A representation of the engraving on our wrappers.—RADWAY & CO., LIMITED, MONTREAL, CANADA.

RADWAY'S READY RELIEF.

The Cheapest and Best Medicine for Family Use in the World.

CURES AND PREVENTS

Colds, Coughs, Sore Throats, Inflammation, Rheumatism, Neuralgia, Headache, Toothache, Asthma, Difficult Breathing, Influenza.

Cures the worst pains in from one to twenty minutes. Not one hour after reading this advertisement need anyone suffer with pain.

INTERNALLY,

From 30 to 60 drops in half a tumbler of water will in a few moments cure Cramps, Spasms, Sour Stomach, Nausea, Vomiting, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhœa, Dysentery, Cholera Morbus, Colic, Flatulency, and all Internal Pains.

Price 25cts. per bottle. Sold by druggists.

RADWAY'S PILLS,

An Excellent and mild Cathartic. Purely vegetable. The safest and best medicine in the world for the cure of all disorders of the

Liver, Stomach or Bowels.

Taken according to directions they will restore health and renew vitality.

Price 25c. a box. Sold by all druggists.

RADWAY'S Sarsaparillian Resolvent PURIFIES THE BLOOD.

$1.00 a bottle. Sold by all druggists.
DR. RADWAY & CO., Limited, 419 St. James St., Montreal, Canada.

PROFESSIONAL CARDS.

C. W. BRADLEY, DENTIST, MONCTON, N. B.
Office Cor. Main & Botsford Sts. Jan 1

CLIFFORD SAYRE, M. D., PHYSICIAN AND SURGEON, MONCTON, N. B.
Specialties: Diseases of the Eye, Ear, Nose and Throat.

DR. DELANEY, DENTIST, HALIFAX, N. S.
OFFICE—67 HOLLIS STREET, 2 Doors South Salter. Jan 1

EATON, PARSONS & BECKWITH BARRISTERS, SOLICITORS, &c., 35 BEDFORD ROW, HALIFAX, NOVA SCOTIA.
Benton H. Eaton, Q. C.
Jonathan Parsons, B. A.
Horace L. Beckwith, B. A. Jan 1

Cable address—"King." Telephone No. 519
KING & BARSS, *Barristers, Solicitors, Notaries, &c.* HALIFAX, N. S.
EDWIN D. KING, Q.C. WILLIAM L. BARSS, LL.B.
Money invested on Real Estate Security. Collections made in all parts of Canada.

HERBERT W. MOORE, BARRISTER-AT-LAW, *Solicitor in Equity, Conveyancer, &c.*
OFFICES: Room No. 7 PUGSLEY'S BUILDING, Prince William Street, SAINT JOHN, N. B.
Jan 1

MONT. McDONALD, BARRISTER, &c., PRINCESS STREET, ST. JOHN, N. B.

W. P. BONNELL, D. D. S., DENTAL ROOMS: 22 GERMAIN STREET, SAINT JOHN, N. B.

S. W. CUMMINGS, LL.B., BARRISTER, SOLICITOR, &c., KENT'S BUILDING, TRURO, N. S.

JAS. C. MOODY, M. D., Physician, Surgeon & Accoucheur, Office and Residence, corner Gerrish and Grey Streets, WINDSOR, N. S.

Sabbath School.

BIBLE LESSONS.

Fourth Quarter.

STUDIES IN LUKE'S GOSPEL.

Lesson III. October 19. Luke 22: 24-37.

THE SPIRIT OF TRUE SERVICE.

GOLDEN TEXT.

"Let this mind be in you, which was also in Christ Jesus.—Phil. 2: 5.

EXPLANATORY.

I. THE CONTENTION; WHO SHALL BE GREATEST?—Ver. 24. *And there was* (arose) *also a strife* (lit., an *eager* contention) *among them.* This was probably in the early part of their meeting in the upper room, and arose either (1) from the question of precedence at the table,—who should have the places of honor near their Master,—or (2) from the question as to who should take the servant's place and wash the others' feet, soiled from their dusty walk from Bethany; or (3) from the feeling that this was a very important meeting, with reference to the immediate official institution of the new kingdom. *Which of them should be accounted the greatest.* Not which of them should be really greatest, but who should appear so; who should have the places of honor and authority in the new kingdom, be the highest dignitaries, holding the highest offices.

