



#### ANOTHER DECORATION NOW IN ORDER.

THE GALLANT VOLUNTEERS HAVING RECEIVED THEIR WELL-EARNED MEDALS, MISS CANADA WILL PROCEED (IT IS HOPED) TO RECOGNIZE THE EFFORTS OF THE HALF-BREDS, BY GIVING THEM THE RIGHTS THEY FOUGHT FOR.

#### QUEER DOCTRINE.

THE *Globe* (Tuesday, 11th) charges John A. with gross ingratitude toward Gladstone, in connection with the Home Rule resolution. It was Gladstone that gave our Premier his gim-crack "Grand Cross of the Bath"—hence, according to the great Liberal organ, Sir John should never have an opinion of his own where his Imperial benefactor is concerned. At last we have the confession from the *Globe* that, in its opinion, these "decorations" are in the nature of bribes, and are supposed to represent the average price of colonial politicians. This is refreshing candour, and we hail it as such, but it will not make very palatable reading for Sir Richard Cartwright and the other Grit statesmen who have been "purchased" in the same way. The *Globe's* complaint is in the last degree contemptible and absurd—even making allowance for the dire necessity of having a slap at John A. In this matter he proved himself once more a charlatan and a humbug, but we fail to see that he would have been any more entitled to respect if, "mindful of favors little deserved," he had hypocritically passed a strong Home Rule motion and sent it to Gladstone. And yet the *Globe* seems to think this should have been the proper result of "gratitude"!

I'se sorter 'spicious o' de unfinished man. I neber seed er muley steer dat wouldn't kick yer.

#### SAD THOUGHTS.

OF what is the old man thinking?  
Is it of times gone by?  
Is his memory fondly linking  
His far off days with the nigh?  
Does he think of the friends long departed,  
Of the love that he felt long ago,  
When she left him alone, broken hearted,  
Does he think of his childhood? Oh, no!  
He's not thinking of them or the many  
Lost hopes, when he heaves that sad sigh—  
He's a rascally old timber-grabber,  
And the g-neral election is nigh!

#### LAWDEDAW ON THE PROPOSED STATUE.

DEAH GWIP,—I have been supwised and delighted by the sentiment of loyalty expressed in the aw—intention to set up a statue to our beloved Soveiwen, in the Queen's Pakh; and twust no nawwow feelings of so-called economy will—aw—intahfeah with the success of that project. Of cawse the—aw—fact that the people of Canada are almost entihely *bourgeois*, unmitigated *bourgeois*, cannot faw a moment be denied—as the lettahs to the daily papaws—aw—prove. Aw—faw instance, some bwutal fellow signing himself "Pawent," wites to the *World* and demands that stweet paving, sewage and wataw-wohks systems, school and gwacious knows all what, be attended to befoah mentioning money in—aw—connection with a statue. Now, I appeal to you—is not that—aw—ignowance? What are these paltwy, every-day things compawed with a gwand, noble statue in the Queen's Pakh? But as I said befaw, it shews what I have always maintained, that the Canadians genewally and the Towontonians especially, are—aw—*bourgeois*. The same wemahk holds good with wespect to all colonists. Cleawly then it is our duty to educate the masses up to the desihed point—aw—fihst, that loyalty to the Queen is their fihst and highest duty; and second, aw—that loyalty implies cash down and no questions asked. As Bawon Tennyson aptly puts it, "Theirs not to weason why."

Aw—with wegahd to the pwoposed statue, I may infohm you that I have witten to sewewal sculptahs in Italy, Fwance and England, telling them that the competition will of cawse be open to the world, that though the encouwagement of home industry may be vewy good as wegahds the necessawies of life, as wegahds sculptuah—well, there is no sculptuah, pwopewly speaking, in Canada, and if we are fawwtunate enough to wohm the money out of the pockets of the *bourgeois* for this pawpose, why it's only wight and just that they should have the best that can be had in the world's market faw the money, as less than this would be an insult to the gwacious lady the statue is supposed to wepwesent—aw. I have the honaw, etc.,

LAWDEDAW.

#### CAN YOU TELL US WHY

A MAN'S tooth stops aching as soon as he reaches the dentist's?

A small dog has a more extensive lung power than a large one?

Why a butcher always weighs his hand when you buy meat of him?

Why the fool killer does not surround the man who has a new story?

Why a dude who wants his moustache shaved off does not bring it with him?