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HALIFAX, N. S., THURSDAY, AUGUST 20, 1857.

Jerusalem.

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the walls of Jerusalem.

A correspondent of the New York Chris-

we find warrant for beheving that mean- exquisite toveliness. The child smiled and apprehension or choke them with our mis- est man in the wolds will die this night."while it is vain to expect His might work- looked into the lady's face precisely like a anthropy. ings; that we are warranted to look only white robed darling which that mother had It would be well for us to imitate happy face, as he dashed his spurs into his horse, Large drops of perspiration started to his

The Captivity of Zion. By the rivers of Babylon, there we sat down, for drops, not for showers? In silence, in sorrow, and tears. We hanged our harps on the willows, to groan 'Neath the weight of oppression and tears.

For oh ' we are captives in a far-off land A land where the tyrant doth reign. No message of mercy, proclaimed on its strand, Ere saluted its blood-guilty men.

FOR THE PROVINCIAL WESLEYAN.

No temple is there, nor altar of God, Nor sacrifice offered for sin, Nor priest in his ephod, to sprinkle with blood Both the vail and the holiest within.

How gloomy the prospect presented around Each field of the bondage complains ; and the herd's dull low, and the streamlets sound All say that a despot reigns.

The monarch is there, despoiled of his crown. The priest of his vestments is shorn. The prophet in anguish stretched on the ground Hath his garments all rent and torn

The delicate mother is there with her child; So delicate erst she hath been; As scarce to stand on the earth when In its lovely carpet of green.

Ah me! that mother hath sodden her child And eaten and laid sside A part for another meal; and is wild With anguish, and wounded pride

For a famine sore spreads o'er the land As a judgment sent from heaven And their enemies with cruel hand. But stones for bread have given.

The sons of Zion, more precious far Than gold or precious stones, Are like unto earthen vessels there, And their value is not known.

Their faces are black with oppressive toil, And hope's fondest gleamings are o'er. Fheir sins and transgressions have made them a spoil,

A spoil, and none saith restore.

In labour hard amid life's decay, The tale of their years is told. And ever they think of the bitter days, When they to bondage were sold,

But Zion shall be redeemed ere long. By her strong redeeming God; And her enemies with anguish stung, Shall sink beneath His rod.

And thou proud daughter of Babylon In ruin shall surely fall,

every age and period for the conversion of tidious mother remembered that the poor follow-do whatever your hand finds to do, his fears, assuring him, that except a little most unfeignedly in the utter absence of sive speech, by Dr. Hoole, who simply but sinners, corresponds many a bright page of child seemed hungry. She went back, and and there leave it. Be more child-like to- fever caused by excitement, his health was party feeling and party organisation which the Church's history. There are dark next, the friendless outcast of Cow Bay was ward the great Father who created us; perfect. The assurance was in vain : he marks the present era of Methodism. Of leaves upon leaves in the volume of that in that lady's arms, as happy as any hungry learn to confide in his wisdom, and not in protested he felt ill, and he knew that he course there are personal predilections, but guished Missionary, pious and able Minister, history, but there are bright pages inter- nurseling could be, as it fed to its little your own; and above all, "wait till the should die that night. His solicitor was there are no divisions or diversities which and beautiful and philosophical writer, would Follow George Whitefield, John Wesley, We forbear comment where so little is it." Depend upon it, earth would seem an spent on that painful task, to a selfish man