WHY THIS FAULT WAS RELATED OF THE DISCIPLES. First. Because it was true. The picture of the disciples would have been incomplete, and have given a false impression, if only the good had been told. And this is one mark of the divine authorship of the Gospels. Men would naturally have concealed the faults of their saints and heroes "for the good of the cause," as the artist painted Alexander the Great's portrait with a finger over the scar on his face. Second. It was a warning to all Christians and churches to avoid this sin and danger. A large portion of the danger to the churches arises from some form of desire for place, honor, or control. Third. The record is a comfort; for what Christian could find comfort for himself or for the church, if all the early saints had been perfect. The marvelous successes of the Gospels have been through imperfect instruments, and in spite of faults.

II. THE CHRISTIAN WAY OF GREATNESS.—EARLY IN THE EVENING, SOON AFTER COMING TO THE TABLE. 25. *And He said unto them.* Apparently this was spoken after the disciples had seated themselves at the Passover supper (see John 13: 2-5, where "being ended" should be "having begun"). Jesus waited for them to become calm in their feelings, for words would do little good when they were excited. *The kings of the Gentiles exercise lordship over them.* Better, as in 1 Pet. ver, 3, *lord it over them.* It implies a wrong exercise of authority, in the interest, not of the subjects, but of the rulers—*And they that exercise authority* (have lordship) *are called benefactors.* Insist on being called "benefactors." The title *benefactor*, also of Saviour, was assumed by several Syrian and Egyptian monarchs as their official designation.

26. *But ye shall not be so.* The principles of Christ's kingdom are the exact reverse of those of the worldly kingdom. The false king seeks the throne that all the kingdom may minister to him. The true king sits on the throne to minister to all the kingdom. *But he that is greatest among you.* Some are greater than others, and it is blessed for all that it is so. It would not be well if God had made men as the machine makes pins, "all heads alike." *Let him be as the younger.* Humble, retiring, never putting himself forward, but ever ready to serve, as the younger were expected to wait upon the elder. *And he that is chief, as he that doth serve.* Using his position, his talents, his wealth, everything that makes him chief, as a means of serving his fellowmen, and doing them good. He is greatest who most serves his fellowmen.

27. *For whether is greater* (which is regarded as the most honorable position), *he that sitteth at meat* (and is waited upon) *or he that serveth? but I am among you as he that serveth.* I do not claim the position of honor, I do not seek to have you exalt Me. This was true of the whole life. Jesus came into the world, "not to be ministered unto, but to minister, and to give His life a ransom for many." He was always helping men, doing them good, making sacrifices for them.

III. ILLUSTRATED BY AN OBJECT LESSON.—John 13: 1-17. He, their Lord and Master, took up their neglected duty, and performed for His disciples the menial service which, in their pride, they had refused to perform for one another. Before they reclined at the table, the disciples, as was customary, took off their sandals at the door; "but another customary and pleasant habit which we know that Jesus appreciated had been neglected. Their feet must have been covered with dust from their walk along the hot and much frequented road from Bethany to Jerusalem; and under such circumstances they would have been refreshed for the festival by washing their feet after putting off their sandals. But to wash their feet was the work of slaves; and since no one had offered to perform the kindly office, Jesus Himself, in His eternal humility and self-denial, rose from His place at the meal to do the menial service which none of His disciples had offered to do for Him."

IV. THE REWARD.—After having thus contrasted the ideal of an altogether new greatness with the so different tendency of the natural heart, Jesus proceeds to satisfy what of truth there was in the aspiration of the disciples.

29. *And I appoint unto you a kingdom, as my Father hath appointed unto Me.* A kingdom. Jesus has become the head of the mightiest kingdom on earth, and its triumphs are increasing every day, till He shall be King of kings and Lord of lords. But He gained this kingdom by serving, by sacrifice, by giving Himself for the good of others. In the same way, and only in that way, was this promise fulfilled to them. They are really kings of men. No earthly kings of the past or present exert so powerful an influence on men as do these humble disciples. None have such honor, dignity, reward, and majesty.

30. *That ye may eat and drink at My table in My kingdom.* This was a symbol of the highest dignity and closest intimacy with the King of kings. *And sit on thrones, judging* (ruling over, governing, as the judges of old did in Israel), *the twelve tribes* (the whole body) *of Israel.* Just when and how this shall be fulfilled we may not know. But whatever Christ's kingdom shall be, of that they shall be a part; they shall partake of His joys, His triumphs, His glory, His reign.

