

erland-st. church, Knox's church, Monday, 13th Feb. Deputation--Revs. G. Cheyne and J. McRobie.

SECTION VIII.

Niagara, St. Catharines, Port Dalhousie, North Pelham. Commencing Monday, 13th Feb., &c. Deputation--Revs. D. Inglis and R. Wallace.

SECTION IX.

Drummondville, Thorold, Welland, Crowland, Port Colborne. Commencing Monday, 30th Jan. Deputation--Revs. John Lees and Leonard McGlashan.

The week in which the meetings are to take place is specified, to prevent confusion. The minuter arrangement of days and hours is left to the first named of each deputation, who will act as convener. By immediate correspondence, alterations may be made if necessary. The minister of each congregation is expected to make all the necessary arrangements for each meeting.

It is recommended that on the Sabbath previous, missionary sermons be preached. As a heavy drain will be made on our Presbytery's Home Mission Fund this year, and its claims are specially urgent, it is earnestly hoped that the collections or subscriptions to be taken up at these meetings for its benefit, be more than ordinarily liberal. All moneys for this object to be forwarded as soon as convenient to Mr. D. McLellan, King-st., Hamilton.

ROBERT F. BURNS, Con. H. M. Com.

Obituary.

THE LATE REV. DAVID CAW.

Those men who, during their lifetime, acquired great renown as warriors or politicians, as artists, poets, or in the high walks of literature, get their names and deeds emblazoned in the pages of their respective national histories, and on lasting monuments erected by their admirers to perpetuate their memory. Those also who shone forth resplendently while they lived, in the public walks of benevolence and philanthropy, and who by their deeds of high-toned piety and beneficence, were illustrious ensamples to all that believed, who knew or heard of them, become, after their death, embalmed in the hearts and memories of the good and the pious, and the fame of their great good-doing is transmitted to posterity by written memoirs of their lives. Preachers, too, of renowned fame as missionaries to the heathen, or pastors of particular congregations, or as Theological writers, and who at their death leave the impress of their good-doings on religious society, very generally get the fame of their names and their evangelical working handed down to future generations in lengthened biographies, which are of great service to the interests of religion. There are not many private members of the Church that stand out in such bold relief from their fellow members, in flaming piety, Christian liberality and working, as to entitle them to more than a passing notice in some local newspaper when they die. The pastors of congregations, however, from their positions on Zion's towers, and their relation to the whole Church, may, when they are removed by death, if they have been faithful unto death, justly claim a special notice to be recorded of them, even though they may not have excelled as burning and shining lights. And surely, when a minister who has been for many years the highly respected pastor of a respectable congregation, is removed by death from his family, his congregation, and his work, and removed too, in such a summary and melancholy way, as has been the case with the subject of the following memoir, the erection of a small memorial tablet of him, and the inserting of it in the Home and Foreign Record of our Church is due to his bereaved family and congregation.

The Rev. David Caw who is the subject of the present memoir, was born in the village of Methven, Perthshire, Scotland, in the month of October, 1800.