Hill, (I might mention a host of others,) in dent like this reveals a power of sympathy, rule, and never give place in your bosom to keep,-he requested both his professional The Wesleyan Conference shows by its their preaching salvation by Christ crucified which God has imparted in human hearts imaginary evils. to perishing sinners. Did they expect no for the noblest ends. Could these sympa-more fruit from their preaching than we this have free play; could the gulf of caste

expect from ours? Would they have thought be oftener bridged ; could the tears of the that it was all right if they had as few con- refined and the prosperous oftener moisten versions following their preaching as we the soil of neglect and misfortune; could the tian Intelligencer thus writes from Jerusahave? Or, go back to the earlier times of extremes of society more frequently meet in

our Church, for I speak not, though I might, our hospitals and homes for the outcast; of our own Church in latter years. How what untold blessings would be interchangwas it with her under the preaching of what burdens lifted; what sorrows averted; from which water can be obtained. In the restlessness; but as the hours of early morn high character and his peculiar qualifications Livingston at the Kirk of Shotts, or under what fountains of sin dried up; and what time of a siege, three soldiers with their were ushered in, and rays of light fell for a certain post,--yet if it is found that the ministry of M'Culloch at Cambuslang, scope afforded for the imitation of Him who picks, in case New York was besieged, through the shutters' chinks, they began to the heart and sympathies of such localised of William Guthrie at Fenwick, of David left heaven's palace; to dwell-an angel of could divert the stream to the reservoir, and breathe more freely, and by degrees shake Ministers retain a wide and brotherly sym-Dickson at Irvine, and of John Welsh at mercy—in the dreary abode of our ruined have 600,000 people without water.— off their nervousness. The sun once more pathy with the itinerant Ministers engaged Ayr? Of Dickson it is recorded that un-race.—N. Y. Observer.

der his ministry multitudes were convinced and converted; that people under exercise The Way to be Happy.

and soul-concern came from every place, about Irvine; that he had sermon every A story is told of two travellers in Lap market-day for the country people resorting | land, which throws more light on the art of to the market, who crowded to hear him, and filled his Church as on a Sabbath-day; Upon a very cold of these he is believed to speak in Ecclesi-profered that morning's news. "May be and in a large hall in his house, in Irvine, day in winter they were driving along in a there were often numbers of serious Chris- sledge wrapped up in furs from head to foot. tians waiting to converse with him. And Even their faces were closely covered, and yet, with all this life among his people, and you could hardly see anything but their fruit from his ministry, Dickson was wont eye-brows, and these were white and glisto say that the vintage at Irvine was not tening with frost. At length they saw a equal to the gleanings at Ayr, in John poor man who had sunken down benumbed Welsh's time. If these things be so, then and frozen in the snow. "We must stop why so little of all this among us now? and help him," said one of the travellers. Ab, we may well ask why. What was the "Stop and help him!" replied the other, power that converted men in Pentecostal "you will never think of stopping on such times, or when Welsh, or Dickson, or Liv- a day as this! We are half frozen ouringston, or Whitefield preached? Was it selves, and ought to be at our journey's end the eloquence or the reasoning of the men as soon as possible." "But I cannot leave who spoke? It was neither the one nor the this man to perish," rejoined the more other. Eloquence never made a dead soul humane traveller; "I must go to his relief," become a living soul. Truth, even God's and he stopped the sledge. "Come," said own truth, never wrought that great change; he, "come and help me to raise him."for though that truth be good seed, it must "Not I," replied the other; "I have too needs be quickened. The Holy Spirit was much regard for my own life to expose that power; all God's children are born of myself to this freezing atmosphere more ly perished? than is necessary. I will sit here, and keep

the Spirit. That ministers among us now have the myself as warm as I can till you come back. Holy Spirit, will not for a moment be ques- So saying he resolutely kept his seat; while tioned. For, verily, he is no true minister of Christ at all who has not the Holy Spirit. He may be endowed with natural talents, and have an intellect of a high order; he were used for restoring consciousness. But the time second, and on its becoming (it), it hows that was slain to receive power, and riches, that was slain to receive power, and riches, and sing with him, " woring is the Lamb that was slain to receive power, and riches, that was slain to receive power, and riches, and wisdom, and strength, and honor, and the were used for restoring consciousness. But the immerse stores were laid has becoming (it), it hows that was slain to receive power, and riches, and wisdom, and strength, and honor, and they honoured one who, as a returned may have enjoyed the benefit of a thorough the traveller was so intent upon saving the

education, both elementary and professional; life of a fellow-creature that he forgot his quite as Lard as the marble itself, of which

r drops, not for showers? We he happy, as the happy happy happy, as the happy happy happy, as the happy and glorious work of the Holy Spirit in After going out of the apartment, that fas- see a frown, don't suppose a scolding will who, on arrival, endeavored to laugh away Wesleyan Church, demands. We rejoice

Follow George Whitefield, John Wesley, Howell Harris, Charles of Bala, Rowland needed, and so much is possible. An inci- Eden if you would follow happy Nancy's --willing to others what he can no longer of all, the enemies of none."