V. BUT ONLY THROUGH TEMPTATION AND DANGER. THE SAME EVENING, AFTER THE INSTITUTION OF THE LORD'S SUPPER. THE WARNING TO PETER (vers. 31-34) is recorded in all four Evangelists. Some think there was only one warning; others (Rev. Com.) think there were two: Luke and John recording one, in the upper room; Matthew and Mark another, on the way to Gethsemane.

31. *And the Lord said, Simon, Simon.* The name is repeated to show the importance of what is to be said to him, and to express Jesus' deep interest in him. Judas had been "sifted as wheat," and proved chaff; Peter was also to endure terrible temptations, and the question was as to the result with him. It is very probable that he, with his impetuous nature, had had no inferior part in the strife just mentioned. *Satan hath desired to have you.* He is planning to test you as he tested Judas. Satan is always wishing to bring men into ruin.

32. *But I have prayed for thee.* And Jesus still lives "to make intercession for us." This is one of the truest acts of truest friends. *That thy faith fail not.* Jesus did not pray that Peter might be saved from the trial, but saved in the trial. Peter was in far greater danger than he dreamed. But Christ's prayer was answered.

33. *And he said, Lord, I am ready to go with Thee, both into prison, and to death.* The order of the Revision is, *Lord, with Thee*, etc., and indicates the emphasis on *with Thee.* Peter felt that the Master's language implied a special peril to his fidelity; and, with characteristic promptness, protests courage and constancy. Men little know what they will do till the time of temptation actually comes. "Is thy servant a dog," said Hazael, "that he should do this great thing?" (2 Kings 8: 13).

34. *And He said, I tell thee, Peter* (the Rock), *the cock shall not crow this day.* Which began at sunset that evening. What was called "the cock crowing" was about three o'clock in the morning. This was one chief means of marking time then, and was a synonym for early morning. *Thou shall thrice deny that thou knowest Me.* "Before the morning light fairly dawns thou wilt deny, not once; but three times; not that thou art a disciple of Mine, one of My company, a sharer of My aims, but that thou even knowest who I am." From Mark (14: 30, 31) we learn that Peter indignantly and vehemently denied this, and all the apostles joined with him in declaring that they would die before they would deny Him.

35. *And He said unto them.* He forewarns them all of a change in their circumstances, and of coming dangers. *When I sent you without purse, scrip and shoes.* (Luke 10: 1-9.) *Lacked ye anything?* Till then, the apostles, protected by the favor which Jesus enjoyed with the people, had led a comparatively easy life. He turns their thoughts back to that comparatively peaceful time, that they might the better realize the great change which they are to meet, now that the power of His enemies is about to remove Him, and to operate uncontrolled.

36. *But now, he that hath a purse, let him take it.* The general purport of the verse appears to be a caution against the indolent and fanatical notion that diligence in the use of means is "carnal," and an unlawful dependence on an arm of flesh. We are not to neglect human instrumentality, in doing Christ's work, or to expect Christ's blessing if we do not diligently use all lawful means within our reach. *And he that hath no sword, let him sell his garment* (if necessary, as of less importance), *and buy one.* This was an impressive way of saying that they must be careful for their defence and preservation by natural means against opposition and dangers hitherto strange. That it is not to be taken "with unintelligent literalness," as if they were to fight against the Roman empire, is plain from ver. 28, where two swords are declared to be enough, as if Jesus would say, "Don't understand Me too literally, but wisely defend yourselves, and use all proper means. Do not cast yourselves from pinnacles of the temple, and expect angels to bear you up, or cast yourselves into the sea, expecting to walk upon the waters."

37. *This that is written* (in Isa. 53: 12) *must be accomplished* (fulfilled) *in me.* The hour was at hand when He would be treated as a malefactor, and crucified, and the disciples would be left like sheep without a shepherd.

PRACTICAL SUGGESTIONS.

1. One of the greatest dangers of the church is the desire of some to be greater than others; to have more honor, influence, wealth, power.

2. If Christianity could at first succeed with such imperfect instruments, there is still hope with an imperfect church.

3. But the words, the acts, and the love of Christ conquered these unholy desires in the disciples, and only so far as it does so in the church can it prosper.

4. Vers. 25, 26. *Self-seeking* is man's way of greatness; *love* and *service* are God's way.

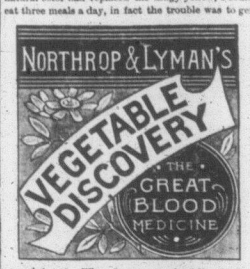
5. Ver. 28-30. These that seek to bless others shall have the same kind of reward as Christ; a wider kingdom in which to do good,—the supremest joy of which the soul is capable.

