<i>Pickering.</i> Rev. J.J. Cameron. 2 on 100 Mrs J.J. Cameron. 2 on 100	20.00 20.00	S Thomson 2 on 50 J L Patterson1 on 19 Warkworth.	10.00 5.00	Byers& Matthews.1&2 on 100 50.00 Miss Gorham2 on 100 20.00 Melrosc.
Lancaster. A R MoLennan2 on 15 A H MoLennan2 on 5 D McNicol1 on 10 J McLean2 on 25 A F McBean2 on 15	3.00 1.90 4.00 5.00 3.00	A Douglas	4.00 2.00 1.50 1.00 1.00 4.00	R F Pegon 1 on 10 5.00 W MoLaren 2 on 10 5 00 A MoLaron, Sr 2 on 15 5.00 C Anderson 5.00 5.00 J MoFarlane 5.00 5.00 D McFarlane 1 on 5 2.50 A McLaren, Jr 2 on 5 2.50
J Gunn 2 on 10 D McLennan1 on 500 W T McNaughton . 2 on 25 Marhham.	2.00 100.(0 5.(0	Thos Ritchie2 on 100 E B Fralick2 on 50	33.33 10.00	Total to 1st April, 1830\$66,987.90
Rev. J Carmichael2 on 100 Scarboro'. L Armstrong1 on 20 W Green	12.50 10.00 5.00 7.00	Ren/reto. Rev. R Campbell 1 on 200 J Mann 1 on 100 C MoDowell 1 on 100 Gananogue. La Haliana	49.(0 20.0. 20.00	REV. JAMES ROBRETEDN Of Winni- peg, acknowledges redeipt of \$33 from the Sabbath-School of Presby- terian Church, Barrie, in aid of the Foreign Mission Work of the Pres- bytery of Manitoba in the North-
Mrs G Patton 2 on 10	2.00	Jas Herbison2 on 100	25.00	West.

HE who says, "I will be happy some day," will never be happy at all. If we can't be happy now, with ten times the blessings that nine-tenth's of God's creatures have, we shall never be happy though we live a thousand years.—KINGSLEY

ICELAND, the region of intense natural cold, is full of religious warmth. The Word of God is the text-book of the people. Every home has its Bible, not just as an ornament, nor as the well-kept cherished marriage-gift, nor because of some undefined superstitious feeling of reverence, but for daily use. In Iceland the Bible is constantly read. As a consequence, Iceland is without a theatre or prison. There is no such office as sheriff. They own no cannon, and military drill is an unknown science.

CHRISTIANITY IN INDIA.

The Bombay Guardian of Feb. 7 extracts the following from the Indian Christian Herald:—

"The Chief Hindoo Priest in the district of Kairabon (Santhalisthan) was baptized on a profession of faith in Jesus Christ last Wednesday week. He had been an enquirer for some time before. He had lost all faith in idolatry about three years ago, but he was not brought to a knowledge of the truth as it is in Jesus till about eighteen months ago. He would have been baptized then, were it not for his unwillingness to part with his poita. 'Do let me,' he entreated the mission-

ary, 'become a Christian and keep the poita. I will take it off,' he continued, 'while I go down with you into the water, and I will put it on again.' But they felt they could not do that. It was a great trial for him to part with the sacred thread, and it took him more than a year to overcome in the conflict. Blessed be God, at last his grace conquered. He who had 'believed with the heart unto righteousness' could not remain any longer without 'confessing with the mouth unto salvation.' His relatives were very angry with him at first, and his wife threatened to destroy herself; but God has wonderfully softened their hearts since then.

"This man was, and is, held in great repute by the people of the village where he lives, and by the people of the neighbouring villages. 'Now that Bisso Nath has become a Christian;' they say, 'we also will think of the religion of Jesus.' They have proposed to hold a meeting among themselves and examine the doctrines of Christ, and if they find that it is the true religion they will come over to Christianity *en masse.*"

-At the close of the last century there were just seven Protestant missionary societics; the seven have now grown to be 70. There were 170 missionaries when the century began; there are now 2,400 from Europe and America, more than 1,000 native preachers, and more than 23,000 other native helpers. Eighty years ago the whole sum raised for missionary enterprises was £50,000; now it is almost a million and a quarter.