

# The Catholic Record.

"Christianus mihi nomen est Catholicus vero Cognomen"—(Christian is my Name but Catholic my Surname.)—St. Pacian, 4th Century.

VOLUME XXVIII.

LONDON, ONTARIO, SATURDAY, APRIL 14 1906

1481

## The Catholic Record.

LONDON SATURDAY, APRIL 14, 1906.

### THIS IS THE DAY THAT THE LORD HAS MADE.

On the festival of Easter the church dons her robes of triumph: her voice, sad and waiting during the week, becomes exultant, and throughout her wide domain she sounds the Paschal watch word: "Alleluia. This is the day the Lord has made: let us be glad and rejoice therein."

We may not dwell on the joy of the first Easter. We remember how the persecutors brought Christ to bay. We know how they gloated over the bruised and mangled body and rejoiced that His history was finished and would vex them no longer with His assumptions of divine origin. But we know that Jesus of Nazareth brought back the tide of blood to the pulseless heart, and came forth from the tomb to the living earth again, as the conqueror of death and hell. The light from the empty sepulchre dispels the suspicion of His disciples. His teaching, therefore, is true. Doubt vanishes from their minds and they face the world, certain, though having no weapon but a cross, of ultimate triumph. Clear is the path and clear the goal, and they place the feet of man on the path that leads to the eternal gates. A forlorn hope surely for twelve men, poor and mostly unknown, from Judaea's hamlets, but no fear troubles the hearts buoyed up by the hope of the imperishable crown, and no doubt those who had seen the Lord many times in broad daylight during the space of forty days—who had beheld Him, who confirmed the truth both of His promises and teachings by rising from the dead. And these men go forth, and in a world seamed and scarred by fanaticism and vice, dominated by learning and the force of arms they sow the seeds of Christianity; and into its keeping they give the living personality and power of Christ to create and foster humility and purity and charity, to ennoble men and nations, to calm our anxieties, and to make us, in doubts and misgivings, turn to Him with the words "Thou hast the words of eternal life."

### JOY FOR THE SORROWING.

To those who stagger under the burden of sorrow Easter comes and points to the resurrection, awaiting all who die in the grace of the Lord. Death is always sad. It is going home, we know, but to see the empty chair, to miss the loved face, to hear no longer the loved voice—this is what presses hard on many a soul. But the words of Christ to Magdalen are as balm to the bruised heart: "Woman, why weepst thou?" And from out eternity we hear the dear departed counselling us to dry our tears. For death is life, and as Christ rose from the dead, so our remains shall be knit together and assume shape and form and live forever.

### A WORD WITH OURSELVES.

Is our Easter gladness genuine? We can answer the question by seeing our lives square with the words of St. Paul: "If ye be risen with Christ seek the things that are above."

### WORTHY OF STUDY.

The Lamp, organ of the extreme high wing of the Episcopalian church, quotes the following from Truth: "A most striking fact in testimony of the truth of Catholic faith is that a Catholic never leaves the Catholic church on his deathbed, or when the certainty of immediate death stares him in the face. And, on the contrary, the reader will find that very many Protestants and others, when about to face the judgment seat of God, when the shackles of this world have fallen practically from them, embrace Catholic faith and become members of the Catholic church. The reader will be astonished if he will but note in the execution of criminals how many turn to the Catholic church in their last hour; how many sick at our hospital do likewise, and how often the priest is called in to attend the deathbeds of non-Catholics. It has been said that other religions are better to live in, but the Catholic religion is better to die in. What is this but saying that the Catholic religion is the true religion? Even Philip Melancthon, one of the chief of the great Reformers, advised his dear mother to die in the Catholic religion, not Protestantism."

Oh, the ineffable peace that is ours when faith has taught us thus to see God through all creatures as through a transparent veil! Then darkness becomes light, and bitter turns to sweet. The more malignant the action of the creature the more profitable does God render it to the soul.

## THE CATHOLIC CHURCH AND DIVINE REVELATION.

By Father Pardow

Father Pardow, S. J., in his sermon at St. Patrick's cathedral, New York, on "The Catholic Church and Divine Revelation," said in part: "We saw last Sunday that the method of learning by authority is a perfectly legitimate one, sanctioned by the tribunal of reason, provided the credentials of the teacher are authentic. To deny this would be to blot out, as by one stroke of the pen, all the history of the past ages."

"Not one of us ever saw Alexander the Great, Julius Caesar, Pompey or even Napoleon; and yet we are perfectly sure that they existed and that they performed great deeds of prowess. How have we gained this knowledge? Only by the say of authority. Truth, therefore, can be surely known by means of the authority of the teacher."

"My topic to-day is that particular kind of truth or knowledge called revelation. In a certain sense all knowledge is a revelation. History reveals the vagaries, the follies, the crimes of man; laws of nature, the wonderful fruit of the apple tree, that is to say, it lifts the veil that hides the truth from our eyes. Science does not create. Most of us have eyes and see not; we have sight, but not vision; we do not penetrate beyond the veil."