6. Ver. 32. Those who have passed through great trials, and have come out victorious, are thereby enabled to strengthen their brethren.

7. Vers. 33, 34. No one knows what he will do in any circumstances till he has been tried. Boasting and self-confidence lead to disaster and humiliation.

A MAN'S LIFE SAVED

I WOULD not be doing justice to the afflicted if I withheld a statement of my experience with **Jaundice, and how I was completely cured by using Northrop & Lyman's Vegetable Discovery.** No one can tell what I suffered for nine weeks, one-third of which I was confined to my bed, with the best medical skill I could obtain in the city trying to remove my affliction, but without even giving me temporary relief. My body was so sore that it was painful for me to walk. I could not bear my clothes tight around me, my bowels only operated when taking purgative medicines, my appetite was gone, nothing would remain on my stomach, and my eyes and body were as yellow as a guinea. When I ventured on the street I was stared at or turned from with a repulsive feeling by the passers-by. The doctors said there was no cure for me. I made up my mind to die, AS LIFE HAD LOST ALL ITS CHARMS. One day a friend called to see me and advised me to try Northrop & Lyman's Vegetable Discovery. I thought if the doctors could not cure me, what is the use of trying the Discovery, but after deliberating for a time I concluded to give it a trial, so I procured a bottle and commenced taking it three times a day. JUDGE OF MY SURPRISE at the expiration of the third day to find my appetite returning. Despair gave place to Hope, and I persevered in following the directions and taking Hot Baths two or three times a week until I had used the fifth bottle. I then had no further need for the medicine that had SAVED MY LIFE—that had restored me to health—as I was radically cured. The natural color had replaced the dingy yellow, I could eat three meals a day, in fact the trouble was to get



enough to eat. When I commenced taking the Discovery my weight was only 132½ lbs, when I finished the fifth bottle it was 172½ lbs, or an increase of about half a pound per day, and I never felt better in my life. No one can tell how thankful I am for what this wonderful medicine has done for me. It has rooted out of my system every vestige of the worst type of Jaundice, and **I don't believe there is a case of Jaundice, Liver Complaint or Dyspepsia that it will not cure.**

(Signed) W. LEE, Toronto.

WHAT IS IT?

This celebrated medicine is a compound extracted from the richest medicinal barks, roots and herbs. It is the production of many years' study, research and investigation. It possesses properties purely vegetable, chemically and scientifically combined. It is **Nature's Remedy.** It is perfectly harmless and free from any bad effect upon the system. It is nourishing and strengthening; it acts directly upon the blood, and every part throughout the entire body. It quicks the nervous system; it gives you good, sweet sleep at night. It is a great panacea for our aged fathers and mothers, for it gives them strength, quiets their nerves, and gives them Nature's sweet sleep, as has been proved by many an aged person. It is the **Great Blood Purifier.** It is a soothing remedy for our children. It relieves and cures all diseases of the blood. Give it a fair trial for your complaint, and then you will say to your friends, neighbors and acquaintances: "Try it; it has cured me."

— "The demand is good and it is giving satisfaction to our customers," write N. C. Polson & Co., druggists, Kingston, regarding the great Blood and Liver medicine, Burdock Blood Bitters.

Among the many remedies for Worms, McLean's Vegetable Worm Syrup takes the lead; it is the original and only genuine.—Pleasant to take and sure in effect. Purely vegetable.

MESSRS. C. C. RICHARDS & Co.

Gents,—I took a severe cold, which settled in my throat and lungs and caused me to entirely lose my voice. For six weeks I suffered great pain. My wife advised me to try MINARD'S LINIMENT and the effect was magical, for after only three doses and an outward application, my voice returned and I was able to speak in the army that night, a privilege I had been unable to enjoy for six weeks. CHARLES PLUMMER.

Yarmouth.

Piso's Remedy for Catarrh is the Best, Easiest to Use and Cheapest.

CATARRH

Sold by druggists or sent by mail, 50c. E. T. Hazeltine, Warren, Pa., U. S. A.

LOOK HERE!

