CHATS WITH YOUNG MEN

ARE YOU YOUR BROTHER'S KEEPER

Did you speak to him as he passed

(Are you your brother's keeper ?) Did you give him a smile and a helping hand? (Are you your brothers keeper ?)

Did you speak to him a word of cheer? Did you instill a hope in the place of

Did you tell him of One who is ever

To be our brother's keeper ?

Did you lift a fallen man today? (Are you your brothers keeper Did you give him a start and show him the way? (Are you your brother's keeper ?)

Did you point out to him the street called straight; Did you tell him that none was ever

too late, To enter in at the beautiful gate, Where dwelt our brother's keeper? Did you feed that tramp that called

at your door ? (Are you your brother's keeper ?) Did you give to him from your scanty

store ' (Are you your brother's keeper ?) Did an ache of pity thrill you through, Did you wonder what you ought the best from him.

(Are you your brother's keeper ?) These fallen ones Christ came to

Bave ! For these fallen ones His life He gave To these fallen ones He says : " Be

brave, I am my brother's keeper."
This is the message He left for you This is the task He bids thee do. This is the burden He left for you: To be thy brother's keeper.

IS IT WORTH WHILE?

-HAROLD J. HAMILTON

When one faces a difficult problem ments one can be forgiven for petulantly exclaiming. "Oh, what's as follows:) the use?" or "Is it worth while?" But what excuse is there for the who shirks responsibility or fails to make the best of his oppor tunities? Can he offer a logical reason for doing so? Opportunities to improve one's knowledge, to better one's condition, and to make the most of each hour, are plentiful. The one who wishes to advance will ever find willing hands to assist him. But it remains for him to take the initiative. It requires patience and toil to be great. The man who says, is it worth while?" or the use?' at this stage, is making one of the gravest errors of his life. If he desires to loaf instead of accumulat. ing useful knowledge that will enrich his future career, he will be another stone in the path of the world's progress.-Catholic Bulletin.

OPPORTUNITY

Do not try to do a great thing you may waste all your life waiting for the opportunity which may never But since little things are always claiming your attention, do them as they come, for the glory of God and to do good to men. It is harder to plod on in obscurity, acting thus than to stand on the was a mother and four children rival armies stand s and to do this always, and not for the praise of man, but for the sake -Catholic Sun. .

THE GENTLE ART OF RUBBING PEOPLE THE RIGHT WAY

its absence is the cause of many a man's ill success. 'Strangely enough, ing "shut-eye town," while the next it sometimes happens that these men older tugged at him as she looked light on this matter.

ness a good many years ago I had a ing a long seat which runs along the number of copybook ideas about how smoking partition.

I should meet people. "Always give Presently the care a firm, strong grip in shaking hands."

one day in his abrupt way. "Young man," he began, "you are a promising chap in this bank. So remember that what I'm going to tell you is for your own good, to help you develop, and I don't like the way you meet people, and I don't think that they like it. You act as though you were doing it by rule. Act you were doing it by rule. Act the religion of all ages-natural; don't be affected. If you religion.—True Voice. are sincerely interested in the other he'll know it even if you Take that for what it's

Immediately I began getting along better with people. So I have ever since been using everyday man-to-

WORDS OF PRAISE

corner. They are as plentiful as thorns on a rose bush; and quite often pointed out, the Church's ritual as disagreeble to come in contact is the court ceremonial of the most with. Blood letting and leaving a perfect manners, in which every scar seems to be their chief vocation in life; and their greatest joy is found in pointing out the typograph. ical arror in the paper, or in directing the attention of the audience to ungrammatical expression in the

speaker's language.

An editor was warmly praising a the paper, when a mutual friend as in the Church's ceremonial, not standing by, said :

Be careful what you say. You may make him vain." There is no fear of that," replied

There is a deal of sound philosoto do,

As you saw his rags and worn out phy in the remark. An ounce of left in force, there is something than a pound of blame. Many a boy success in life had a word of praise been given at the proper time, has eventually quite careless in the per-formance of his duties simply because his best efforts have been adversely criticized .- True Volce.

