

that the best remedy—from the State's point of view—against socialism and anarchism is "rightly-organized trades-unionism", a Christian, whether Catholic or Protestant, cannot well accept the statement without qualification. He would say, and justly, that "rightly organized" means organized on Christian principles, since that is the only "right" which he can, or is willing to recognize; that no other can hope to withstand the forces arrayed against lawful labour, no less than against Society.

It is this consciousness of unity of purpose which underlies all the efforts of socialism to eradicate patriotism and to establish "internationalism", as it is the fashion to call it; to break down all "artificial barriers" of political allegiance between the masses of one country and those of another. It is just one more "devil's mockery" of Catholicism, of that "fellowship of the Saints" which knows, "in Christ Jesus", neither Jew nor Gentile, bond nor free, since we are all His brethren, and "every one members one of one another", even as the so-called Renaissance was "a devil's mockery of the New Birth".¹ It is a policy, proofs of which may be met with at every turn; it is only recently that I came across a fairly noteworthy instance of it, in the capital of the Dominion. It was in the form of a notice, to this effect:

"Workers of the world unite! You have nothing to lose but chains: and you have a world to gain!"

Leaving out the reference to more or less imaginary chains—except, of course, those of their own forging, *catenæ peccatorum*—this motto, it occurred to me, would serve, excellently well, for my purpose of indicating who are, or who should be, the Church's natural allies in her actual conflict with the forces which, during the year that has passed, have given such striking evidences of their numbers, their power, their ruthlessness, their world-wide influence and singleness of aim, none other, indeed, than the overthrow

¹ A saying of the late Father Alfred Young, C.S.P.