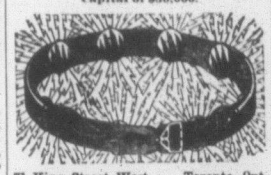
IF YOU ARE SICK, GET **GATES' Family MEDICINES.**

They are the oldest and most reliable preparations before the public. Their **LIFE OF MAN BITTERS** have made more cures of chronic diseases than all others combined. As a proof of this, see certificates from those who have used them in all parts of the country. They will make a well person feel better. Beware of imitations; get the genuine. Sold everywhere at 50c. per bottle, $3.50 per dozen.

THE OWEN ELECTRIC BELT AND APPLIANCE CO.

HEAD OFFICE, - CHICAGO, ILL.

Incorporated June 17, 1887, with a Cash Capital of $50,000.



71 King Street West, - Toronto, Ont.

G. C. PATTERSON, Manager for Canada.

Dr. A. Owen after years of experiment and study, has given to the world an Electric Belt that has no equal in this or any other country. Fully covered by patents.

RHEUMATISM

is found wherever man is found, and it does not respect age, sex, color, rank or occupation. Medical science has utterly failed to afford relief in rheumatic cases. Although electricity has only been in use as a remedial agent for a few years, it has cured more cases of Rheumatism than all other means combined.

Our treatment is a mild, continuous galvanic current, as generated by the Owen Electric Body Battery, which may be applied directly to the affected parts.

WOMEN.

The Owen Electric Belt is par excellence the woman's friend, for its merits are equal as a preventive and curative for the many troubles peculiar to her sex. It is nature's cure.

The following are among the diseases cured by the use of the OWEN ELECTRIC BELTS:

Rheumatism	Diseases of the Chest
Neuralgia	Spermatorrhœa
Dyspepsia	Impotency
Sciatica	Sexual Exhaustion
Lumbago	Paralysis
General Debility	Spinal Diseases
Liver Complaint	Nervous Complaints
Kidney Disease	Urinary Diseases
Female Complaints	General Ill-Health

CHALLENGE.

We challenge the world to show an Electric Belt where the current is under the control of the patient as completely as this. We can use the same belt on an infant that we use on a giant by simply reducing the number of cells. The ordinary belts are not so.

We always Lead and Never Follow.

Other belts have been in the market for five and ten years longer, but to-day there are more Owen Belts manufactured and sold than all other makes combined. The people want the best.

All persons desiring information regarding the cure of ACUTE, CHRONIC and NERVOUS DISEASES please inclose SIX (6) CENTS, and write for Illustrated Catalogue.

THE OWEN ELECTRIC BELT CO.

71 King Street West, Toronto, Ont.

Mention this paper.

LADIES.

THE ONLY APPLIANCES HAVING ABSORBENT QUALITIES.

GENTS.

A New Lease of Life. A Cure Without Medicine.

All Diseases are Cured by our Medicated Electric Belt and Appliances. On the principle that Electricity is Life, our appliances are brought directly into contact with the diseased part. They act as perfect absorbents, by destroying the germs of disease and removing all impurities from the body. Diseases are successfully treated by correspondence, as our goods can be applied at home.

READ OUR HOME REFERENCES.

REV. CHAS. HOLE, Halifax, N. S., is happy to testify to the benefits received from our Butterfly Belt and Actina. SENATOR A. E. BOTSFORD, Rockwell, N. S., advises everybody to use Actina for falling eyesight. REV. FRANCIS PORTRIDGE, Halifax, N. S., will give anyone writing him full particulars. Henry Conway, 44 Centre Street, Toronto, cured of intermittent fever in ten days, one year's standing; used Actina and Belt. Mrs. S. M. Whitehead, 578 Jarvis street, Toronto, a sufferer for years, could not be induced to part with our Electric Belt. Mr. J. Fuller, 44½ Centre street, coughed eighteen months, cured in two treatments by Actina. J. McQuaig, grain merchant, cured of rheumatism in the shoulders after all others failed. Jas. Weeks, Parkdale, sciatica and lame back, cured in fifteen days. Wm. Nellis, Thessalon, cured of lame back, pain in breast and dyspepsia, after being laid up all winter. Mrs. J. Swift, 87 Agnes street, cured of sciatica in six weeks. D. K. Bell, 135 Simcoe street, cured of one year's sleeplessness in three days by wearing Lang Shield and using Actina. L. B. McKay, Queen street, tobacconist, cured of headache after years of suffering. Miss Annie Wray, Manning Avenue, music teacher, finds Actina invaluable. E. Rigg, 230 Adelaide street west, cured of catarrh by Actina. 44 S. Pardoe, 31 Beverley street, cured of lame back after all medicines had failed. Miss Della Clayton, Toronto, cured of paralysis after being in the hospital nine months. John Thompson, 109 Adelaide west, cured of a tumor in the eye in two weeks by Actina. Miss E. M. Fox, 419 Brant street, reports a lump drawn from her hand, 12 years' standing. Mrs. Hall, 342 St. Clarence Avenue, Toronto, cured of BLOOD POISON.

