## Felections. "FOR SALE!"

For sale! A good saloon-fine business Good will included, too, its worth to raud!
Here's a rare snap-if wise you'll calch it up
Reason for solling out, I go abroad!
A "good saloon"-whence came this aspect rare?
ine place for business "-nyo, 'tis on the way
The toting masses pass, when home. ward bound-
A trap, devised to make the weak its prey!
"A suap?" for
Through daily traffic of this daily wage?
th the sulfering wife and helpless batie Or sorrowing mother, bowed by grie and age
"Going alnoad!" 'l'n seek luxurious ease,
With coffers filled, iegardless of its cos wreckell
And countless souls, perchance, foreve lost!
lad yet, "the powers that he" hold slackened rem,
"or check the rum-fiend that enslaves the low -
Robs homes of want-builds up the homed base.
Aud mocks at sighs and tents of help. less wce!
For sale!" Can gold thas goten move that load-
The prayers, groans, curses of the hearts it broke?
fan foreign scenes efface a sin.cured prss,
heave
Or heaven's just retributive laws
I. S. Harris, in The N. Adrocate.

## our heroes.

Here's a hand to the boy who has courage "o do what he knows to be right,
When he falls in the way of temptation,
Ilo has a hard battle to fieht.
Who strives against self and his com. rades
Will tind a nuost powerful foo All honor to him if he conquers. A cheer to the boy who says "No!"

There's many a battle fought daily The world knows nothing about. There's many a brave littlo soldier mit he who fights sin single handed Is more a hero, I say,
Than be who leads soldiers to battle And conquers by arms in the fray.

## Be steadfast,

 tempted,To cio what you know to be right fand firm by the colors of manhood And you will o ercome in the fight. In waring the war mathe er ery Ind wod tho kuows who are. Will give you the surength foroes strife.

- Phoebr Ciarey.


## ROBBING THE BISHOP.

By Charigs M. Sheidos.
The Bishop was coming back to the Slum Settlement very lute hom some walking along with his arms behind him when two men jumpled out from behind an old fence that shut off un abandoned tactory frous the street, and tacell him Bishop's fuce, and the other threatened him with a ragged stuke that had ev him with a ragged stuke that
dently been torn from the fence.
"Hold up your hands, and be quick about it! ' said the man with the pistol. The place was solitary, and the Bishop had no thought of renitance. He did as
he was coummanded, and the man with the stake began to search bis pookets. As ho tont there, with his arms uplitted,
an ignorant speotator mighl have thrught
that he mes previny for he an ignorant epeotator nuight have thnught
that he was praying for the soule of these
two men. And he was ; and his praye

The Bighop was not in the habit o carrying much money with him, and the man with the stake, who was searching him, uttered an oath at the small umount of change he found, and snid: "Get him behind the fencel We "aven't half searched hum yet."
They pushed tho Bishop through roken opening in the fence
"Now, then, lave you got the watch" " ask the man with tho pistol.
"No, the chain is canght somewhore!" and the other man swore again.
"Break it, then!
"No, don't break it," the Bishopp said, and it was the first time he had spokin. The chain is the gift of a very dear rient. I should be sorry to have it roken."
At tho sound of the Bishop's voico he man with the pistol started ay if ho veapon. With a suck with his own the other hand he turned the Bishop's heni towards what littlo light was shin. ing from the alley way, at the same time taking a step nearer. Then, to the evident amazement of hio compmanon, he sacil oughly
"Leave the watch alone! We've got the money, That's enough!" You don't
"Enough! Fify cents! You eckon-"
Before the man with the stake conld say another word he way comtionted with the muzzin of the pistol, tuined
from the Bishop's head tonsads his owa "Leave that watch be! Amil pmit back the moner, too. This is , th Bishop! The Bishop, do you hear?
the United States wouldn't be too git
if United States wouldn't be too good,
"I say, you put the money lanck, or l'll blow a hole through your head"
said the other. aid the other.
For a second the man with the stake seemed to hesitate. Then he hastily
dropped the money back into the Bishop's proppet.
"You can go on. You needn't stay my longer on our aceount." The man who hail acted as spokesman turned and
"Thown on a stone
"That's just what l'm staying for," eplied the Bishop.
"You must like our company. It is hard sometimes for people to tear themselves away trom us," the man standing p said, laughing conrsely.
"-hut uis!" exclaimel the other. "We're on the road to hell, though, that's sure enough. We need better
company than gurselves and the devil."
"if you would only allow me to be of "If you would only allow me to be of
ny help-" the Bishop spoke gently, even lovingly. the man on the stone spoke slowly, like one who haid finally decided upon a counse he had tirst ejected.
"Do your remember cver soeing me efore?"
"No," suad the Bishop.
"Don't
"Don't you remember one day bnok in '\$1 or ' x :2, a man cume to your house and told a story about his wife and chald having been burneel to doath in $\varepsilon$ tenement fire in New York?
"Yes, 1 begin to recall now," mur. mured the Bishop. The other mun scrmed to be interested. Ho ceased digging his stake
sood still histenin.
"Do you remember how you took me into your own house that night and apent all the next day trying to find me a job? And how, when you succee ded in getting promised io quit drinking because you askell me to?"
"I remember it now," the Bishop replied gently;
The man laughed savagely.
"Keptit! I was drunk inside a week. I've been drinking ever since. But I've you remember, the morning atter I came to your house, and after brenklast you had prayers, and anked mo to come in and sit down with the rest? That got me. But my mother used to pray! 1
oan see her now knceling down by my bed when I was a lad. Fiather came in one night drunk and kicked her, while
ahe was kneeling there by me. But I never forgot that prayer of yours that norning. You prayod for me just as mother
and tough.looking, and more than hall drunk when I rang your door-bell. My
God! What a life I've lived! the liquor shop has housed me and homed