"When Sir Isaac Newton beheld the apple drop from the bough of the tree to the ground, that apple became a revelation to him, or, rather, a revealer. It led him from the apple tree and its fruit to the farthest star in the immensity of space. It revealed to him the laws that govern the movements of the myriads of worlds revolving around us. No doubt other people have seen apples fall before Newton; but these people had eyes and saw not; Newton had eyes that saw, and so he became a great teacher."

"I come now to a far higher kind of revelation, not the revelation made by the creature, but that made directly by the Creator Himself through Jesus Christ, our Lord and Saviour. 'All things,' said Christ, 'whatsoever I have from the Father, I have made known unto you.' Now, God does not give to mankind of the storehouse of His eternal truths as a scientist gives a theory. When God speaks, all must accept His teaching, and His will lovingly communicates to His children may be beyond the grasp of their minds, but they are to accept it as true because coming from Him who can neither deceive nor be deceived."

"When in the days of Christ's mortal life men found, indeed, no flaw in His divine credentials, but refused to accept His divine teachings, they were going against reason. Thus we read in the sixth chapter of St. John that some of the disciples murmured when He told them He would give them His flesh to eat. They did not deny that He had given sight to the blind and raised the dead; but they could not see with their tiny minds how He could do what He said He would; and so, gauging the divine omnipotence by their own limited power, they refused to believe, declaring, by walking no longer with Him, that what they could not understand could not be true. They were thus, the first Protestants protesting against His teaching, though not against His credentials."

"Divine revelation, bringing as it does unchangeable truth to men's minds, is necessarily dogmatic. If there is one thing that the so-called advanced thinkers of our day object to it is dogma; on this subject they are rabid. Yet it is not high time for all truly thoughtful men and women to look at this question from the real viewpoint, and to cease this irrational antagonism to dogma?"

"Whatever progress has been made along any lines of human development has been due to dogma. Social questions rest on social dogmas. Literary questions rest on literary dogmas. Science rests on scientific dogmas. Why should not religion rest on its own dogmas? It was a dogma that made us first Protestants protesting against His teaching without representation? Was the sociological dogma which the thirteen colonies sent back to the mother country in reply to her demands; and that dogma was more powerful in the upbuilding of the United States than the guns of Lexington and Bunker Hill."

"Science on her side is most dogmatic. At first she gropes along the scientific secrets. Science dabbles in theory after theory; but the moment theory crystallizes into proven fact, science becomes as rigid and as unyielding as the very granite rocks. Nay, oftentimes science does not wait to be absolutely dogmatic, until she has reached the bed-rock of indisputable fact. She is dogmatic even in her theories."

"Those who see in evolution the only solution of the riddle of the universe are the most intolerant of men, though their statements rest on no certain proof, such as would stand before a jury of impartial thinkers. 'Truth of all kind must be dogmatic and intolerant, otherwise it is not truth at all. Were Christianity a bundle of human opinions, it would be absurd in deed for it to be intolerant. Christianity, that is the Christianity of Christ, such as He taught it to mankind, is no theory. It is a divine revelation; it is the full message from the Father transmitted to each and every one of His children unto the end of time.'

"But we must be very careful to distinguish between the toleration of principles and the toleration of persons. The Catholic church could not remain true to her divine commission and at

the same time tolerate any principles contrary to the teaching of her Divine Founder. On this point she must ever be as she has been, absolutely unbending; but she can be, and is, most tolerant of persons, even as Christ Himself was. It is not for the church to judge how far the light has succeeded in penetrating into this or that individual conscience; she leaves that to the Searcher of Hearts."—New York Freeman's Journal.

## CATHOLIC SCHOOLS IN THE UNITED STATES.

London, Eng., Tablot, March 24, 1906

Writing in reply to Mr. Davitt on the school question in the United States, the Bishop of Rochester, U. S., says:

"Our parochial schools court the examination of the University Regents of the State of New York, though not obliged to submit to its test, as they receive no money from the taxes or public funds, that they may demonstrate to friend and foe alike that the secular education in our religious schools is equal and even superior to that in the state schools—schools reveling in abundance of money, legally, but unjustly, taken from the taxes of Catholics and Secularists, without any squirming or tenderness of conscience on the part of the latter."

"I have no desire to interfere in the politics of Ireland, but as Mr. Davitt has chosen to tug in American affairs, as a warning to Catholics in Great Britain, let me give some of my experience as a caution to the same body lest they should be inveigled by the Michael Davitts of to-day, as others of the same ilk manipulated the unsophisticated of New York city over sixty years ago."

