

At a meeting of the English Church Union, on the 19th June, Dr. Pusey, in introducing a motion to the effect that it was "Contrary to the principles of the Catholic Church, and the rights and liberties of the Church of England, for the Royal Commission to effect any changes in the rubrics, or any other portion of the Book of Common Prayer, or in the laws and ordinances of the Church, without the previous advice and consent of Convocation,"—openly said that it was a mere matter of prudence that he and his colleagues in the Oxford tract movement, refrained from wearing the vestments. As a matter of faith, he says they held it right to wear them. He pronounced Mr. Maconochie a most devoted and loyal son of the Church of England, and said there were some of the younger clergy then present who would live to see the Church severed from the State. To read the debate on the Irish Church makes one sad indeed.

What is the use in hoping against hope for her preservation, when the Bishop of Down, Dromore and Connor, during the debate, said the Bishops of the Irish Establishment might be reduced from two Archbishops and ten Bishops, to *one* Archbishop and *six* Bishops; and that the Clergy ought to be reduced from 2900 to 2000, and the Church property to be converted into one common fund?

The waves of heresy and persecution seem still to roll on, with their usual desolating fury, over the afflicted diocese of Natal.

We now learn that Dr. Colenso has tried the Dean of Maritzburg, the Archdeacon of Durban, and the Rector of Pinetown, for resistance to his Episcopal Authority, and has passed upon them the sentence of suspension and deprivation. He avows his intention of seeking a confirmation of his sentence in the Supreme Court of Natal, and from the venal character of that Court, there is very little doubt that he will have a decision given in his favour.

The defendants, however, may appeal from the decision of that Court to the Judicial Committee of the Privy Council. The Bishop of Salisbury's charge still continues to stir up the minds of the Churchmen of his Diocese, three thousand of whom have thanked him for his "seasonable vindication of the doctrine of the Priesthood."

A most touching address was presented to the Bishop of Iceland, on the 10th ult., by the "Anglo-Continental Society." The address was signed by the Bishop of Ely, the President of the Society, and was accompanied by a paternal letter from the Provinces of the Scottish Episcopal Church. Both the address and Bishop Thorderson's reply breathe words of deep sympathy and kindly feeling, and earnestly invoke the Divine blessing upon the efforts which are now being made to promote the unity of Christendom.

In the United States, the Rev. Stephen H. Tyng, jr., officiated twice on Sunday, the 14th of July, in the Methodist Chapel of New Brunswick, N. J., for which act he has been presented to the Bishop of the Diocese, by the Rev. Dr. Stubbs, Rector of that place.

It is a much more pleasing item of Church Intelligence to say that a liberal Churchman of Boston, (Benj. P. Reed, Esq.,) has given the sum of \$100,000