

Indians the Corresponding Secretary says :

Bro. Prince has had fulfilled in his experience that inspiring promise "He that ;oeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing bringing his sheaves with him." Immediately after our last convention Mr. and Mrs. Mellick and Mr. Prince made a trip north to Fairford, St. Martin's, Little Saskatchewan and other reserves. For four years Mr. Prince had been making trips to these reserves and sowing the seed of the kingdom ; now the time had come to gather in some of the harvest. The Lord most graciously blessed the Word. It was treaty time and the Indians were gathered from afar. Seventy six were baptized and many others wished to come forward but were asked to wait and get a fuller knowledge of the Word.

In closing his report the Sec'y says. "The work in this new country is very great. Let us be ready to avail ourselves of the opportunities as they are presented, remembering that, "The King's business requires haste.

The Lord has been pleased to intrust a portion of His work in our hands. Let us be faithful to that trust, working as in the search light of eternity "For ye know the grace of our Lord Jesus Christ, though He was rich, yet for our sakes He became poor, that we through his poverty might be rich." Will Christ be richer in souls won from the kingdom of darkness this coming year because we have in some small measure obeyed the injunction to work while it is day.

The converts are in four groups along the waters between Lake Man-

itoba and Lake Winnipeg. It is expected three churches will be organized out of the material there this summer. A chapel was built at Fairford and services are kept up by the Indians themselves. It is a matter of gratitude to God that he has kept these converts from falling and is making them witnesses to His truth amongst their fellow Indians. Bibles and hymn books in Cree, Syllabic and English have been distributed amongst our people. Services have been kept up in the Little Saskatchewan meeting house by the brethren there. Immediately after the trip north, Mr. Mellick and Mr. Prince visited the Reserves south of Portage la Prairie. They found it difficult to interest the Indians there, they are so strongly attached to their heathen customs. They also visited Westbourne where they found large gatherings of Indians. Some professed conversion, and two from the far northern Reserves were baptized. Mr. Prince made another trip to the Portage Reserves later in the season, and made his annual winter trip north in January. The Indians in the north had been urging for this trip. He was accompanied by Bro. John Sanderson, a half-breed brother who is deeply interested in the cause. They found the work in good condition. Several meetings were held at the various points and many professed conversion and some were baptized. Returning by way of Portage, Bro. Prince visited Sandy Bay Reserve on Lake Manitoba. Bro. Prince having to undergo such hardship on this trip, contracted a severe illness but has since quite recovered.