

UJJAIN.

*Sunday School Work.*—"Practically all the pupils of the whole school, Anglo-vernacular, Middle and High School, come regularly to the Sunday school. The course of study has been the International Lessons. Through the kindness of Mr. Fotheringham, Convener of the Committee on Higher Religious Instruction, our students were allowed to appear for examination. Three appeared in English and three in their vernaculars. When once, though late, the idea got hold of them that they were going to write on papers set for boys in Canada, we had a splendid stimulus for work. The pupils of our school get up the daily Bible lessons as a regular task, but the Sunday school lessons have always been much less carefully studied. The Committee, therefore, have our sincerest thanks for giving us what is proving an effectual lever in the accomplishment of these weekly lessons. Our head master has been interesting the school in a little fellow in Ceylon, whose expenses are partly paid by our school. The boys bring their cowries and some of them their pice, and, though the whole giving in this direction is a trifle, it is one way of practically teaching Hindoos and Mahomedans that Divine love which is broader than castes or tribes and nations."

*Woman's Work.*—"During the stay in tents last cold season, Mrs. Buchanan gave as much time as she could to the work in Ujjain, and when in March she went to live at Mhow, she took up the medical work that had been carried on in a simple way for years by Miss Minnie Stockbridge. The first two or three weeks the people did not come in large numbers, first, because they did not know the place, and second, because they did not know the doctor; but after that she had more patients than she could well attend to. Miss Stockbridge's medical work had been chiefly among the people of the villages, and Mrs. Buchanan found