Against this same catastophe Jerusalem arose to gladden the earth with his smiles, in the general harvest field, they delight to had to contend. Hence the pools of Gihon, Early risers were heard passing by. The honour such men, no less than the most

forth trees." The three pools cover toge- dead in his bed."

and are of great age. Tradition invariably so, poor sinner, loading thyself with "thick highest post in the Body.

ed to that belief. tell what Rome did with these millions of ly Father's will.

The Worth of a Soul. The worth of a sound it. The worth of a sound it is in-The conduit, or aqueduct, leads the waters. When we endeavor to estimate the worth ful working Superintendent, --- had, in their creased, which, as we expect, it will be from And the blood of thy infant—daughter and son, shall stain thy massy wall. G. W. T. Digby, July, 1857. The Great Want of the Times, Rome, and other places were carried along houses, is easily regulated by custom, con- as a Preacher, but of long-continued devo- laymen of Methodism sitting side by side has not the Holy Spirit, he is no true min-ister of Christ. How solemn the thought in an assembly like this! Professing, appear-ing to be a minister of Christ, thou and 1 warm! The lessen to he derived from this This aqueduct was broken up, and they atic rule. Crowns and scepters have had of the Chapel Fund were more largely were compelled to trust to their pools within the gates, and the rain that might fall from have been bought and sold for sums of those of any other Minister, and though indexes without any fear of being supposed Confide in God. There once lived in an old brown cottage, the deadful curse of sin, pools, and wells. When the pre-terns, pools, and the rain that might han from have been bought and sold for sums of those of any other Minister, and though there is no doubt that the department which the de sonls are perishing around us, and even in so small that it looked like a chicken coop, sence and restraining grace of Heaven are soul? or, what shall a man give in exchange our excellent triend Mr. Kelk, seconded as Ministers and Laymen exemplified as it is salvation by him, then produced fruit that could neither escape notice nor be mistaken, so abundant in quantity was it, and so dis-tinet in its character. Now, does Scripture and span for a living. She was known of total depravity, let him pender the re- strained to say that he alone who paid the so admirably, would never have attained to

From the Watchman The New President. We are happy, as Wesleyan Methodists,

men to remain with him during the night, acts what are the sentiments which influnot daring to be left alone. Any attempt ence a majority of its members. By the to describe his feelings during that weary election in late years of such Presidents as night would be fruitless; every stroke of the Rev. Thomas Jackson, the Rev. Dr. the old clock in the hall sounded, to his ex- Hannah, and the Rev. John Farrar, the cited ear, like his death-knell. In vain did Conference has made it manifest that though Secretaries, fell not tar short of election,his companions try to force a joke at his ex- a Minister may have been removed from even in competition with Mr. Hardy. His pense; they saw the reality of his fears, the intinerant work,-removed, of course, There is no Croton river near Jerusalem, and began to sympathize with him in his by express appointment and because of his

