

And it is inevitable that it should. For the intellect was, as Bergson says, created by life in definite circumstances to act on definite things. How then, that thinker asks, can it embrace life of which it is only an emanation or a part? It is only a bit of consciousness which has been adapted for the purpose of enabling man to fit as perfectly as possible into his surroundings. No more than my hand can do all the business of my body can the intellect cover the whole of life. It is something produced by life to serve its ends, and not primarily to expound or to interpret it.

5. Keep in mind that it is our business here to live and not to know, at least only to know in so far as knowing helps life; and that intellect has been produced just in order to help life. It has no manner of claim to in judgment upon the whole of life. Life not only intellect; and just as life has expressed itself in intellect, so it has also expressed itself in instinct; and instinct is