

Show what comfort for us there is in v. 29.

Then, a few questions on vs. 30, 31; and finally:—You have studied the Gospel;

you know that Jesus is the Christ, the Son of God, the divine Saviour of men. Do you believe in Him, take Him as *your* Saviour?

THE GEOGRAPHY LESSON

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the ruins may be seen a spring of clear, sparkling water and a little pool.

The claim to be the site of Emmaus has been made for several places. In the early Christian centuries it was generally identified with Nicopolis, 20 miles to the south of Jerusalem, now called by the Arabs, Amwas. But Nicopolis is too far from Jerusalem. Emmaus (Luke 24 : 13) was only 60 furlongs or about 7½ miles from the city, a distance which could be traveled between the supper hour and the time of an evening meeting, Luke 24 : 13, 29, 30, 33.

Dr. Sanday argues in favor of Kulónieh, now a pretty and flourishing village northwest of Jerusalem at about the right distance. But the view most generally adopted places Emmaus at el Kubeibeh ("The Little Dome"), also to the northwest of Jerusalem. Here the Franciscans have built a monastery on the site of a Crusader's church, within which are the remains of a still older structure, believed by some to be the very house of Cleopas (see Luke 24 : 18).

A fourth claimant, for which however there is little support, is Khamasa, a ruined village to the southwest of Jerusalem, some 80 or 90 furlongs, whose name recalls Emmaus. Near

ADDED HINTS AND HELPS

In this section will be found further assistance under various headings.

Some Test Questions

[NOTE : These Questions are not intended for use in the class, but as samples of questions by which the teacher may test the thoroughness of his own preparation of the Lesson. He will also find it of great advantage to be familiar with the Questions set for the scholars in the HOME STUDY, INTERMEDIATE, and PRIMARY QUARTERLIES and LEAFLETS.]

1. Who had told the disciples that Jesus was risen? To whom, besides Mary, had the risen Lord appeared?

2. Where, and at what time, were the disciples gathered together? Why were the doors shut?

3. For what purpose does John mention this fact? By what marks did the disciples

recognize Jesus?

4. What commission did He give to them? In whose power were they to do their work? By what emblem did Jesus represent the imparting of the Holy Spirit?

5. What authority did He give His disciples as to the forgiveness of sins?

6. Which of the disciples was absent from this meeting? What proof of Jesus' resurrection did Thomas demand?

7. When did Jesus again come to His disciples? What did He ask Thomas to do? Give Thomas' answer.

8. Upon what did Thomas' faith rest? What does Jesus say is a higher kind of faith?

9. What word is used in v. 30 of Jesus' deeds? Why did John use this word?