In the first decade of the nineteenth century, when Catholics in New York, or anywhere else in the United States, were an unconsidered quantity in point of numbers, the various religious sects had denominational schools supported by taxes. When twenty or thirty years later immigrants began to arrive in increasing numbers, the Secularists of the day set up a cry for secular education. Their cry was loud, and Secularists carried the day. Religious of various sects joined with them in the hope of crushing Popery. As the Rev. Nicholas Murray, a renegade Irishman, put it, with the Bible and the secular school as the two stones of the mill, Popery would be ground out of the children of these immigrants. The Protestant sects little thought at the time that it was the Bible and every vestige of positive religion that would perish in the grinding process."

About 1837, Bishop Dubois, then Bishop of New York, sought a compromise with the School Board. This board assigned a public school building in the neighborhood of his cathedral to the use of the Catholic children of the district, with none but Catholic teachers, but in which there should be no teaching of religion. This compromise soon ended in inevitable failure. The members of the cathedral parish then built a school-house of their own, and cast the unholty alliance. Then Bishop Hughes, the valiant champion of Catholic rights, a leader among men, became Bishop of New York. He took up the cause of his unjustly treated Catholic diocesan, voters, and tax-payers, and sought by voice and pen to win justice and fair play for his people. It was a magnificent campaign he carried on for two or three years, but met with defeat, chiefly through the dilatory of the Division of the day, who stabbed their advocate and hero in the back. Seeing the futility of a contest, while his own people failed to stand by him, he gave up a useless contention, and declared publicly, in impressive and prophetic tones, that the day had come when the building of Catholic schools should precede the building of Catholic churches."

This is the work in which Catholics in America are now engaged. Priests and people realize the evident truth that with the ending of the Irish and German immigration (the two sturdy and brave races that have built up the Church in America), large churches without schools will be a waste of money and energy, for in a generation or two these churches will be as empty as the non-Catholic churches, victims of secular and godless schools, now are. It is truly many years to learn that an essential requisite for successful Catholic schools was an abundant supply of trained and competent teachers. Our priests are learning how to direct and manage schools; our Brothers and Sisters of many religious communities, conscious that their chosen life work demands progressive study and preparation in normal training schools for teachers, are establishing these in their head-quarters."

With our Catholics thoroughly aroused to the necessity of Catholic schools, without state aid or state interference, the steady advancement of our church is beyond the danger line. The new generations of our people will rival the old faith and loyalty of their ancestors, thanks to God's schools in which they have been educated and trained. It is loyalty to Christ's church and her teaching that the world of to-day needs."

If there be a holy loveliness, a divine sanctity, very pleasing to God, and of special edification for us who are older, in sight of an innocent girl of sixteen years offering her whole life gladly and irrevocably to the service of Him Who gave it first, there is also joy and edification to be gained from a truly repentant soul, that offers all its remaining days to God's service, daring humbly to trust in His pardoning love and compassion."

## RESURREXIT SICUT DIXIT.

Antiochian Catech.

The Gospels are trustworthy history; the most critical examination made by those who are not at all friendly to Christianity has not been able to prove them anything else. They give us a brief history of Jesus Christ, whom even infidels admit to keep a great and good Man. But He claims to be more than man: He claims to be the Son of God. It was on this ground that the Council of the Jews declared Him worthy of death. He was a blasphemer they said, because He made Himself the Son of God; and under the law of Moses the punishment of blasphemy was death. He had repeatedly claimed the right to exercise divine authority. The Sabbath day was a divine institution; yet He said: "The Son of man is Lord of the Sabbath." He took upon Himself the office of driving from the Temple those whom the guardians of the Temple—the High Priests—allowed to come there for the purpose of traffic. And when He was challenged, to show credentials for His authority, He said, "Destroy this temple, and in three days I will raise it up." (John 2:19). He spoke of the temple of His body. When asked for a sign from heaven He replied that the sign of the Son of man was the sign of Jonas the Prophet—"As Jonas was in the whale's belly three days and three nights, so shall the Son of man be in the heart of the earth, three days and three nights." (Matt. 12:40). The people did not understand His meaning, but that was their fault, not His. To those who were more intimate with Him and who followed Him as their Master, He made His meaning clearer still. He told them of all He was to suffer, but He never failed to add that He would rise again from the dead. "Behold we go up to Jerusalem, and the Son of man shall be betrayed to the chief priests and the scribes, and they shall condemn Him to death, and shall deliver Him to the gentiles to be mocked and scourged and crucified, and the third day He shall rise again." (Matt. 20:18, 19). And it all happened as He had foretold. They saw Him betrayed. From a distance at least they saw Him dying on the cross. They knew that He was pronounced dead by the Roman officers, that His body was taken from the cross and placed in a tomb hewn out of the solid rock; that the entrance to this tomb was closed with a large stone, sealed with the seal of the synagogue; and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He called by name the names of all who were with them, and that the tomb was guarded by soldiers sent by the High Priests. And now they declare to the world that on the third day after His death, they went to the tomb and found it empty—this much even His enemies admit. But the Apostles say that on the same day they saw Him alive; that at first they thought it was a ghost, but that He