But that prayer struok me all the time. My promise not to drink way broken Sundays, and 1 losi tha job you found for me, and landed in a police station two dayes afterwards; but inever forgot you or your prayer. I don't know what goond l's done me, but 1 never forgot it. And I won't do any harm to you or let anyone else. So you're free to go. "lhat's why." The Bishop did not stir. Somewhere was thinkine hart.
"How long is it since you had work?" he asked, nad the man stauding up answered for the other:
did More'n six monthas sine oither of us "thything to tell of:"
sulppoe! found good jobs for both of yon. "Would you guit thas and begin ""hat's the use?" the man on the stone spoko sullenly, "l've relormed a hundred times. Everv time 1 go down "Nol"s sad the histe?"
betor eho mutha hinop. And never before the most entranced audiences had ho felt the desire for souls harn up in hum so strongly. Ali thes time he hat souls of these uvo for Thuo! I nm hungry for them! (iive them to me!'
"No! loes fiod want of you two men! It loesnit bo much matter what I want. You hejust wants what dom this casie Him." him. And then the bishop's womer
ful memory came to his tid. Ite had remembered the man's name.

- Burns, he sail-and he yearned over the men with an mappeakablo longing for them both-" if you and your trem here will go houne with me to night, I will find you both plates of honourable
employnent. I will believe in yon and employment. will beheve in you and trust your. You aro hoth compraratively
young men. Why should God lose you? young men. Why should goid lose you?
It is areat thing to have the love of the great lather: It is a small thing that I should love you. But it you need to feel again that there is love in the worla, you wit beiieve me when I sav,
my brothers, that 1 love you, hand, in the name of Him who was crucified for our sins, I cannot bear to see you iniss the glory of the henvenly life I Come! Bo mon! Make another thy fir it, God
helping you. No one but God and you and mysolf need ever know anything of this to-night. He has torgiven it. The minuto you ask lima to, yo 's will hind
that true. Cone! We'll fight it out that true. Come
together-you two and I. It's worth lighther-fou two and i. lifs is wort everlasting life is. was the sinner that Chist come to help. I'l do what I can for you. O God!
me the souls of these two men!"
The bishop broke into a prayer to God that was a contimation of his appeal to the men. His pent-up, tellings had no other outlet. Before he had prayed many moments, Burns was sitting
with his face buried in his hands, solbing. Whero wert his mother' prayers now? They were adding to the power of the Bishop's. And the other man, harder, less moved, without a previous knowledge of the Bishop, leaned But as the prayer went on, he was moved by it. What force of the Holy spirtt swept over his dulled, brutal, coarsened life, nothing but the eternal records of the llecording angel can ever disclose. The Brehop's prayer seemed to break open the crust that had for years surrounded these two men and shut them off from divine communication, and they themselves were thoroughly startled by the event.
"Come, my brother! Goil is good. Youshall stay at the settlement to night, and I will make good my promise as to the work."
The two men followed the Bishop in silence. When they reached the Settle ment it was alter two oclock. The
Bishop let them in and led them to a room. At the door he paused a moment. llis tall, commanding figure stood in th.
doorway, and his pale face, worn with his recent experieno
with the divine glory.
"God blean you, my brothers," he
youry suid, and leaving them his benediction he went away.
True to his yromise, the Bishop socured work for them. The oaretuker at the settlement noediod an assintant,
owing to the growth of the work there,
so Burus was given the placo. The Bishop suoceoded in the planges. The his com panion a position at driver for a firm of
wnrohonso dray manufacturers not fal roin the Settlement.
It was the afternoon following that morning whon Burns was installed in has now position as assistant caretaker that he was cleaning off the front stepy of the Sottlement llouse, when he paised a noment and stool up to look alwint him.
The tirst thing that he notieed was a beer-hcuse sign just across the atley. Ho could almost touch it with his broom rom where ho stood. (Vere the straet, mmediately opposite, woro two. large dink slopps, and a hitto turther down were threo more.
suddenly the door of the nearont bink shop, operned and a man camo out. to the same thate, two more wont in. A rong ondour of beer flonted up to Burns. as ho stood on the steps of tha sintle.