OUR BOYS AND GIRLS

HOW TO BE HAPPY

(On being asked by his little niece or a crisis in his career, his courage is then at its lowest ebb. At these album on "how to be happy," Bishop Vaughan took his pen and wrote

There was once a hermit Who lived in a wood, And the way to be happy He well understood. Now, I wanted to know The true secret of bliss; So I sought the old hermit,

And then I said this: "Oh, please, Holy Father, I've something to say, I wish to be happy ; Pray show me the way.' The hermit he smiled,

And his saintly old face Seemed beaming all over With God's holy grace And he said : "To be happy's

A gift from above, To those alone given Whose hearts are all love "You must love the good God,

And do all that you can To show you wish well To each dear fellow-man You must think less of self, And of others think more.

out of Kansas City some time ago acting thus than to stand on the high places of the field within view of all and do deeds of valor at which left Chicago the day before and armies stand still to gaze, but were on their way to Ocadville, no such act goes without the recognition and the ultimate recompense claim which was to be their new of Christ. To fulfill faithfully the home. The eldest girl appeared to duties of your station, to use to the be about fourteen, and from that age uttermost the gifts of your ministry, they ranged down to the only boy, a who try to molest you, to put the kindest construction on unkind acts and words, to love with the construction of the construc and words, to love with the love midst of luxury, but withal they of God even the unthankful and evil, were model children and scruplously clean. The mother was thin, her face haggard from the worry of the of God - this makes a great life. long trip and the care of her precious little flock, for there were seven or eight long hours yet before the journey's end. It was after bedtime when the train left Kansas City, and The knack of doing and saying the right thing at the right time is scarcely able to stay awake. In fact a wonderful asset in business, and the boy, the pet of the family, had closed his eyes and was fast approach. have given considerable thought to appealingly to her mother with an this very thing of meeting people in a pleasing way, but have failed to mustn't go to sleep yet, the others get on the real philosophy of it. The began whispering among themselves, following story appearing in System and then the mother, as if something (New York), and credited to a banker exciting of the other passengers, who whose reputation puts him near the see in wonderment as they tried top of paople who know how to rub to di ne the cause of so much whispeople the right way, throws some pering and strenuous efforts to keep the least one awake. They occupied when I opened the banking busi-seats in the rear end of the car, hold-

Presently the cause of all this excitement was made plain-it was a firm, strong grip in shaking hands.
"Look the other man in the eye when you talk with him." "Let him know that you are glad to see him."
Those were some of my ideas. Those were some of my ideas.

They didn't last long, though.
Old Mr. Block, president of the institution, called me over to his desk tution, called me over to his desk and said their evening prayers. Just paid a silent but mighty tribute to the religion of all ages—the Catholic

THE GRACE OF COURTESY

That was the best advice that ever | ventions have not come to an end as That was the best advice that ever came my way. I left off my copy book manners and began to act more like a human belog. man sincerity as my one method in dealing with men. This is all there is to it. It's so simple it's hard to believe. to form manners is to teach the How is it that words of praise are from the beginning as a part of so grudgingly spoken, and so few religion, as indeed they are. Devopersons are found in the retail trade tion to Our Lady will give to the of that desirable commodity? Fault finders are everywhere. You thing which stemps them as Christian run against them at each street and Catholic, something above the world's level. And, as has been so often pointed out, the Church's ritual least detail has its significance, and implies some principle of inward faith and devotion to outward serv-

