

sent her a Bible, bade her read and teach it—now behold! brushed and tidy as a teacheress. She is a new creature with a new interest in life.

Sunday schools show continued improvement; we have had enthusiastic rallies in centres. Some schools are noted for good singing, some for the number of Bible stories they recite and more prizes were distributed this year than ever before. The children always send a chorus of salaams to the children and friends in Canada for the pretty bags and books and toys.

Vuyyuru.

Boarding School. A few facts about this school which is under the care of Mrs. Gordon may be new to some of us.

Mrs. Gordon writes: "We usually charge \$1.00 per term, as a nominal fee, in order to develop an independent spirit among the children, but in hard times even this is difficult to find.

The attendance last year was 120—70 of whom were boarders, ranging from six to eighteen years of age. Scholars mostly come from the 3rd Standard village schools, but where there are no schools we try to select the brightest children of Christians, which accounts for young children.

We have six standards, beginning with the infant class. English is taught at the third standard and the fifth class comes to the bungalow for conversation. Girls in various classes learn sewing, knitting and crochet, while boys do industrial work. One year the boys made the weighing scales for all our village schools, besides doing coolie work and gardening.

Bible study is a very pronounced feature in this school, the children committing to memory large portions of Scripture. The results of the examinations were most encouraging, scarcely a child who could not answer questions on Nehemiah, Ezra, parts of Isaiah and the Epistle to James, and these were the lessons set for older scholars.

Dr. Hulet's hospital must absorb most of her time, when we realize that quite often the dispensary treats one hundred patients daily—total number in the year 16,177, while new patients numbered 6,762—in-patients 584.

Oversight of the day schools and Biblewomen's work are other duties assigned to Dr. Hulet. The problem of securing suitable teachers is always difficult; one of the best teachers died in February, and it was impossible to replace her at that time.

The Biblewomen are doing their best touring the field, but they need some one to direct them. How glad we are to know that a Missionary is at last being placed in charge of this work!

Narsapatnam.

Miss Mason's report is written in Dargeling, where, in company with other Missionaries, she is having her much-needed holiday in the hills. The social intercourse with kindred souls, the glory of the snow-capped Himalayas, and the cool, refreshing air, are the delightful features of these brief weeks which are spent mostly in writing reports and catching up with belated correspondence.

Miss Mason writes: "In obedience to the command 'In everything give thanks,' I praise God for the salvation of souls; for the wonderful evidence of the spirit's working; as well as in the heart-breaking sorrow over the downfall of Karamamma. Much had been given her in the way of education, Bible knowledge, and spiritual gifts. I loved her and trusted her implicitly, but Satan got the advantage. She was dismissed the last of April.

Alice, my trusted Biblewoman, who had removed to Vizianagram, has returned again to the work here.

Ruth and her sister, who have been to a training school, have also returned, full of enthusiasm, and will be ready for work before long.

Kanamma and Anandamama, half-day workers, carry on evangelistic schools, and work among the women. They report that in one village nearly all the people have died from influenza and lack of food.

Mary continues her splendid work in Uratta in the homes and teaching new