

The Northwest Review

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Agents wanted to canvass for the Northwest Review, in every town in the Northwest. Write for terms.

A Catholic correspondent wanted in every important town.

The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Correspondence conveying facts of interest will be welcomed and published.

Address all Communications to THE NORTHWEST REVIEW, Post office Box 508, Winnipeg, Man.

NOTICE.

The editor will always gladly receive (1) ARTICLES on Catholic matters, matters of general or local importance, even political if not of a party character.

The Northwest Review

WEDNESDAY, APRIL 24.

EDITORIAL COMMENT.

On Monday last the Tribune again served to its readers a dish of stancher garbage against the morality of Catholics. The best answer thereto is the following passage from T. W. Allies' story of his conversion, "A Life's Decision."

Did the Bigots of Manitoba hear anything drop? That echo from Haldimand has been heard from Gaspe to Vancouver, and as it rolled over the Prairie Provinces must have caused many a boasted Liberal of the Greenway-Sifton brand to quake in their skins.

The Tribune of April 18th, stung to fury by the Sifton-Finn fiasco at Haldimand, had a wicked article against His Grace of St. Boniface, accompanied by a still more malevolent letter in the same strain but signed "Historic."

The same unscrupulous journal says that it is nonsensical to go into rhapsodies of loyalty because the Privy Council's second decision is favorable to Catholics, and then contrasts previous utterances from St. Mary's pulpit which criticized their Lordship's of the Privy Council for their first judgment.

How funny this reads, dear Trib., one week afterwards! Hallo! Major Mulvey, can you give us the address of that wag from Haldimand who wrote you that the Orangemen of that county were going to vote for Manitoba and rebellion against the constitution?

is the unreasonableness or inconsistency? Certainly not on our side.

The Tribune says the troops of Conservative heeled descended upon Haldimand "like the Assyrian hosts at Sennacherib." This reminds us of the shallow-pated tourist of Punch, who was asked if, in his travels, he had seen the Dardanelles.

It is currently reported that Clifford Sifton is waiting for a delayed train to enable him to get into Winnipeg after midnight. We scarcely believe that report, and to prove its falsity, we would suggest to those enlightened dispensers of public opinion in Manitoba—the Free Press and Tribune—to get up a grand banquet and torchlight procession to welcome him home.

Greenway must be one of the meanest-felling men in Manitoba at present; his attorney-general excepted.

Poor Sifton! You have our sincere condolence, and had you taken our advice and remained at home you would not have had to bear the humiliation that now afflicts your patriotic (?) soul.

The Tribune made a frantic appeal to the electors of Haldimand, and told them that the liberty of the bigots of Manitoba to persecute a weak minority depended on the defeat of the Hon. Dr. Montague.

What has the Tribune to say to this quotation from its own editorial columns, now that Haldimand has spoken: "There can now be but one issue before the electors of Canada. The electors of Haldimand are the first to have it placed squarely before them. Upon them is imposed a high duty. It is their privilege to now settle this burning question which is setting Canada aflame."

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The Free Press is jubilant over the result of last Wednesday's by-elections. Is not this joy rather hard on its friends in this province? Each one of the men who were returned, whether Conservative or Liberal, was returned because he pledged himself to the electors to support Remedial Legislation in Manitoba.

The Mattawa Tribune has the following to say of us: "We have received, and are pleased to

place on our exchange list, the Northwest Review, published in Winnipeg, Manitoba, in the interests of the English-speaking Catholics of the Northwest.

It is refreshing to find our contemporary so well disposed as to be in favor of Equal Rights to all, and we are convinced that a paper with such fair dispositions cannot fail to arrive at a just estimate of our cause and, as a matter of justice, demand that right be done.

What malicious demon has taken possession of United Canada to make it say the following about some of the Catholics of Manitoba:

"Some indiscreet Catholics in Manitoba have been screeching from the house tops and declaring in a defiant attitude that the Protestants were brought to their knees at last."

We have been a close observer of everything likely to affect our school interests in this province, and we unhesitatingly declare that sentence of United Canada is slanderously false. Not one Catholic in Manitoba, either great or small, prominent or insignificant, representative or otherwise, in the press or from "the house tops," ever declared, "in a defiant attitude" or in any attitude, "that the Protestants were brought to their knees at last."

EXTRACTING SUNBEAMS FROM CUMBERS

The Free Press, since it fell into the hands of its present masters, has out-heroded the Tribune in supporting the present Government of Manitoba in its persecuting programme against the Catholic minority of this province.

"In this issue will be found a statement made by the Catholic Truth Society of Winnipeg in regard to the action of Mr. O'Donohue, a resident of that city, on the Manitoba school question. It is well that the Catholic people of Winnipeg should thus place on record their disapproval of Mr. O'Donohue's course; but, so far as we can see—and we have a pretty accurate knowledge of Catholic feeling in this province—this declaration was not necessary to prove that Mr. O'Donohue was not Ottawa representing solely Mr. O'Donohue.

We have right here in Winnipeg two individuals to assist in making up "a new and revised edition of the Tooley street tailors," but one of them prefers to appear under an alias, not having the courage to come out in his own name.

A Justly Earned Compliment.