shall gather them. According to Heaven's as a general rule, where no special reason gratifying, next to this, in the results brought We much regret that the records are lost estimate of true riches, Willie was the exists as we have just indicated, the Con- to light, was the Educational Committee; that might shed light on the other gigantic wealthy and the noble one :- noble, because, ference will always rather wish to decorate the most delightful in tone and most impress piles of hewn rocks and stones which am- like noble Bereans, he daily searched the with the most-distinguished honour which ive in general character was the Missionary tion reared so frequently in ancient days. Scriptures, and there found treasures in it can bestow, one who, well deserving it, Committee, full of interest as it was from There would be not only the bridge of sighs, abundance. He was rich in faith, believing has not yet received it, than one who has first to last. Not inferior to any of these in but the colliceum of tears, the baths of that little of this world's goods was best and already been elected President. Again, its importance, and in its relation to the blood, the temple of groans, etc. Who can safest for him, because such was his heaven-by the election of the Rev. J. Lomas, they future of Methodism, was the Home Misslaves whom Pompey vanquished in the The dying peddler, who communicated entirely free from any fincture of party-bias Of all these meeting; as well as of the Sab Servile war, during which multitudes cruel these facts to me, knew not how the after- or discoloration; by that of the Rev. I. bath, and the Theological Institution Comlife of the Squire was affected by this re- Keeling they have marked their sense of mittees, we are able to give an excellent

The three reservoirs are situated on the markable teaching from heaven of the value services most unostentatious but most vala- Report this day, - a Report which will carry side of a mountain, so that as fast as the of earth's possessions. God grant that he able, rendered year by year to the Confer- a knowledge of Methodism as it is, and as it upper one fills, the overflowing runs into may meet rich Willie before the throne, ence itself, - and also their admiration of an is now being worked, into the remotest part the second, and on its becoming full, it flows and sing with him, "Worthy is the Lamb intellect and character which, although of a of the world.

time, the business-talents of the Rev. John

Farrar-added to the esteem in which his

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claims were very strong. This year he could not be refused, least of all by a Liver pool Conference. He made a truly suitable and beautiful reply, in acknowledgment of his election. Mr. Hardy was proposed in a short but most comprehensive and impreseffectively stated and enumerated Harily's claims to be elected. This distin do honour to any order of Ministers, to any " bench of bishops," and could not be refus ed by the Weslevan Conference. The Rev

John Bedford, whose connexional services have been valuable, whose labours at present as one of the Secretaries of the Chapel Fund are only second in worth and degree to those of Mr. Kelk, wholis one of the most hard-working and able of the Conference name, as well as that of another friend of ours, whose claims, however, were not urged by any minister, though he received several votes, remains over to another Conference

The Conference Committees.

The Committees have been well attended. though not all of them equally well. It was Bethesda, and others of immense extent Squire, to cool his fevered brow, walked successful labourer and reaper to be found justly remarked by the Rev. John Farrar, were excavated, and still are found within forth to breathe the pure air, of heaven, among their ranks. By the re-election, on Tuesday last, that the business opera before obeying his physician's advice, and also, of such men as the Rev. T. Jackson, tions of these Committees have been the About six or eight miles beyond Bethle- seeking a few hours' rest. The first person Dr. Hannah, and J. Scott, they have shown, means of bringing out a number of gentle astes ii. 6: "I made the pool of water to Zur, ye may not have heerd that poor Wil-water therewith the wood that bringeth lie, the stone-breaker, has just been found for a particular exigence, and his tested their disinterested devotion to Wesleyan ability and experience appear to be needed Methodism, and is of the highest value to ther about seven acres, and are respectively Did he hear aright? and, after all, had he at the head of the Conference and the Con- every department of our work. The most twenty-five, thirty-nine, and fifty feet in further fooled himself by calling himself the nexion,-no prejudice will be allowed to vivacious of the Committee Meetings, was depth. Such immense tanks or reservoirs richest man in the wolds? Could it be that interfere with his appointment from the con- that relating to the Schools; the most reare constructed of stones of very great size, poor Willie was the richest man? Even sideration that he has previously filled the markable in the information presented, was that of the Chapel Fund, Mr. Kelk's Re-

assigns them to Solomon, and we are inclin- clay," heaping up riches, knowing not who At the same time there is no doubt that, ports being a wonderful record; the most have shown how slicy admire a character sionary Committee, the earliest of the series

> Missionary, a distinguished Missionary De- of the Theological Institution Fund. legate and voyager, a popular and eminent- have no doubt that this will begin to rally.

