THE

ECCLESIASTICAL AND MISSIONARY RECORD.

For the Presbyterian Church of Canada.

"Wisdom and knowledge shall be the stability of thy times, and strength of salvation."

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PRESBYTERY OF TORONTO.

The next ordinary meeting of this Presbytery will be held in Co-ke's Church, Toronto, on the 2nd Tuesday in June, at 11 o'clock, a.m. W. Greeg, Pres. Clerk.

PRESBYTERY OF MONTREAL

The next ordinary meeting of this Presbytery will be held at Quebec, on the first Tuesday of August, at 6 o clock, p.m. A. F. Kenp, Pres. Clerk.

FRESBYTERY OF LONDON.

The next ordinary meeting of this Presbytery will take place in London, on the first Tuesday of July, at 10 A. M.

W. Doak, Pres. Clerk.

ANNUAL MEETING OF SYNOD.

The Annual Meeting of Synod will take place at To-onto, and within Cooke's Church there, on the second Tuesday of June, being the 14th on the second address, and the month.

The Synod wil, be opened as usual, with sermon, at half past 7 o'clock, p. m.

W. Reid, Synod Clerk.

TO PRESBYTERY CLERKS.

Presbytery Clerks are earnestly requested to forward to the Rev. W.M. Rein, Toronto, the Clerk of the Synod, before the meeting of Synod, which will take place at Toronto, on Tuesday, 14th June, Rolls of their respective Presbyteries, so that the Synod Roll may be broadened by the Synod Roll may be the synodered of the Synodesia. made up at the commencement of the Ses.

Presbytery Clerks are also requested to forward to the Synod, the necessary certificates and extracts with reference to such Students of Divinity, as may be proposed for being taken on trials for license.

Presbyteries are also directed to report to the Synod such congregations, as have continued to neglect the stated collections.

Presbytery Clerks are also directed to re-port specially to the Convener of the Col-lege Committe, with reference to the examination of Students.

Presbytery Clerks are required by the Synol to prepare and forward condensed reports of all cases of license, ordination, induction, de-position, and death of ministers, within the bounds of the several Presbyteries during the

It is desirable that all Overtures, References, Petitions, and other papers to be laid before the Sylod, be forwarded as early as possible, so that the business of the Sylod may be properly arranged.

It is reque ted that each extract, &c., be written on a separate sheet of paper, and that each extract, overture or petiton, be written on a full sheet of foolscap.

WM. Rem, Synod Clerk.

Notices of Recent Unblications.

SACRED TRIADS: by Rev. A. N. Somerville, Glasgow, Thos. Nelson & Sons, London, Edinburgh and New York.

This small publication contains much in little. It consists of fifty-two pages, one for each week or sabbath of the year. . . few words, or three lines stand forth in the centre of each page, embodying well chosen remarks; always just three on each of the 52 topics, and each head expressed in the fewest possible words. For example, triad Seventh, runs thus: three doctrines concerning the Holy Spirit, to be

understood:

I. The Divinity of the Holy Spirit.

II. The Personality of the Holy Spirit, III. The Office of the Holy Spirit, Or Triad 45—Three seasons in which we

should call on God: L Call on God before the day of trouble.

II. Call on God in the day of trouble.

III. Call on God after the day of trouble.

The heads are without any words of illustratration, except a rare marginal note, and so the design has this peculiarity beyond 2 great many Sabbath School Books, that it is richly and amply suggestive to both Teachers and

Pupils, without exacting much of the memory, and mineing down as some catechisms ory, and mineing down as some catechisms do to a fault, the morsels of divine truth. In avoiding vagueness, we lose the advantage of gener dization, and the mind is distracted by minute and verbal details.

The numbe three, like seven, has been counted "a perf et" or mystical number. But with-

ed "a perf ct" or mystical number. But without any mystery, it is true, that in a remarkable variety of cases, subjects most appropriately arrange themselves for luminous discussion, under three heads. We do not say, that each topic here is exhausted. The plan, like thyme in poetry, may necessitate an occasional sacrifical hard teachers. But fice, here to condensation, there to sound. But what is done by the worthy author is well done, and topics so various, and so fitly chosen, would, in the hands of a judicious Teacher, be found capable of most convenient and profitable discussion under the method indicated in this neat little volume.

CONFESSION OF FAITH WITH SHORTER CATECHISM-Philadelphia, Presbyterian Board of Publi-

We have before us a well got up, and remarkably cheap edition of the Confession of Faith, to which is appended the Shorter Conte-chism. The scripture references accompany the various sections of the Confession of Faith, The twenty-third chapter is of course modified, and hence the edition would not exactly suit us. We should rejoice however to see a similar edition, without alteration or modification, for circulation amongst our people, and especially the young,

THE PARLOUR PREACHER, OR, SHORT ADDRESSES TO THOSE WHO ARE DETERMINED TO WIN CHRIST;
By W. Mason, nuthor of "The Spiritual Treasury." Philadelphia: Presbyterian Board of Publication. sold by D. McLellan, Hamilton.

The addresses contained in this little volume are plain, pointed, and evangelical. We trust the volume may have a place on many a table, and that it may be, in many dwelling, a Parlour Preacher.

THE GOSPEL FOUNTAIN, OR THE ANXIOUS YOUTH MADE HAPPY. By James Wood D. D. Phila-delphia: Presbyterian Board of Publication.

The oriect of the author of this book is to The orject of the author of this book is to state, prove, and illustrate some of the great doctrines of the gospel, as embodied more particularly in the standards of the Presbyterian Church. The mode of illustration is by anecdotes, which are varied, appropriate, and well selected. The work is well worthy of the attention of parents.

THE CHURCH OF GOD AS AN ESSENTIAL ELEMENT, OF THE GOSPEL, AND THE IDEA, STRUCTURE, AND FUNCTIONS THEREOF. A Discourse in Four Parts. By Rev. Stuart Robinson, Professor