If we could get to the root of all the false note in the song, or the that the older codes of manners required, and even the conventionali-ties of modern life—these remnants, An editor was warmly praising a insofar as they are based on the contributor for an article written for older codes—it would be found that, one of them was without its meaning, but that all represented some principle of Christian conduct, even if they have developed into expressions 'it's the true way to get | which seem trivial. But if we look beyond the outward form to the praise will produce better results noble in their origin, either the laws of hospitality regulating all the re who would have become a brilliant lations of host and guest, or reverence for innocence and weakness which surrounded the dignity of become utterly discouraged and both with lines of chivalcous defence, or the sensitiveness of personal honor, the instinct of what was due to oneself, an inward law that compelled a line of conduct that was unselfish and honorable. So the relics of these lofty conventions are deserving of all respect, and they cannot be disregarded without tampering with foundations which it is not safe to touch. They are falling into disrepute, but for the love of the children let us maintain them as far as we can. The experience of past ages has laid up lessons for us, and if we can take them in let us do so, if only as a training for children in self control, for which they will find

other uses a few years hence. But in doing this we must take account of all that has changed. There are some antique forms, beau tiful and full of dignity, which it is useless to attempt to revive ; they cannot live again; they are too massive for our mobile manner of life today. And on the other hand there are some which are too highless trustful, a little harder in out an attitude of self defence is necesloss in it, but it is inevitable. The Soon enter your door."

NIGHT PRAYERS ON A TRAIN
On the Missouri and Pacific train
of the second is ready, and a sudden the second is ready, and a sudden the second is ready and a sudden the second is ready.

NIGHT PRAYERS ON A TRAIN
On the Missouri and Pacific train
of the second is ready, and a sudden the second is ready and a sudden the second is ready.

The since, as yet, there are no Star real misfortune is that the first line this country. But he would do nothing to encourage them, and if he had any "special facilities" for the study of crime, he o too much; in fact girls are apt intended to reserve them for to lose their heads and abandon their students of maturer mind and train-

THE LAND OF PATRICK

Torrent upon torrent has flowed nder the bridge of Time since Patrick first set foot on Irish soil. Century upon century has rolled into the vastness of eternity since the Irish Apostle first spoke to his docile hearers on the mysteries of the Blessed Trinity. The history of the world has been changed many times, its boundaries reformed and its civilization expanded since Patrick preached the religion of Christ to his beloved converts.

Patrick preached

Christ to his beloved converts.

During all this time nations have received the fatth, have practiced it for centuries, and then have rejected it to embrace error. Other that she is not thinking of the she is not non-Cathtime to time through the meshes of heresy and schism. In all these ages the spiritual headquarters estab-

lished on the rock of Peter. however, withhold a word of praise for a people that has clung to the faith when on so many occasions surrender would have meant power, temptations to these purely human

How shall we persuade the children of today that manners and con.

This, like other charges, is a mere fabrication. For the world will been born.—America.

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A BEAUTIFUL WORSHIP

fighter in any cause than that same And the world is bound to admit that no people has ever remained more attached to the faith which it has received than has the

Irish people. In this respect the land of St. Patrick has ever been a source of consolation to the Holy See as well as to many nations who would fight the inroads of heresy and of atheism.

Deprived of practically all the blessings of life, the Irish have main-tained their standards of thought and of living on the highest plane. For centuries a hostile foe has feared two things in Ireland: her rich material resources and the mental agility of her people. For this reason her resources have been confiscated or suppressed, while the death of her schools was decreed as a damper on her mental alertness At the same time when this neighbor ing power needed material goods of exceptional quality she sent to Ireland. When she stood in dire need of a man of brains and ability to guide her successfully through danger and through battle, she

summoned an Irishman. Whatever may be the achieve-ments of the Irish in any other realm of life, the fact remains that they are dwarfed by the imperishable glory that attaches to the Irish people throughout the world as the strongest champions, the most fearless advocates and the most fervent followers of the faith that was established on earth by Christ Himself. So true is this, that an Irish name is practically synonymous with Catholic .- St. Paul Bulletin.

