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noking concert was arranged, and a asant half hour spent in song and citation

Lodge Mercantile No. 91 held it regu lar meeting on the 22nd November in Shaftesbury, Hall. The members of this lodge are mainly commercial travellers, and spread the knowledge of the merits of the Order for and/ wide. Their zeal is commendable. During We are now opening up for We are now opening up for Bro. R. Ivens the S. G. V. P., who is a member of this lodge was present, his kindly face was wreathed in smiles, as he viewed the initiation of so large a Davis, D. D. for Centre Toronto, was present. The attendance of members was the largest for some months past. sidental chair will be a keen one; may the best man get there.

Queen Juvenile Lodge No. 4, was opened in Shaftesbury Hall, on Nov. 17th. Bro. R. Ivens, S. G. V. P., acted as President, Bro. T. R. Skippon offi-ciated as V. P. The following officers were elected:—Bro. R. J. Foord, W.P. Bro. W. A. Wingfield, V. P. of Albion Lodge, Bro. A. W. Harris, Kent Lodge, Chaplain, Dr. J. S. King Surgeon. Fifteen sons of members of the S.O.E. were initiated. Bros. R. Ivens and T. R. Skippon, suitably addressed the lodge in choice and appropriate language. A large number of visiting brethren assisted in the pro-ceedings. The lodge will close ordin-

Lodge Rugby No. 80, met in Knights of Pythias hall, Queen street east, on Nov. 24th. After routine business an interval was declared, and the entertainment committee invited the mempers to partake of a collation which ad been served up in the ante-room, in Bro. Goddard's best style. After the cloth was cleared, Bro. Jno. Mellon, and Bro. W. Barker delivered rousing speeches, which were well received. Songs and recitations then were the order of the evening. Thursday Dec. 18th will be an open meeting when members and their lady friends will have a good musical programme pre-sented for their delectation.

Kent Lodge No. 3, held its usual meet-ing on Nov. 24th in Shaftesbury Hall. A large number of visiting brethren were present (the room being inconveniently crowded), to meet the mem-bers of the S. O. E. Naval Brigade. The Brigade was introduced by Bro. T. R. Skippon and Bro. F. H. Herbert the W. P. and on behalf of himself and members welcomed them to the lodge. In responding to a vote of thanks tend-ered the Brigade, Bro. G. Tyler, com-mander, gave a brief history of the organization since its inception, and thanked the members for the kind re-ception given them. Other speakers followed, and the boys in blue then went through cultass exercise and drill movements. During the evening several songs and recitations were rendered by the members present. The President and members of Chesterfield Lodge were present in a body, having (W. Foster Brown & Co., \$2.00.) veniently crowded), to meet the mempurchased from middle men. movements. During the evening Lodge were present in a body, having diourned from their own lodge-room,

You will notice that this does not express approval or disapproval of the character of the circular, but it does imply that Executive sanction to its circulation throughout the Order was necessary.

I was not aware that official sanction was needed to enable one member of the Order to exchange views with another on the aims and objects of the Society. The rule in my judgment applies to lodges as well as to the

brethren. , In reference to the above I might state that Clarendon Lodge duly consulted me about the circular and that I approved of their proposed action and hold myself responsible for it. In my judgment, Clarendon Lodge has used the only proper and constitutional way of exercising the minds and eliciting was the largest for some month, print It was thought there was a flavour in the air of the election for officers which the air of the election for officers. It is, on questions at issue. So that when expected that the contest for the Pre- delegates proceed to the Supreme Grand Lodge they can go properly instructed in regard to the important issue raised Queen Juvenile Lodge No, 4, was by the circular and be prepared to vote

accordingly. Yours faithfully, W. R. STROUD,

District Deputy. Ottawa, 26th Nov.

Anglo-Saxon.

A Short History of Anglo-Saxon Freedom is the title of a volume by Professor Hosmer of Washington University, which outlines the polity of the English-speaking race in its in-ception, development, diffusion and present condition. (Scribner Sons.) Beginning with the primitive Saxons Professor Hosmer traces the progress of freedom and popular government through the history of England and the United States, and discusses at the close the question of an Anglo-Saxon brother-hood, and the need to the world of Anglo-Saxon leadership. He says:-

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Yours faithfully,

SHORT & REYNOLDS.

