HOMESEEKERS' EXCURSIONS

To Western Canada, Each Tuesday Until October 26th Inclusive The Grand Trunk Railway System issue round trip Homeseekers' excursion tickets at very low fares from stations in Canada to points in Man-itoba, Alberta and Saskatchewan, each Tuesday until October 26th inclusive. Take the new transcontinental line. Short ute between Eastern and Western Canada. "The National" leaves Toronto 1.45 p.m. via Grand Trunk Railway to North Bay, Temiskaming and Northern Ontario Railway to Cochrane, thence Transcontinental to Winnipeg. Equipment the finest, including Colonist Sleeping cars. Tourist Sleeping cars. Tourist Sleeping cars. ing cars, Tourist Sleeping cars, Din-ing car, and electric-lighted first-class coaches operated through without change between Toronto and Winnipeg. Connection is made at Winnipeg with the Grand Trunk Pacific Railway for Saskatoon, Regina, Edmonton and other points in Western Canada. Through tickets sold and reservations made by all Grand Trunk ticket agents. Costs no more than

by other routes. Further particulars and berth reservations on application to agents or write C. E. Horning, District Passenger Agent, Union Station, Toronto.



TENDERS for PULPWOOD LIMIT

TENDERS FOR PULPWOOD LIMIT.

TENDERS will be received by the undersigned up to and including Wednesday, the fifteenth day of September, 1915. for the right to cut pulpwood on a certain area situated north of the Transcontinental Railway, west of Lac Senl and south of English River in the District of Kenora.

Tenderers shall state the amount they are prepared to pay as bonus in addition to the Crown dues of 40c. per cord for spruce and 20c. per cord for other pulpwoods, or such other rates as may from time to time be fixed by the Lifeutenant-Governor in Council, for the right to operate a pulp mill and a paper mill on or near the area referred to.

Such tenderers shall be required to erect a mill or mills on or near the territory, and to manufacture the wood into paper in the Province of Ontariothe paper mill to be erected within such time and in such place as the Lieutenant-Governor in Council shall direct.

Parties making tender will be required to denosit with their tender a marked to the contact of the most wonder full texts in the Bible. When we think how great God is and how little with the when we consider that sin has blotted out in very large masure whatever there was of God's image in humanity, we are constrained to wonder what this texts in the Bible. When we think how enter full texts in the Bible. When we think how enter full texts Governor in Council shall direct.

Parties making tender will be required to deposit with their tender a marked cheque payable to the Honourable the Treasurer of the Province of Ontario, for ten per cent. of the amount of their tender, to be forfeited in the event of their not entering into an agreement to carry out the conditions etc.

God had a sympathetic love for The highest or any tender not necessar-

For particulars as to description of territory, capital to be invested, etc., apply to the undersigned.

N.B.—No unauthorized publication of this notice will be paid for.

G. H. FERGUSON. Minister of Lands, Forests and Mines. Toronto, June 5th, 1915.

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A SUNDAY SERMON BY PASTOR RUSSELL

Since all man'ind were torn in

God's Love For the Church Different From His Love Eor the World.

Adam's Disobedience Alienated His Posterity From God - Jesus' Obedience Secured Opportunity of Return to Divine Favor-Justification and Sanctification -New Creation Tested as to Loyalty and Obedience-The Messiah of Many Members-Riches of Love Divine, All Love Ex-



Toronto, Ont. July 18.—Pastor Russell spoke here to-day on the text, "The Father Himself loveth you." (John 16:27.) Among other things he said: This is one of

believeth in Him might not perish,

God had a sympathetic love for humanity, not an affectionate love; for there was nothing in fallen man worthy of Divine love. He felt just as we would feel for some poor injured dog or cat-we would bind up its paw and give it something to eat. So God's sympathy for the world takes notice of the fact that mankind have gottten into a great deal of trouble through the curse which came upon Father Adam through disobedience to his Creator's command. Divine mercy and sympathy have gone out toward our race to such an extent that God has provided a great Plan of Salvation for mankind. He has provided the death of our Lord Jesus Christ to be our Redemption-price-not to recover us from eternal torture, but from death. Unless we were rescued from that perishing condition of death, we would have no future life

nkind turned our dying condition into a sleeping condition. Instead of perishing as do the brute beasts, men merely fall asleep, to wait for the morning of the New Dispensation, when our Lord will call forth those sleepers from the tomb. (John 5:28, 29.) They will be called forth to an opportunity for restitu-We are showing a very wide Paradise—a restitution for tion to human perfection in a worldwhich God has made provision based upon the death of our Lord Jesus Christ—a restitution lifting man-ki l out of sin, misery and death pleased to show them back to all that was lost in Eden. St. Peter tells us that this Restitution is mentioned by all the Holy Prophets. (Acts 3:f9-23.) In their writings are repeated references to the time when all the willing and obedient shall be brought back into fellowship with God, and all the wicked shall be destroyed in the