CATHOLIC GIRLS

IN NON-CATHOLIC SCHOOLS The district attorney in New York recently announced that in order to pitched, or too delicate. We are know that dirt existed, it was not living in a democratic age, and must be able to stand against its stress. Rather obvious was the remark, but So in the education of girls a great it was needed, for it was addressed measure of independence must to the professor of sociology in a necessarily be given to them, and they must learn to use it, to become pundit had decided that a complete self reliant and self protecting. course in social science required the They have to grow more conscious, presence of these young girls in a court room, during the examination line; one kind of young dignity of criminals of a peculiarly low and has to be exchanged for another, revolting kind. The district attorney did not concur in this decision. He sary. There is perhaps a certain could not prevent their presence, since, as yet, there are no Star

> This action aroused the hostility not only of the professor, but of the nsational press. That, however was to be expected, but somewhat unexpected was the comment of a New York policeman. It cannot be literally transcribed, for it was delivered in a kind of dialect, but its general sense was, "What can mothers be thinking of when they send their girls to a college which requires a first-hand acquaintance with vice?" It is highly probable that some of these girls were the children of Catholic mothers, for this college, which has a reputation for "fashion" although not for scholarship, has attracted the attention of many a "climbing" Catholic, But what can any mother "be thinking

olic colleges her daughter is subjected to subtle and appealing non-Cath Ireland alone stands before the olic and anti-Catholic influences world with her baptismal garment tending to weaken faith and moral olic and anti-Catholic influences, unsullied by national defections or ity; or that in the ordinary course infidelity. Either the method used of study, her daughter will be obliged by St. Patrick was unique, or else to read books condemned by the the Irish have been favored by special protection on the part of law, as contrary to faith and morals; Almighty God. In either case the Church of Ireland through weal tachers to whom supernatural relig and through we has ever main-tained direct communication with ment, and to whom morality is matter of doing what most appeals provided you can escape the censure Whether one admire the Irish or not is a matter of choice. None can, she is not thinking of the indubitable truth that at the great day of judg ment, God will require at her hands

the soul of this child.
"It must needs be that scandals comfort and wealth. In spite of the scandal cometh," and a double possessions the Irish people have tion of woe to the mother who thus steadfastly turned their face to exposes her daughter. That transexposes her daughter. That trans wards the eternal light, and, often when surrounded by peril and poverty they have gazed through their tears towards God in his heaven rather than towards the golden calf set up by faithless men. It is often said that the Irishman is lacking in tenacity of purpose. Thie, like other charges, is a mere tearlight. For the world will exposed her daughter. That transgression is not only scandsl. It is unnatural sin, for by the very law of nature, a mother is strictly bound to protect her child. What, then, can the mother allege in excuse, who has actually exposed her daughter. That transgression is not only scandsl. It is unnatural sin, for by the very law of nature, a mother is strictly bound to protect her child. What, then, can the mother allege in excuse, who has actually exposed her daughter. That transgression is not only scandsl. It is unnatural sin, for by the very law of nature, a mother is strictly bound to protect her child. What, then, can the mother allege in excuse, who has actually exposed her daughter. That transgression is not only scandsl. It is unnatural sin, for by the very law of nature, a mother is strictly bound to protect her child. What, then can the mother allege in excuse, who has actually exposed her daughter. That transgression is not only scandsl. It is unnatural sin, for by the very law of nature, a mother is strictly bound to protect her child. What, then can the mother allege in excuse, who has actually exposed her daughter. That transgression is not only scandsl. It is unnatural sin, for by the very law of nature, a mother is strictly bound to protect her child. What, then can the mother allege in excuse, who has actually exposed her daughter. That transgression is not only scandsl. It is unnatural sin, for by the very law of nature, a mother is strictly bound to protect her child. What, then can the mother allege in excuse, who has actually exposed her daughter.

"The Catholic Church," says Car dinal Newman, "alone is beautiful The celebrant, deacon and subdeacon, acclytes with lights, the incense and the chanting-all combine to one end, one act of worship. You feel that it is really a worshipping ; every sense, eyes, ears, smell, are made to know that worship is going on. The laity on the floor saying their beads or making their acts, the choir singing out the Kyrie, and the priest and

If we would attain true bonor and greatness we must love and serve something greater than ourselves.— St. Catherine of Siena

his assistants bowing low and saying

the Confiteor to each other-this is

worship and it is far above reason.

It is not necessary for all men to be great in action. The greatest and sublimest power is often simple patience.-Horace Bushnell.

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