

Samuel Luckey, travelled the Ottawa Circuit, and was appointed to St. Francis the following year, but the war prevented his going there; distinguished in the United States and became D. D.

John Rhodes, labored some years—extending over the war of 1812-15. Married in Canada, and retired to the U. S., where he afterwards located and died.

G. W. Densmore, returned to the States after the declaration of war. Dr. Peck says, "he was an eloquent and powerful preacher."

Enoch Burdock, travelled some years and located near Buffalo.

Silas Hopkins, continued a short time, and located in the Niagara District.

The length of some of these notes has far exceeded our design; we regret it has prevented us from giving fuller notes of some of the latter on our list, but we have been compelled to brevity that all may appear in this number of the *Repository*.

CHURCH PROPERTY AND THE CONFERENCE.

We are not greatly surprised that strangers to our Disciplinary Law should have given utterance to the idea, that all our Church edifices are vested in the Conference; and yet we are at a loss to understand how even they could have arrived at this conclusion. But that such an inference could be drawn by any of our own people, who have our printed Discipline in their hands, which contains the whole of the form of our Deed of Settlement, is to us most unaccountable. And yet the expression is heard every day, that such and such a church is deeded to the Conference. It is true we may call them our's, and with propriety any private member of the Church may do the same. The ministers call the members "our people," and the members call the ministers "our ministers," but the extent of the proprietorship in either case is limited and well understood. The people are our's to preach to, and to instruct in the way of righteousness, and watch over their spiritual interests, as those who must give account. The Churches are ours to perform the relative duties incumbent upon us, and assigned us by the Church. The ministers are ministers, not of the Conference, but of the Wesleyan Methodist Church, and the Conference is the Conference of the same Church, and not the Church, the Wesleyan Methodist Church of the Conference. All belong to the Church, with every Church edifice in the Province, that is conveyed by our form of Deed. The property is vested in trustees, generally about seven in number, who hold it in trust for the use, not of the Conference, but the Wesleyan Church in Canada. The ministers of the Church, and the membership of the Church, have their positions assigned them. The pulpit is the