GENERAL ASSEMBLY.

When we look back to the first years of the Christian dispensation, we see men and the truth ; believing in Jesus Christ as their Saviour, evidently changed in their nature and dispositions, and living holy, joyful lives, in the midst of many temptations and sufferings. The preaching of Christ, and intended by God to be confined to the primi-erings of souls to Christ, have been through half blind, quite lame, and very crooked. tive times of Christianity? I cannot find it the instrumentality of the living voice of There was no comeliness in her, and yet so. The Pentecostal period, when apostles men full of the Holy Ghost. It has pleased there, in that homely, deformed body, the and evangelists travelled from province to God by the foolishness of preaching to save great God who loves to bring strength out and evangelists travelled from province to food by the house of them that believe. province, and from city to city, unweariedly them that believe. and faithfully preaching salvation by Christ, There are a variety of gifts and endowand him crucified; and, despite the ignorance ments, some of them valuable, some of them chance visitor say, as he lounged at her

and him crucined, and, despite to encounter, ments, some of them valuated, but of the interand the persecutions and oppositions by which they were assailed, counted their converts by hundreds and by thousands ; that period is not to be regarded merely as a glorious morning of a Gospel day, the all these, it is the being filled with the Holy light of which was to wax feebler as the Ghost that constitutes the full and rich day advanced. It cannot be the true nature of Christianity, that, producing great effects at first, it should wax feebler as centuries roll over our world. Men opposed to it say of her ministers and members, should be that it is becoming effete; that the nations of her ministers and includes, should be have nothing very pleasant surrounder that it is becoming effete; that the nations intensely and in the first instance set. -- West what is the reason you're so happy?" need something new, something fresher, leyan Magazine for July. with new life and power in it. And do not many of the friends of Christianity, many true Christians even, practically, to some extent, indorse this sentiment, when, either avowedly or by implication, they hold that

pected, and so abundantly received? True, we have not the gift of tongues, and the power of working miracles. But it was not by these that men were converted in the times of primitive Christianity. For very many heard the tongues and witnessed the miracles, and opposed and blasphemed the more, instead of being converted .--Everything through which the triumphs of the Gospel were achieved in Pentecostal times remains to the Church, and belongs to her in all ages. The doctrine of the to her in an ages. The doctate of an the cross then preached is the very same that to one of those mission stations in the Five Points. It so happened that at the moment of her arrival, the establishment was stirred withdrawn, or of his power being to be withdrawn, or of his power being to be restrained, as Christianity spread over the child had been taken from the breast of an what makes you people unhappy; you're world. On the contrary, our Lord, when he promised the Holy Spirit to his disciples and Church, said that he should abide with them forever. The gift of the Spirit, to of clothing, except a wrapper which had "Ah! Nancy, it's pretty certain you'll convince the world of sin, of righteousness, been borrowed for the moment. of judgment-to quicken and give spiritual life to sinners, and to sanctify believers, is

by which the plainly and repeatedly pro- the heart of a mother !

ADDRESS OF THE MODERATOR AT THE FREE ences; but if he is not a new creature, and was it with his companion, who was so much has not the Holy Spirit, he is no true min- afraid of exposing himself? He was aling to be a minister of Christ, thou and I warm! The lesson to be derived from this women in successive multitudes receiving have the Holy Spirit, my brother, else we little incident is very obvious.-N.Y. Obs. are a walking, every-day lie. * * It is only through men full of the Holy Ghost that crowds of souls are brought to Christ

and salvation. Multitudes of immortal

of weakness, had set his royal seal. " Well, Nancy, singing again," would the

"La! yes, I'm forever at it. I don't lectual culture is most valuable : an intelligent acquaintance with the word of God, know what people will think, she would say some ability to teach others, and a new with her sunny smile. "Why, they'll think," as they always do,

