

a couch whereupon to repose a searching and restless spirit; or a tarasse for a wandering and variable mind to walk up and down with a fair prospect; or a tower of state for a proud mind to raise itself upon; or a fort or commanding ground for strife and contention; or a shop for profit or sale; and not a rich storehouse for the glory of the Creator and the relief of man's estate."

But there are two sides to this idea of socialization, the other being the duty of the State to utilize the resources of Science in the solution of practical problems. Whether we think of the more effective and less wasteful exploitation of the Earth, or of the gathering in of the harvest of the sea, or of making occupations more wholesome, or of beautifying human surroundings, or of exterminating infectious diseases, or of improving the physique of the race—we are filled with amazement at the abundance of expert knowledge of priceless value which is *not* being utilized.

As to what may be called the moralization of Science—this is a subject on which only the high priests in the temple should speak, and we shall not do more than recall the noble words of one of these. Helmholtz writes: "As the highest motive influencing my work—though not reached in my early years—was the thought of the civilized world as