

hears the foot-fall of the animal, while it is as yet far beyond the ken of ordinary ears : if he be walking, she knows the sound of his foot upon the threshold, though confounded, to all other listeners, amidst the throng of his companions. Let him come into her room on ordinary occasions never so softly, she distinguishes him by his very breathing—his lightest respiration—and knows it is her son. Her entire being is bound up in his, and the sole gorgon thought at which she dare not look, is the idea of his following the goodly and pleasant company with whom she has already parted for the grave. Such exactly were the feelings of the Neapolitan mother respecting her noble and beloved—her *only son*.

It chanced, however, that, just when he was about to return to Naples, perfected in all the instruction which could be bestowed upon him, he was seized suddenly by a dangerous sickness, which, notwithstanding the efforts of the best physicians in Bologna, brought him in three days to the brink of the grave. Being assured that he could not survive, his only care, so far as concerned the living world, was for his mother, who, he feared, would suffer very severely from her loss, if not altogether sink under it. It was his most anxious wish that some means should be used to prevent her being overpowered by grief; and an expedient for that purpose at length suggested itself to him. He wrote a letter to his mother, informing her of his illness, but not of its threatening character, and requesting that she would send him a shirt made by the happiest lady in all Naples, or she who appeared most free of the cares and sorrows of this world, for he had taken a fancy for such an article, and had a notion that by wearing it he would be speedily cured. The Countess thought her son's request rather odd; but being loath to refuse any thing that would give him even a visionary satisfaction, she instantly set about her inquiry after the happiest lady in Naples, with the view of requesting her kind offices after the manner described. Her inquiry was tedious and difficult; every body she could think of, or who was pointed out to her was found, on searching nearer, to have her own share of troubles. For some time, she almost despaired; but having nevertheless persevered, she at length was introduced to one—a middle-aged married lady—who not only appeared to have all the imaginable materials of worldly bliss, but bore every external mark of being cheerful and contented in her situation. To this fortunate dame, the Countess preferred her request, making the circumstances of the case her only excuse for so strange an application. "My dear Countess," said the lady, "spare all apology, for, if I had really been qualified for the task, I would most gladly have undertaken it. But if you will just follow me to another room, I will prove to you that I am the most miserable woman in Naples." So saying, she led the mother to a remote chamber, where there was nothing but a curtain which hung from the ceil-

ing to the floor. This being drawn aside, she disclosed, to the horror of her visitor, a skeleton hanging from a beam! "Oh, dreadful!" exclaimed the Countess; "what means this?" The lady looked mournfully at her, and, after a minute's silence, gave the following explanation. "This," she said, "was a youth who loved me before my marriage, and whom I was obliged to part with, when my relation obliged me to marry my present husband. We afterwards renewed our acquaintance, though with no evil intent, and my husband was so much infuriated at finding him one day in my presence, as to draw his sword and run him through the heart.—Not satisfied with this, he caused him to be hung up here, and every night and morning since then, has compelled me to come and survey his remains.—To the world I may bear a cheerful aspect, and seem to be possessed of all the comforts of life; but you may judge if I can be really entitled to the reputation which you have attributed to me, or be qualified to execute your son's commission."

The Countess Corsini readily acknowledged that her situation was most miserable, and retired to her own house, in despair of obtaining what she was in quest of, seeing that, if an apparently happy woman had such a secret sorrow as this, what were those likely to have, who bore no such appearance. "Alas," she said to herself, "no one is exempt from the disasters and sorrows of life—*there is a skeleton in every house!*"

When she reached home, she found a letter conveying intelligence of her son's death, which in other circumstances would have overturned her reason, or broken her heart, but, prepared as she was by the foresight of her son, produced only a rational degree of grief. When the first acute sensations were past, she said resignedly to herself, that, great as the calamity was, it was probably no greater than what her fellow-creatures were enduring every day, and she would therefore submit with tranquillity.

The application of this tale, tinged as it is with the peculiar hue of continental manners and ideas, must be easy to every one of our readers. They must see how great a fallacy it is to suppose that others are more generally than ourselves, spared any of the common mishaps of life, or that we, in particular, are under the doom of a severe fate. They may be assured, that, beneath many of the most gorgeous shows of this world, there lurk terrible sores, which are not the less painful that they are unseen. The very happiest-looking men and women, the most prosperous mercantile concerns have all their secret cankers and drawbacks. The pride of the noble—the luxury of the opulent—even the dignity and worship of the crown—all have a *something* to render them, if it were known, less enviable than they appear. We never, for our part, enter upon any glittering and magnificent scene, or hear of any person who is reputed to be singularly prosperous or happy, but we