Ghost that constitutes the full and rich endowment for the glorious work of the ministry—for making men fellow-workers with God. On that the heart of the Church, cy—you are all alone, you work hard, you

have nothing very pleasant surrounding you,

" Perhaps it's because I haven't got any looking up. "You see, rich folks, like you, Sympathy: A Scene. depend upon their tamilies and their houses As wide as the gulf is between the high- they've got to keep thinking of their busiavowed y of by hapfication, they note that we are not to expect such fruit from preach-ing as the preachers of primitive times ex-gulf is sometimes bridged in an hour by the they re always mighty alraid of trouble power of sympathy. Between the refine- ahead. I an't got anything to trouble myments of the Fifth avenue, and the squalid self about you see, 'cause I leave it all with misery of "Cow Bay," the distance seems the Lord. I think, well, if he keeps this immeasurable. Who could conceive for great world in such good order, the sun rollexample, of a lady, educated among the ing day after day, and the stars a shining luxuries and niceties of wealth, taking to night after night, make my garden things her bosom the child of some wretched and depraved woman of Five Points? Yet pre-he can sartinly take care of a poor simple cisely this was lately done, under circum- thing as I am ; and so, you see, I leave it all

stances which we shall proceed to narrate. to the Lord, and the Lord takes care of me." " Well, but, Nancy, suppose a frost should A lady, whose aversion for hovels and squalidness is extreme, and who could never come after your fruit-trees are all in blostouch a street beggar, was led to pay a visit som, and your little plants out, sup- was drawn into a prayer of praise, as he

imbruted mother, and brought to the home all the time supposing. Now, why can't in a state of neglect which could not be ex- you wait till the suppose comes, as I do, ceeded. The little thing had not a thread and then make the best of it ?" "Ah! Nancy, it's pretty certain you'll giving utterance to his contempt, he gallop-ed away, unconscious of the speaking look

As the child was unrolled, the lady look- our worldly wisdom, will have to stay out." of deep pity cast upon him by the veteran a permanent gift to the Church. It is a gift on which the very existence of a living spiritual Church depends. It is a site of a living spiritual Church depends. It is a site of a living spiritual Church depends. spiritual Church depends. It is a gift, also, was enough to melt a stone, how much more back cloud. Why, if I was you, ld' Squire. From some cause, however, the

mised triumphs of Christianity, in which we The infant looked up with as sweet a taking him right into my heart—he'll do happy, upturned look, that grateful expresmised triumphs of Christiänity, in which we all believe, are to be accomplished. And then will not the converting and sanctifying power of the Holy Spirit need to be mani-fested many times more abundantly than it is seen working now among ourselves?— And it be like to the bath; saw the human flow-is seen working now among ourselves?—

And if the Holy Spirit wrought so evidently, was charmed with the beauty and perfection liate to their likeness. We canker every expected to acquire of this world's good ; and brought so many plainly into spiritual life in the early times of Christianity, and must and will do so again before the pro-mised triumph of Gospel truth, where do

The Richest Man.

In the wolds of Yorkshire dwelt one of Christ, as of a lamb without blemish and the elected of the Conference, we should the reports of the Institution, presented at whose chief occupation seemed to be pulling without spot. We shall only ascertain the have felt the same pleasure in greeting him, the present Conterence, were eminently down barns, and building greater. If the value of a soul when we shall be fully able rapid acquisition of this world's goods could to estimate the worth of a Saviour.—Legh loved Secretary, Dr. Hannah. At the same impart happiness, he would indeed have been Richmond.

