

could easily produce, as an offset, expressions quite as unkind, employed by Pedobaptists against the Baptists. But the true lovers of peace and Christian union lament that such expressions were ever uttered or written by either party; and, instead of reiterating them, endeavour to forget them, and let them sink, as much as possible, into oblivion. Many of the extracts, however, were evidently misconstrued. For instance, the language of Dr. Cone respecting "coming up to the help of the Lord against the mighty," was represented as referring to the British and Foreign, or the American, Bible Society; though it was undoubtedly used with reference to the powers of idolatry and infidelity, which, and certainly not Bible Societies, are to be overcome by the dissemination of the Scriptures. Expressions also that were deemed unkind and censorious with regard to concealment, or non-translation, were not so much intended to censure Pedobaptists, who, it seems, cannot find a word in any language to express the import of the mysterious and singular word *baptizo*, as to justify the Baptist Missionaries in conscientiously adhering to their determination to give the sense of this word, as well as all others, plainly, since they have no difficulty in finding words in all the languages which they understand to express its meaning distinctly. It is to be observed, also, that, though the Baptists necessarily disapprove of the course pursued by the British and Foreign, and the American, Bible Society, in withholding all aid from Translations made by Baptist Missionaries, and are obliged to manifest their disapprobation of this course, and to organize separate Societies to sustain these rejected Translations, yet they are not therefore to be regarded as the enemies of those Institutions, which they, in general, still esteem as, on the whole, excellent and highly