## alestenan.

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Vearing the crown, beneath the cross Spread Thy shedow above me still, Nor shall a doubt of my safety come

said, referring to myself, "O, if the pastor would come back and see me, how gladly would I kneel down with him, while he might pray for me." So bowed down was she with a sense of her guilt and ruin that she neglected to take care of her little children; the lady alluded to looking alter and providing for them. Advised of her desire again to see me, and her expressed readiness to bow with me in prayer, I renawed my call, and found her reduced, from mental agary, to a mere ekcleton—the personification of ungulab. Again I proposed that we should kneel in prayer. But unyielding was she as ever, yet most earnestly besought me, to pray for you if you will bow down with me. Not that I said, "I will try to pray for you if you will bow down with me. Not that I said, "I will try to pray for you if you will bow down with me. Not that I said, you to pray audibly, but that years and any utter in your behalf."

Would be to admit the justice of the injurious sets.

Mr. Hatton was deeply moved by the injustice of the signature, and ship that u give you at ing in man building is erected for at least in the chamber to which Mr. Hatton repaired is not known to men. In about the household together, read with somewhat antered voice a part of the sixth chapter of Matthew, in which this passage is found :— of Matthew, in which this passage is found :— of Matthew, in which this passage is found :— of Matthew, in which this passage is found :— of Matthew, in which this passage is found :— of Matthew, in which this passage is found :— of Matthew, in which this passage is found :— of Matthew, in which this passage is found :— of Matthew, in which this passage is found :— of Matthew, in which this passage is found :— of Matthew, in which this passage is found :— of Matthew, in which this passage is found :— of Matthew, in which this passage is found :— of Matthew, in which this passage is found :— of Matthew, in which this passage is found :— of Matthew, in which this passage is found :— of Matthew, in which this passage is found :— of M

within, and many beyond, its limits. The work precided of the tide-washed shore, the sistent of the state of the measure with a power a screen series at the sivent green. The charge of the large precided of the state of the second to be pricted in their state, as at a lite stroken, be seen the property of the second the pricted in their state, as at a lite stroken, be seen by help the land, as a lite of the state of the charge of the pricted in their state, as at a lite stroken, be seen by help the land, as a lite of the state of the charge of the charge of the charge of the land, as at lite of any man-whom it has been the writers a help shown. To used the case of all in the greek assembly in a state of mind like that of those on their these, it was said. Let all such a deates of the charge of the land, as at large of a charge of the land, and the land of the charge of the land, as at large of a charge of the land of the land, as at large of a charge of the land, as the land of the land, as at land of the land, as a land of the land of the

HALIFAX, N. S. WEDNE

NOVEMBER 27, 1867

come. Our people are carnetty and believed by imploing a more copious outpouring of Holy Spirit, convinced that the affects of a will be constantly increasing spiritual, numerical and financial prosperity.—Miss Notices.

Met, but on our pallid brow, Time hath haid its signet now; Many a blooming hope is dead; Many a charm from life has fied;

Dreary hath our sojourn proved,
Distant from the land we loved;
Still in memory's vivid light,
Boyhood's haunts have cheered our sig
And we hoped, nor hoped in vain,
That we three should meet again!
We have seen our loved ones fade,

Porms of beauty lowly laid,
Life with us, too, fleeteth by,
Soon may we be called to die;
But where joys lamoetal reign,
There shall we three meet again !" Dartmouth, Nov. 19, 1867.

He Eats with his Knife

Whole No 949

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