a happy man. A momentary gratification The Subjection of the Body. ^b brethren hold him, secure him, year by year, a large number of votes. This Conno doubt was felt, on receiving increasing homage from those who humbly doffed the cap to the wealthiest Squire of the wolds. The Christian is justified and filled with ference his supporters were nearly as many

ceive what was passing. Poor Willie hav-

ing closed his eyes to earthly scenes, was

that yon are very happy." " La! well, that's a fact, I'm just as hap-lay between two of his farms, one lovely that yon are very happy." As he was entering along the road that hall good, and finade a true son of God, by faith alone. Yet while he remains upon thirty-five voted for the latter, one hundred and the latter, one hundred and hit yon are very happy." As he was entering along the road that have between two of his farms, one lovely that yon are very happy." As he was entering along the road that have between two of his farms, one lovely have between two of his farms, one lovely have between the latter, one hundred and have between the latter, between the lat summer's day, his attention was arrested by earth, in this mortal state, he must keep his and twelve for Mr. Farrar. The complea sight brought before him by a sudden turn body in subjection, and perform those duties tion of the elections made the Conference round a corner of the highway. Poor old which result from an intercourse with his legally complete. At a little after twelve pauper Willie performed his daily task on fellow-creatures. Here, then, it is, in the o'clock this work being finished, the public, that heap of stones, upon which the Squire's spirited nag suspiciously glanced. The placed; here it is that sloth and indolence placed; here it is that sloth and indolence in and the which had been crowding about the chapel placed; here it is that sloth and indolence in a difference in a considerable time, was admitted with-"Perhaps it's because I haven't got any body but God," replied the good creature, looking up. "You see, rich folks, like you, body but God," replied the good creature, bour was noon; the frugal meal (all that is specially promised for wilderness food) was

> yen's blessings upon his simple repast. The rally inclined to do, if not restrained. For of the Wesleyan Conference. Not, indeed, first feeling in the beholder's mind was the inward man, being created after the that there is any separation made between amazement. He gladly would have believ- image of God, by faith rejoices through them and their brethren. Legadly, they are up the end of June being much above those wille's age rendered his hearing less quick, treasure; and hence his only employment their power fully and equally with their still far below what is necessary to meet the content of the and he saw that Willie was too much ab- and delight are to serve God freely in love. brethren. But still they form an order, into outlay for the same period.

thus aided in the use of his spiritual vision. Commencing with prayer for a blessing, he Luther, taking up a caterpillar, said 'Tis an emblem of the devil in its crawlsaw and felt that "man doth not live by ing walk, and bears his colors in its shining bread alone." His heavenly feelings were

painfully startled from their center by a loud shout of derision, and this scornful taunt from the rider's lips, "What an old simpleton you are! If I had not a better in us like beard. We are shaved to-day, dinner than that, I certainly should not and look clean, and have a smooth chin think of asking a blessing upon it." Thus to-morrow our beard is grown again, nor does it cease growing whilst we remain on earth. In like manner, original sin cannot be extirpated from us; it springs up in us "There, you are at it again," said Nancy, in Christ's service, who, no doubt, presented as long as we exist. Nevertheless, we are a petition in faith for the rich but godless bound to resist it to the utmost of our strength, and to cut it down unceasingly .keep the devil at arm's length, instead of Squire's mind was sorely disquieted. That When I am assailed with heavy tribulations I rush out among my pigs, rather than remain alone by myself. The human heart is like a mill-stone in a mill; when you put wheat under it, it turns and grinds and bruises the wheat to flour. If you put no wheat in, it still grinds on ; but then 'tis itself it grinds and wears away."

> Ignorance is the curse of God ; knowledge the wing whereby we fly to Heaven.

