

faith of the Gospel. Till God bring about a greater unity—He alone can do it; and may He hasten it in His time!—let us make the best of the existing state of things. And not only us; but let us believe that, for some wise purpose, He has permitted it. It may be His design to show that, without absolute uniformity, there may, nevertheless, be real unity. When “Pentecost was fully come,” Parthians, and Medes, and Elamites, and dwellers in Mesopotamia spake. Their languages were different but their theme was one. They spake, every man in his own tongue, the wonderful works of God. So our theme is *one*. We have “one Lord, one faith, one baptism.” The message that we unite in sending to our towns, and villages, and back-wood settlements is *one*. The Bible contains it. This, it is our aim to place in the houses and in the hands of all.

The Reverend Speaker concluded a charming and eminently catholic address by the following invocation and declaration: And we pray God to put it in their hearts. It is the Bible that has made Britain *Great*. It is the Bible that has made the throne of our Sovereign—God grant unto her in health and in wealth, long to reign—firm and stable. It is the Bible that makes the soul of man free. It is our hearts’ desire and prayer that, in our land and in all lands, the Word of the Lord may have free course, and be glorified.

2nd RESOLUTION.—Moved by the Rev. A. H. Munro, seconded by the Rev. Alex. Sanson—

“That this meeting rejoices in the tidings of prosperity and success communicated in the Report just read, and recognizes therein a renewed call to diligence and faithfulness in prosecuting the important work entrusted, in the good Providence of God, to the Upper Canada Bible Society.”

The reverend speaker presented the resolution by saying:—Some years ago, at the first great International Exhibition in England, on opposite sides of Paxton’s marvellous building, yet near enough to suggest comparison, were displayed the products of two very different nations, Turkey and Great Britain. The first, including in its dominions a territory in many respects the most interesting and highly favored of two, perhaps its present Sultan would say, of three continents. Regions where the great variety of climate, the large amount of fertile land and excellency of position, commanding both the Mediterranean Sea and the Indian Ocean, combine to create unrivalled commercial facilities and advantages. A portion of the world too, that had enjoyed in its long past history the benefits of the civilizations of Assyria, Babylon, Egypt, Greece and Rome, and which had been the birth place of Judaism, Christianity and Mahommedanism. A country, therefore, which we might expect to be most densely populated, highly productive, and behind none in all the elements of prosperity and indications of advancement; but one which is in truth, thinly inhabited, rudely and inefficiently governed, and in which, countless ruins upon the land, and sand-choked ports upon the sea, are the sad memorials of departed greatness; while internal communication