously attacked, "My rule is to go straight forward in doing what appears to me to be right, leaving the consequences to Providence," and who wrote this quaint epitaph showing his hope of resurrection, an epitaph that I hundreds of times read while living in Philadelphia:

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A Positive Woman.

A woman has a right to be positive on matters which are matters of personal knowledge and experience. Every woman who has used Dr. Pierce's Favorite Prescription for diseases of the womanly organs is positive as to its wonderful curative value, and confidently recommends it to similar sufferers.

Women who suffer from inflammation, ulceration, female weakness, or nervous diseases caused by disease of the womanly organs will find a complete cure by the use of "Favorite Prescription."

"Several years ago I suffered severely from female weakness, prostration, and menorrhagia, and used Dr. Pierce's Favorite Prescription with splendid effect," writes Fannie Shelton, of Washington, Iowa. "Glad I have not needed it for a few years past, but if I should have any return of the old trouble would surely use 'Favorite Prescription.' I have recommended it to a number of my ladies friends, and they tell them to try a bottle, and if they are not benefited by it I will pay for the medicine. In every case they have spoken in praise of it."

FAVORITE PRESCRIPTION
MAKES WEAK WOMEN STRONG AND SICK WOMEN WELL.

implored God to hasten the consummation. In a ship with hundreds of passengers approaching the South American coast the man on the lookout neglected his work, and in a few minutes the ship would have been dashed to ruin on the rocks. But a cricket on board the vessel, that had made no sound all the voyage, set up a shrill call at the smell of land, and the captain knowing that habit was an insect, the vessel was stopped in time to avoid an awful wreck. And so insignificant means now may do wonders, and the scratch of a pen may save the shipwreck of a soul.

Are you ready for the signing of the contract, the league, the solemn treaty proposed between journalism and evangelism? Let us be a Christian marriage of the pulpit and the printing press. The ordination of the former on my head, the pen of the latter in my hand, it is appropriate that I publish the banns of such a marriage. Let them from this day be one in the magnificent work of the world's redemption.

Speculation and Theft.

Some statisticians, in emulation of Lombroso perhaps, has been figuring out the habitual employment of convicts. He concludes that more men and women whose employers are the national, state or municipal governments fall into evil ways and come to untoward ends than those who work for private individuals or corporations. A very large proportion of the men and women who have been hands of public moneys seem to yield to the constant temptation and begin to speculate, and some cynic avers that speculation is the corollary on speculation. As a matter of fact, most of the big and little thieves who confess how they were led to take money that did not belong to them declare that speculations of one sort or another brought them eventually behind the bars.

Listen to Two.

An instance of the humor which the civil war called forth, says Youth's Companion, is found in a story told of old Parson Helton, a Baptist preacher of Tennessee. He had eighteen sons, sixteen of whom were in the Union army and two in the Confederate.

When the old minister had reached his eighty-eighth year some one, who did not know about his sons' views, asked him where his sympathies lay during the war.

"My sympathies were with the Union by fourteen majority," said the old man.

Duration of the Victorian Era.

The Victorian Era has taken its place in history. It dawned at 20 minutes past two on the morning of past six on the evening of June 20, 1837, and closed at half-past 23, 1901, says St. James' Gazette. It lasted 23,223 days, 357,383 full hours, 33,443,170 minutes and 2,006,590,200 seconds. All but 546 hours of it were in the nineteenth century.

Sore Throat.

and hoarseness with their attendant dangers may be speedily averted, and remedied by the use of Revivine. Excellent to gargle with—ten times better than a mustard plaster and more convenient for the outsider, and speedsily allays inflammation. Nervine cures because it is five times stronger than other remedies—penetrates the tissues instantly, soothes the pain and cures simply because that's what it is made for. Druggists sell it.

Who could live surrounded by calamities did not smiling hope cheer him with expectation of deliverance?—J. Hamilton.

Corn Boring.

Is a process excited by vanity, backed up by good tight boots—you may lack the vanity, but you have the good tight boots—you may wear any size boot you please up to three sizes too small, if you use Putnam's Painless Corn and Wart Extractor. Druggists sell it.

Ask for Maard's and take no other.