gle out from the crowd of distinguished and > so abundant in quantity was it, and so due inct in its character. Now, does Scripture teach us that such fruit of preaching, such success in turning sinners to salvation, was success in turning sinners to salvation, was ing preacher's voice. All the great ingath-to money, no family, no relatives; she was the balance to the present, and solve the arduous question. They the confined to the primi-to the confined to the primi-to money, no family, no relatives; she was the confined to the primi-to money in the turning sinners to salvation, was the confined to the primi-to money in the turning sinners to salvation, was the confined to the primi-to money in turning sinners to salvation, was the confined to the primi-to money in turning sinners to salvation. They the confined to the primi-to money in turning sinners to salvation the present solution in the solution of the single teach us that such fruit of present position and development, if it is present position and development, if it had not been for the labours of Mr. West. To him, accordingly, we tender our sincere to money in the main term in the solution in the solution is present, and counts no solution. The main term in the solution is present to the primi-term in the solution is present to the present term in the solution is present to the present term in the solution is present to the present term in the solution is present to the present term in the solution is present to the present term in the solution is present to the present term in the solution is present to the present term in the solution is present to the present term in the solution is present to the present term in the solution is present to the present term in the solution is present to the present term in the solution is present to the present term in the solution is present to the present term in the solution is present to the present term in the solution is present to the present term in the solution is present term in the solution term in the solution is present term in the solutio are indeced bought with a price; but are congratulations and entire allegiance. Had too great to make for this purpose. Let us not redeemed with corruptible things, as an excellent and beloved senior Minister, add, before we close this desultory preface silver and gold, but with the precious blood whose name occurs in our list of votes, been to our Report and our other articles, that

The Missionary Committee of Review.

The meeting of the Missionary Com mittee of Review this year, was marked by cheerful harmony, and strong hope, as also by the same features which cheered, to su reat an extent, the late Anniversary, name ly, the satisfaction at the extinction of the debt which has to long weighed upon the Society. The value of this result is great if regarded only as to its bearing on the Mission Funds, as they have hitherto stood : setting free the whole proceeds of the year for direct expenditure on the work, excepting always the portion, still too considerable spent for interest on money borrowed each year for the outlay made in the months which pass before much income is received. On this latter point, however, a cheering improvement was manifest; the payments

The Legal Hundred. This is, in some sort, the " upper house

which men who have the confidence of their A moment of deeper feeling has seldom brethren pass by seniority, or are chosen, been witnessed in a Missionary Committee before they would otherwise have advanced than when Mr. Jackson brought forward the to this position, through the special vote and Resolution referring to the death of the Rev. favour of the Conference. Our readers are Daniel West, and commending his orphan aware that a certain proportion is maintain-ed between the number chosen by seniority work in which the father fell:-meekly and and those who are elected on the nomina- faithfully fell, serving one of the most im Luther was one day being shaved and tion of a member of the Conference. We portant Missions on the list of modern enbaving his hair cut in the presence of Jonas, when he said to the latter: "Original sin is and standing in the work, the Conference as all Missionaries notoriously do, for exten-elect (without a nomination) that one whom tion in his own particular field. North they wish to pass first into the number of America has undoubted claims, and strong the Hundred. So, we say, the Hundred may be considered the "upper house" of ther as if it had entered on the same kind of ther as if it had entered on the same kind of Methodism; and to be chosen into the num-ber when still of junior standing in the ministry; is one of the highest honours which Mathodism and the highest honours which Methodist Ministers can confer upon tion as China, India, or Africa, where the

Mr. Chettle had been proposed last year, sing such immense populations with the but not carried, having competitors whose Gospel of Christ.

any of their brethren. The men who have this year been elected to the peerage of the Wesleyan Conference, are the Rev. W. Kelk, the Rev. H. H. are the Rev. W. Kelk, che Rev. H. H. are the Rev. W. Kelk, the Kev. H. H. nas especially nixed for extension, as soon Chettle, and the Rev. R. S. Hardy. They were chosen in the order we have assigned to them. Mr. Kelk may be said assigned to them. Mr. Keik may be said to have gone in almost by acclamation, and right well, as all our readers know, has he merited the situation thus awarded to him. ceived more powerful than the hope of blea-

sorbed in communion with Heaven, to per- _____uther. Sayings of Martin Luther.

spring near. Unconscious of any eye but spirit, that it may obey and conform to the Omniscient One, Willie, with uncovered inward and new man, and not rebel and obhead, and upturned gaze, was asking Hea- struct the operations of faith, as it is natu-

spread on the flat wallet,—a dry crust of ing, and labor, and other suitable means, tion eminently solemn and devotional. bread, and a can of water from the pure his body be so exercised and subdued to the