

with Chipitula's, and are remarkable for their quietness and their docility. The school catalogue still stands at 130, and, besides, there is about half a score more who don't attend so regularly. About 50 of these are able to read what we have printed; and this means just that they can spell through any publication that might be made in their language."

DARJEELING.

"DARJEELING, 9th February 1880.

"I SEND just a line to report to you the baptism of six adults in the month of December. I should have written about them sooner, but I had very little leisure during the past month.

"Three out of the six persons baptised were Lepcha women, residing in Sidang, or rather Mangwa, where we have one of our schools. One of them is the mother of Kolpet, who was baptised some two years ago, and all whose brothers and sisters, with one exception, have since joined the Church. The other two women are this woman's mother and aunt, and are of a very great age. These three women clung tenaciously to their old heathen customs after the younger members of the family had become Christians. For a long time they kept quite aloof from all the meetings of the Christians for worship. At last, however, the influence of the Christian members of the household, and the labours of Nam'hak, the catechist, were blessed to their conversion. After passing satisfactorily through the period of probation and instruction appointed for them by the Panchayat, they were all baptised on the 14th of December.

"The remaining three baptisms took place in Kalimpoong. Two were those of an old Nepaulese man of the name of Ransore and his wife. This old man is relative of Iangbir, the teacher at Kalimpoong; and it was chiefly through

the teacher's conversations and influence that both himself and his wife were induced to give up their caste and to enter the fold of Christ. The third baptism was that of a young Lepcha woman of the name of Songmit. This young woman's eldest sister, along with her husband and all their children were baptised last year in Darjeeling; and it was through them that Songmit was led to become a follower of Christ. She was baptised, along with Ransore and his wife, in Kalimpoong, on the 28th of December.

"Mr. Turnbull arrived on the 22d of last month. We are both living together. He is working away at native language, without a knowledge of which nothing can be done here.

— Yours sincerely,

W. MACFARLANE.

ACKNOWLEDGEMENTS.

RECORD.

Rev. W. Stewart, McL Mt.	\$10.50
W. McPherson, Sutherlands River,	3.75
D. McMillan, Sundridge,	2.00

HOME MISSION.

McLennans Mt.	8.20
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FOREIGN MISSION.

McLennans Mt	8.27
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SUPPLEMENTING FUND.

W. McDonald,	\$1.00
W. McPherson,	1.00

Collected in Concord Section, Garéloch Congregation.

Miss C. McKay.	\$0.50
Miss Bella McKay,	.50
Mrs. Andrew McKay,	.50
James Murray,	.50
Angus McLeod,	.50
James McLeod,	1.25

\$8.75