

ment in the form of a banquet. Notwithstanding that it was election night, there were over sixty brethren present to do honor to W. Bro. Allan.

M.W. Bro. John Ross Robertson, P.G.M., has again added to his other great acts of charity, the furnishing of a hospital in the Island of Lewis in memory of his mother. A Scotch newspaper publishes the following item:—A new hospital at Stornoway, in the Island of Lewis, has been erected by public subscription. It is one of the finest in the North of Scotland, and is situated near the farm of Goat-hill, on the outskirts of the town. The hospital has been furnished and equipped by J. Ross Robertson, a Toronto publisher, in memory of his mother, Margaret Sinclair, who was born at Goathill in 1800, and who lived there with her father, Hector Sinclair, up to 1822. A condition of the gift is that two beds, one for a boy and another for a girl, shall be free to the children of Freemasons of Lodge No. 108, Grand Lodge of Scotland, to which Mr. Robertson's grandfather belonged from 1798 to 1822. The *Highland News* says:—"Sheriff Brand of Stornoway, in opening a bazaar recently held in aid of the endowment fund, said that besides local effort the promoters of the hospital had been fortunate in finding willing subscribers from a wide area, and that, amongst others, Mr. J. Ross Robertson, of Toronto, had come forward handsomely, having a special attachment, through his mother, to the farm of Goathill, which is in close proximity to the hospital, has signalized the occasion by himself ordering and paying for the whole furnishings required for the existing wards of the building. Thus does a man who has achieved success in one of our greatest colonies evince and perpetuate the affection he has never ceased to cherish for the land where his mother was born."

SOME of our American Contemporaries, more especially the *Orient* and *Tyler*, feel in a bad way about the Orthodoxy the "Order of the Temple" When that distinguished body met in what we may call pre-eminently the Unitarian City of America, Boston, the "Christian" character of the organization was so little understood by the Unitarian body of that City, that its leading religious papers took no notice of the great honor conferred on Boston by its meeting there.—How could it be otherwise? The only business transacted was passing a resolution empowering commanderies to carry "old glory" in its processions along with *California* bears, &c. Resolutions bearing on the slaughter of thousands of Christians by the blood thirsty Turks, were quietly ignored. Drinking *California* wine and smoking Southern tobacco, lighting their cigars with old Confederate money, seemed to be the utmost aim of the great assembly as far as we can judge, we cannot see why the question of religion should be mixed up with the "boys" having a good time. Templary and the Mystic shrine as far as Masonry is concerned, should be ranked as "twins," outside the pale. It might, however, be as well for the editors of the *Orient* and *Tyler*, to take a course on theology, and read up a little more on Unitarianism before they pursue this momentous question any further. The following is from the *Trestle Board* of San Francisco:—Some of our Trinitarian brethren are endeavoring to exclude those of Unitarian faith from the *magnanimous* Order of the Temple. *The Orient*, of Kansas City, insists that Templary is Trinitarian, and that the Unitarian, "in signing the petition for the Orders has renounced his belief or he is a liar." He also says the question