He dutehed his brom handle tight and began to swerp reain. Ho hund one loot on the porch atid noother on the step lielow. lle took another step down, still swoping. hee sweat stool out oa his forchead, although the day was finty and the air chill. lhe door nowned bain mal three or bur men cano out chill went in with a can nom came at a moment hater wili, a quart of berer. her chatd went on by tho siderwalk just olow him, and the odour of the iner ame up th him. De took annther stel lown, still swepping clesperately
Thron sublienly he pulled hmsent up me step pod sweph over the spot he had Just emped. The then draperel hmaself by a tremendons cifore back to the floor or the porch and went orer into the orner of it farthe a from the liguor shop, nod began toswerep there. "1) (iod)" he cried, "if the Bistop would only come back!" The Bishop had gone ont some where, and thero was no one atmut the ertlement hat he knew.
Ho swent in the corner for two or hree minutes. His face was dramn with he agony of the conflect. Gradually he odged out aguin towards tho stepls and hegan to ko down them. Ho looked towntrds tho sideewalk and s.aw that he aem lene step unswopt. Fhe sight or sor to give him u trisomaho seme ng. ile was on the lootputh now sweeping the last step, with his face oward the settlement and his back Lurned partly on the drink shop across ha alley. He swept the step a dozen cimes. The gweat rolled down his face. By degrees ho felt that he was drawn ver towards that drink shop. He could mim. hingor as the fumes rose mounur of the lowest hell, and yet it druged him, as by a giant's hand, nearer its source.
He was down in the middle of the oot path now, still sweeping. He cleared he space in front of the settlement and that. He took off his hat nud rulbed bis sleeve over his face. His lips wure allid and his teeth chattered. Ito rembled all over like a pulsied man and taguered back and forth, is if he were lready drunk. lis soul shook within bill.
Ha had crossen over the little pipes of stone flagging that measured the width of the alley, and now he stool in front of the saluon, looking at the sign
and staring into the window at the pile ol whisky ind beerbotules. Ile monstened his lips with his tongue nnd took a step iorward, lookine nound him steadily, lhe door suddenly opened again and nons one cane out. A Atin the hot, penetrating smell of the liquor swept ut intu) the cold air, andipe took anther tep towards the saloon door, which had hut behmil th. customer. Ns he lain his finger on the door hanule, a thll
tigure canse round the corner. It was ligure Bishone
He seizad Burns by the arm and ragged him back upon the footpath. The irenziel man, now mude mad for rink, ghrieked out a curse and struck at the Bisloop savagely, It is cloubtiu' if he really kuew at first who was snutching upon the Blishop tho lace an
his cheek.
He never uttered a word. But over his face a look of majestic sorrow swept.
He pioked Burns up as if he lind been n le picked Burns up as if he lind been $n$ child, and actually curried him up the
steps and into the Settlement Housc. He
tle