"Your Belt and Suspensory have cured me of impotency," writes G. A. "I would not be without your Belt and Suspensory for $50." Writes J. McC. "For general debility your Belt and Suspensory are cheap at any price," says Mr. S. M. C. These letters are on file. Many more such testimonials on file.

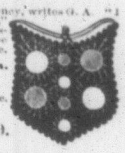
Catarrh impossible under the influence of Actina.

Actina will cure all diseases of the eye.

Send for Illustrated Book and Journal giving full list, free. No Fancy Prices.

Combined Belt and Suspensory, only $5.00.

CERTAIN CURE. "No Vinegar or Acid Used.



W. T. Baer & Co.,

Mention this paper. 155 QUEEN STREET WEST, TORONTO.

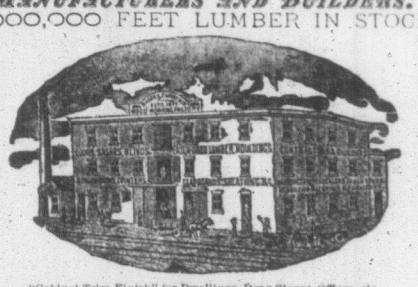
RHODES, CURRY & CO.,

AMHERST, NOVA SCOTIA,

MANUFACTURERS AND BUILDERS.

1,000,000 FEET LUMBER IN STOCK.

Doors, Sashes, Blinds, Wood Mantels, Mouldings, etc. etc.



Walnut, Cherry, Ash, Birch, Pine and Whitewood House Finish.

"Cabinet Trim Finish" for Dwellings, Drug Stores, Offices, etc.

SCHOOL, OFFICE, CHURCH AND HOUSE FURNITURE, etc., etc.

BRICKS, LIME, CEMENT, CALCINED PLASTER, etc.

Manufacturers of & Dealers in all kinds of Builders' Materials. *Send for Estimates.*

I CURE FITS! THOUSANDS OF BOTTLES GIVEN AWAY YEARLY.

When I say Cure I do not mean merely to stop them for a time, and then have them return again. I MEAN A RADICAL CURE. I have made the disease of **Fits, Epilepsy or Falling Sickness** a life-long study. I warrant my remedy to **Cure** the worst cases. Because others have failed is no reason for not now receiving a cure. Send at once for a treatise and a **Free Bottle** of my **Infallible Remedy.** Give Express and Post Office. It costs you nothing for a trial, and it will cure you. Address:—**H. G. ROOT, M.C., Branch Office, 186 WEST ADELAIDE STREET, TORONTO.**

—ASK YOUR MERCHANTS FOR—

Yarmouth Woollen Mills TWEEDS, HOMESPUNS, FLANNELS, YARNS, &c.

They will give you satisfaction both in appearance and wear, being manufactured of all Pure Wool Stock.

H. C. CHARTERS.

—DEALER IN—

STAPLE AND FANCY DRY GOODS,

No. 217 MAIN STREET, MONCTON, N. B.

(Opposite the City Market.)

"BEST VALUE FOR THE MONEY" OUR MOTTO.

CONSUMPTION SURELY CURED

TO THE EDITOR:

Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy FREE to any of your readers who have consumption if they will send me their Express and Post Office Address. Respectfully, **T. A. SLOCUM, M.C., 186 West Adelaide St., TORONTO, ONTARIO.**

The Representative MUSIC HOUSE.

W. H. JOHNSON.

121 and 123 Hollis St., Halifax, N. S.

PIANOS and ORGANS

BY THE GREATEST MAKERS.

Don't fail to write or call for prices, and we will save you money and be sure of a first-class instrument. CASH OR EASY TERMS.

— Mrs. H. Hall, Navarino, N. Y., writes: "For years I have been troubled with Liver Complaint. The doctors said my liver was hardened and enlarged. I was troubled with dizziness, pain in my shoulder, constipation, and gradually losing flesh all the time. I was under the care of three physicians, but did not get any relief. A friend sent me a bottle of Northrop & Lyman's Vegetable Discovery, and the benefit I have received from it is far beyond my expectation. I feel better now than I have done for years."