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Toronto.

We are indebted to the zeal of Bro. Wm. Barker, Past D. D., for the following notes of the S. O. E. in Toronto.] Somerst Lodge No. 10, held its usual

meeting on the 10th ult., in Week's Hall, Parkdale. One proposition was received, and a committee was appoint-day and bed to arrange for the annual 'Xmas brethren.

dinner. Richmond Lodge No. 65, met in Shaftesbury Hall on Nov. 11th, several new members were installed. During general business, a discussion ensued a juvenile branch of the S.O.E., in connection with the lodge. It was re solved that a committee of two be appointed to confer with Albion, Brighton and Preston lodges, in order that an amalgamation of the juvenile branches be established to form one

strong lodge, which would materially reduce current expenses; as one rent would suffice for what would otherwise

be three lodges. Lodge Bristol No. 90, held its usual Society, it is stated that Clarendon Lodge's circular letter to sister lodges meeting on November 18th in Shaftesbury Hall. After disposing of routine business the W. P. called for an interhad not received the S. G. President's "sanction." val for recreation. An impromtu

which is in the building. Some members of Brighton lodge were also present. A most enjoyable evening was spent.

Lodge Chesterfield No. 97, met in Shaftesbury Hall, on Nov. 24th. After routine business, the question of holding a Christmas dinner was debated, and finally decided that the dinner should be held on December 19th at the Arlington Hall. The lodge then adjourned to give Kent Lodge a fraternal visit.

NOTES

We regret to announce the death by typhoid fever, of Bro. Allan Hodsdon, of Mercantile lodge No. 81, Toronto, on November 26th at the age of 22 years. The funeral took place next day and was largely attended by the

The November issue of the ANGLO-SAXON was well received in Toronto; many new subscribers being added to to the roll, Preston, Mercantile and Rugby Lodges will advertise their especting the desirability of forming lodge cards upon the election of their officers for the ensuing year.

Correspondence.

[While we give full publicity to the views of our correspondents, we wish it to be distinctly understood, we do not hold our selves re sib a for them.

Official Sanction.

To the Editor of the ANGLO-SANON : DEAR SIR,-Last month in your publised "official notes" of the S.O.E. General IU

A HUNDRED YRARS AGO. It is recorded that, about a hundred years ago, there occurred in America a day so gloomy and overcast that it is still known as "the dark day," the darkest for a hundred years. The Legislature of Connecticut was in Ses-Legislature of Connecticut was in Ses-sion, and its members were so stricken with terror by the awful and unaccount-able gloom that many of them suppos-ed the Day of Judgment was at hand, and proposed that the Session should break up. But an old Puritan (Daven-port, of Stamford), stood up in the darkness and wild confusion, and said that if the last day had come, he wish-ed to be found in his place doing his duty, and quietly moved that the candles be lit and the House proceed with the basiness in hand. We cannot but admire a man of so constant and brave a spirit. Let us imitate him, for he breathed the very spirit of Christ : and hatever dark day or day of judg-men may come to us, let ale set our-selves steadfastly to do the duty and to bear the burden of the time. DID NOT LIKE THE TRUTH.

DID NOT LIKE THE TRUTH. An article on Ireland and Home Rule, in the Barrie Advance last week, called forth the following letter from the Rev. M. J. Gearin, the Roman Catholic priest "Apto, Oct. 24th, 1890.—Samuel Wes-ley. Esq.—I send you back with this mail your last 'miserable' copy of the Northern Advance, and don't send it to me again. It would be well if you would take them and bury them in some back yard. Don't have, the gall to send such a paper to an Irishman or the son of an Irishman. Read some other paper besides the Pall Mall Gazette and such like, in order that you may get some idea of the worth of those 'Noble Hearted Patriots,' and the preseut state of Ireland. Yours.