> Over and above Divine love for mankind in general comes the loveed the world that He provided for their redemption from sin and death. But to the Church our Lord Jesus says, "The Father Himself loveth you." No one belongs to this class except the saints-those in covenant relationship with Him through Christ. (Psalm 50:5.) It does not include those who merely have turned from sin to say, "I will not lead a wicked life any longer." To these the Father is paying no attention. They are still of the world, still condemned, still children of wrath, even as others; for they have not taken the only step which will transfer them from being children of wrath to being children

We are not to think of the Heavenly Father as exercising no discretion in bestowing His love. If He loves any one, He loves that person for some reason. So in the character of those to whom our Lord Jesus referred there must have been something which constituted them worthy of the Father's love. The commendable thing in their character when we speak of the body of Conwas that they had given themselves to God to do His will. They had head. So we speak of the Body of

come back into God's family as sons. -John 1:12, 13. Adam had been a son of God; but he sinned and forfeited the Father's love. When he came under the sentence of death, "Dying, thou shalt die," he was cut off from fellowship with God. He and all his posterity became sinners under the death sentence, unworthy of Divine notice or care. While God has permitted certain blessings to come to mankind—the sunshine, the rain and other material favors-yet He has Him was forfeited when disobedi- would be both Jews and Gentiles; and

that condition which would not be pleasing to God, and since the Church are still in very much the same condition, why does the Father love those who have given themselves to Him in consecration: It is because from the Bible view point a very great change ook place when they came into the family of God. There is only one way back into harmony and fellowship with the Father. Jesus is the way; for as the Bible points out, in harmony with the Father's Plan our Lord gave Himself sacrificially, with all the rights which He had as a man; and in due time the merit of His sacrifice is to be applicable to Adam and all his race. Christ's death is the satisfaction-price for the sin of the whole world. And although it has not yet been appropriated for the whole world, God is inviting a certain class to come out of the world in advance of the remainder of our race. Of these our Lord said. "I'rey are not of the world, even as I am not of the world."-John

Those disciples whom Jesus was addressing had come out of the world. They had loft everything that they might be Hs pupils and do just the right thing in the right way. Thus to be children of God was their chief aim and ambition. The first step in th's direction i justification—the being ande right. just. Justification and righteousness mean the same thing; they are different ways of expressing the same thought. We must be made right with God before He will deal with us at all. God has permitted six great

Thousand-Year Days for the world to have experience with sin and death. During all this time He hav let mankind see what they could do to help themselves out of sin and wonder what this text can mean. death conditions. We have made a inthians 4:3, 4,) St. Paul did not sorry failure of it. The wisest people in the world have been unable to of sin and death that is upon the whole world. God's time for delivering mankind is the great Sabbath of the Lord our God, when Jesus and His Church will be associa'ed in the blessing of all the families of the earth.

During man's Work Week the race has had a severe lesson of what look over into Europe, we see what evil passions can accomplish. Yet the savagery there is only beginning; it will be far worse. With all our preaching and teaching, with all our surgery and medicine, we have not bettered our race very much. When-we perceive that sin has accomplish this evil work, we dread sin; we realize that it is the sary. most terrible thing that can befall any one. When the whole world come to realize the true situation, men will know that the entrance of sin is the worst thing that can hap-

According to the Divine Program for human salvation, the Lord Jesus Christ was to do a sacrificial work for the race; next the Church was to be gathered out from amongst mankind, and then the Millennial Age was to begin. When our Lord Jesus gave His life freely and un-His first great step on behalf of reservedly to the Father in consecration at Jordan, God started a New Creation, by begetting the Son with the Holy Spirit to the Divine nature. As He was coming up out of the water, the Holy Spirit came upon Him, anointing Him to all the glorious work which He is to accomplish as the great King and the great Priest for the world of man-

When the Father planned this New Creation in connection with human salvation, He arranged that the New Creatures should be those who would give up all their own rights as men, laying everything at His feet, and desiring to know and to do the Divine will. As our Lord was the beginning of the creation of God (Revelation 3:1), the Father wished Him to have the highest place in this New Creation. The angels never had such a test of loyalty as came to Jesus; hey never laid down life on one plane and passed to a lower plane, as He did. Although they have been loyal in everything which God has mentioned in our text. God so lov- asked of them, He did not put this

test upon them When at the beginning of His ministry our Lord, then thirty years of age, gave Himself unreservedly to the Father, saying, "Lo, I come (in the volume of the Book it is written of Me), to do Thy will, O God," the Father manifested His special love for the Son by anointing Him with the Holy Spirit, making Him a member of the Divine family on the highest plane of beins. Then for three and a half years the Father tested Him, proved Him, and found Him worthy to receive the honor, the glory, the power, the might. (Revelation 5: 12). How we rejoice in our Saviour's victory! How we love and admire Him, for the same reason that the Father does! There is something of character there.