At the present time, when many of the journals in Manitoba and the Northwest Territories are using their columns to excite the passions of the multitude on the Manitoba school question, it is refreshing to read the editorials of such fair and just journals as the Alberta Tribune on this question.

DEAR SIR,—Will you kindly allow a poor old pensioner, a veteran missionary, who can speak merely in his own name, to express to you the happy comfort you procured him and thank you for it. He highly appreciated and values your manly, fair, farsighted and patriotic editorial of yesterday.

not a glorious vindication of the justice of the cause for which the Catholic minority are contending, that none of the candidates, either Liberal or Conservative, could be elected without first pledging themselves to the electors to do justice to the Catholics of Manitoba?

THE OVERESTIMATED PEDLEY.

When Mr. Pedley spoke on the school question, the crowd, the music and the preacher all turned out fizzes. As an immense crowd had been expected, the doors of the adjoining rooms were thrown open; they had to be closed, as the real crowd did not quite fill the church.

"THE COMMITTEE OF ONE."

The Catholic Record, of London, Ontario, one of the best known, highly appreciated and ablest Catholic journals, not only in Canada but also on the continent of North America, says, referring to the action of the Catholic Truth Society, in repudiating the sentiments contained in an interview given to John O'Donohue by United Canada:

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dent and patriotic advocate of English far play towards any minority, and you may be sure I would be on your side if the case was reversed, and a Protestant minority exposed to lose its rights and privileges. The more I live in Western Canada, which I made my home 35 years ago, and where I pray to be buried, the more I feel that the great bulk of the people there, whether Protestants or Catholics, wish nothing so much as to live in friendly union and exercise fairness and equity in their private and public dealings toward each other.

Calgary, March 26, 1895.

Now is the time to speak out and commend every journal in Canada that sinks prejudice and speaks out for law, order and obedience to the constitution under which we live.

Mr. Tarnock's Reply.

DEAR FATHER FOUQUET.—Allow me to thank you personally for your kind letter of yesterday. While it was a great satisfaction to me to write the article to which you referred, I am still more satisfied to find it so much appreciated, not only by my Roman Catholic friends, but also by a very large number of Anglo-Catholics and Protestants.

"United Canada" Dreads the Truth.

To the Editor of the Northwest Review. Sir,—You last week published a copy of a letter I had addressed to United Canada regarding the position it had taken with reference to our school question, and its attitude towards the Catholic Truth Society of this city.

Ottawa, April 16th, 1895.

Your letter came to hand some few days ago, but it would require several columns more space than we can afford to give such a letter. If you can get it into about one-quarter the length and confine yourself to facts and figures we will gladly publish your letter.

Such a communication calls for very little comment.

It speaks for itself, and shews that the Editor of United Canada, having made serious charges against two prominent and highly respected Catholics of this city; having violently attacked one of our societies which has the hearty approbation of our Archbishop; and having associated himself with one of the worst enemies of our cause in this province—is prepared to stand by what he has said, and what he has allowed others to say in his columns, although the most conclusive evidence is produced to shew him that his position is illogical and unfair, and his correspondents not to be relied upon.

Winnipeg, 20 April, 1895.

A Pertinent Question About the Mulvey School.

To the Editor of the Free Press. SIR,—I notice in your report of the destruction of above school that it contained among other things the Provincial Government museum. In the same issue I find the school board reported as being unable to provide accommodation for the increasing number of scholars.

and quite another to go in for ornamental stained glass effects. I hope that the city council's action in requesting the board to cut down its expenses will be heeded in this particular at all events, and that public schools will not be built to provide accommodation for museums or valuable space taken up by assembly halls for occasional use for festive gatherings while classrooms are needlessly crowded.

Winnipeg, April 10. PUBLIC SCHOOLS.

A TRIBUTE

From the United States—Let Canadians Stop at Home.

To the Editor of the Casket. SIR,—Will you allow me to say through the columns of your clean, neat, new, and admirably edited journal, one or two things, complimentary indeed to your countrymen, but expressive of my deepest convictions?

First then: I have been reading Mr. McKenna's article on the late Sir John Thompson in our Catholic World for March. What a splendid character! What a man! How the virtues conspicuous in his favorite Blessed Thomas More shine out in his own life!

Secondly,—I wish to bear testimony to the excellent character of the youth I have met from your maritime province. I found them far steadier, more reliable and vastly better informed, than others who pretended to greater advantages.

Claudeboye Bay.

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On Saturday evening (7th) the Rev. Father Comeau arrived from St. Laurent to say Mass and enable us to perform our religious duties. He brought with him the Stations of the Cross, which the Brothers there have framed very nicely for us. As soon as the Father arrived a flag was placed on the roof of the school house to inform those at a distance of his arrival.

There was no school on Monday and Tuesday, as the Blessed Sacrament was exposed all the time. On Tuesday all the school children went to confession. On Wednesday Mass was said at 7 o'clock, and Father Comeau returned to the mission during the day.

The Family Medicine.

ABOUT LAKE, Ont., Jan. 2, 1890. DEAR SIR,—For a number of years I have used and sold your "Dr. Morse's Indian Root Pills." I consider them the very best for "Family Use," and all customers speak highly of them.