The Apostle tel's us that there was one feature of God's Plan for human salvation which was not made known in the past; that is, the fact that there was to be Body of Christ—not merely one individual, but a company. This figure of speech we use Christ, of which Christ Jesus is the Head. God gave Him to be Head over the Church, which is His Body. (Ephesians 1:19-23.) Nobody knew beforehand that The Messiah is to be composed of many members, and that the members were to be selected

New Man, one complete Christ Jesus the Hear, and the Church the (Ephesians 2:11-16; 4:11-16.) The first members of this Body came from the Jews, to whom the call was first to be made, because they were the natural seed of Abraham.

God had told Abraham that He would give the first chance to the Jews. It is wonderful to contemplate how many were read; for this call. Prob ably twenty-five thousand Jews re sponded quickly to the Gospel Message, thus showing a wonderful condition of consecration to God and His

Then the door was thrown open to the Gentiles. There were not many of these ready for the call; and so it has taken eighteen hundred years to gather from amongst the Gentiles enough to complete the exact predestined number. I' the Gentiles had been as thoroughly consecrated as were the Jews, the required number might have been found during the first century. But the Gentiles had not had the previous instructions of the Law to assist them, and therefore it has taken a much longer time to take out the proportionate number. Thus we were called out of the world to be followers of Jesus-invited to make the same kind of consecration to God which He made, and to receive and to manifest the same Holy Spirit

During this Gospe! Age the Father is calling only those who have the

-the Spirit of anointing.

spirit of His Son, whose disposition was one of faith and obedience. These cannot have the same degree of obed ence because their flesh is imperfect; but they can have the same degree as far as the mind, the will, is concerned. We can will to be whatever we like; and God is looking at the will. He knows far better than we do that we cannot do the things, that we would. The Apostle said, "Yea, I would not mine own self. * He that judgeth me is the Lord." (1 Corknow how much allowance to make for even himself; and we do not know deliver themselves from the bondage how much allowance to make for ourselves, our neighbors, our friends, our brothers. Therefore the Lord instructs us not to judge one another; for whatever kind of judgment we mete to others will be the standard of

our own judgment. The ability to criticise others manifests knowledge of just what constitutes the wrong act or word, and rensin is and what it will do. As we ders the one aspiring to be judge the more responsible. We are to render all the help we can to others, and leave the matter of disciplining to the Lord. He alone knows what experiences His people should have. Therefore His people should avoid all judging, condemning and fault-finding. Let God do the judging and any punishing which He may see neces-

> In the Millennial Age mankind will simply put away sin and try to live as nearly right as possible. Then God will bring them up to perfection. But now it is different. To those who come trusting that Jesus has made satisfaction for their sins, a certain measure of His merit is imputed as soon as their consecration has been accepted by the Lord. To illustrate: Suppose the one who offers himself to God in full consecration represents twenty per cent. of a perfect human being. Since he is willing to give his little all to God, our Lord Jesus imputes to him eighty per cent. Thus the person has the one hundred per cent, representing the perfection of human nature—"complete in Him." Then our Lord, the great High Priest, takes His own eighty per cent. and the person's twenty per cent. and presents it all to the Father. Just when we take the same step that Jesus took then the Father begins to love us with a special love.

The Father's love, which began when He begat us with His Holy Spirit, continues with us as long as we are loyal to Him and in proportion to the degree of our loyalty. Should we at any time prove disloyal, like Judas Iscariot, the Holy Spirit would be taken from us. There is forgiveness for errors made through weakness of the flesh; but disloyalty to the Lord will not be forgiven. A sinagainst the Holy Spirit will never have forgiveness. We should all be very careful not

to have the Judas spirit-not to barter off the Lord or the Truth or the brethren for thirty pieces of silver of any kind. Some betray the Lord by aying, "For business reasons I must do thus and so." Others betray the Lord by declaring, "I know that I am" not preaching just as I should-that I am slandering God's character and His Word, as well as misrepresenting myself; but I must make a living." Why should such persons be acknowledged before the Father and the holy angels? But only the Lord could determine whether such were worthy of of the Body o' Christ, however.

What a wonderful honor is this to which God has called us! Those who have been begotten again by His Holy Spirit have been anointed from the day of their begetting to be kings and priests unto God and to reign with Christ a thousand years. There are tribulations identified with all their experiences; nevertheless, while they have tribulations, they also have the peace of God, which passes human understanding. As the Bible declares, all things are theirs; for they are Christ's, and Christ is God's. He has promised grace sufficient for every trial; and even the adversities of life shall work together for good to them, because they love God and are the called according t His purpose. "Love Divine, all Love excelling, Joy of Heaven to Earth come down."

A Dangerous Mine.

The peculiarly dangerous type of from amongst mankind. The Jews simply expected Messiah to come. In peculiarly dangerous type of mine which is being used by the enemy in the Dardanelles operations emy in the Dardanelles operations They read of the glory, and thought is the invention of a Swedish scienonly of the glory and of one person, not realizing that they themselves would have an opportunity to be of this Messiah, class—just what the lower are still expecting. kept Himself aloof from our race, and has treated mankind as aliens and strangers. Their claim upon that in this Body of Christ there cause it to explode.

Store Closes 1 p.m.,

Wednesdays.

J. M. Young & Co.

Store Closes 1 p.m.,

Ginghams 10c

10 pieces Scotch Gingham in plate checks

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500 yards White Cott n, 36 in. 81c

2 yards wide Bleached Sheeting, Plain

and stripes, all fast colors. Sale

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List of To-morrow's Bargains

White Wash Skirts 85c Ladies' White Wash Skirts, made 85¢ of rep., all lengths, good styles...

Kimonas \$1.25

2 doz. Kimonas, long length, \$1.25 made of kimona cloth and crepe

Bathing Suits \$2.50 Ladies' and Misses Bathing Suits in navy,

red and brown, neatly trimmed, \$2.50 made of lustre and serge.....

House Dresses 75c

Ladies' Print House Dresses, light and dark colors, all sizes.

Silk Crepe-de Chine Chin Chin Ties 25c

6 dozen silk crepe de chene Ties, assorted colors. On 25c Buster Brown patent leather and fancy white wash belts, all

sizes and styles. Sale 25c Ladies' Gloves, in colors, only two dome fasteners, all 25c sizes. Regular 50c.....

Fancy Collars 25c Ladies' Fancy Collars, 25c many styles, etc. Sale

Fancy Sunshades

BLACK \$1.50

Here is a snap, Black Duchess Satin, 36 in. wide. Lyon dye, rich, bright finish, Regular \$2.00. \$1.50 On sale at....

Raw Silk 49c 5 pieces natural color Raw Silk, 32 inches wide, re- 49c gular 75c., Sale Price ... 49c

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All untrimmed colored shapes worth up to \$3.50, Sale 50c

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10 dozen Pillow Shams

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\$2 Flouncing Embroidery 75c 10 dress lengths of Flouncing Embroid-

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Social and Personal

The Courier is always pleased to

Miss Marie Green is spending her acation at her home in Waterford. Miss Bessie Porteous is now spend ng her holidays at Scarboro Beach. Miss Hazel Lavery is visiting

Mrs. Jewell and Miss Muriel Ward Miss Florence Cronk of West Brantford, is visiting in Hamilton and

Mrs. (Rev.) D. E. Martin and Mrs. (Capt.) Ward are visiting in Port Dover, the guests of Mrs. G. K. Wed-

Mrs. Dearie and family and Mrs. Fred Reid were the guests of Mrs. White for a few days at Scotland, The Misses Willis of Brantford, Ont., were Sundaying, July 11th, at Thistle Inn, Gull Lake, Alta., the guests of Miss Agnes Cox.

Mr. Will Benett was operated on at the hospital last night for a severe case of appendicitis. He is reported to-day to be doing as well as could be expected.

In the account of the service given at the Brant Sanatorium Sunday the Second Death. They could not be Miss Sterne went prepared to sing, but was unable to do so, much to the regret of several of the members of the class.

> BELGIAN CONSUL LEAVES. By Special Wire to the Courier.
>
> Washington, July 22—The American consust at Warsaw cabled the State Department to-day that the Belgian consul had left Warsaw and that the United States' consulate had taken charge of the affairs of both Belgium and Serbia there.

TO CALL OUT TROOPS Trenton, July 22 .- Sheriff Kinkead, of Hudson county, has requested Governor Fielder to call out troops to cope with the strike situation at

Four Anarchists were placed on trial at Paris on a charge of sedition. Belgium's independence day was celebrated in the French towns where there are Belgian colonies.

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VIPOND has made a big strike at the 400-foot level. Camp buying heavily.

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