

The Canadian Church Magazine AND MISSION NEWS

Monthly Magazine published by the Domestic and Foreign Missionary Society of the Church of England in Canada.

TERMS.—One dollar a year in advance. In Great Britain—five shillings. The pink label pasted on the outside of the cover is a receipt for the payment of the subscriptions to and including the printed date thereon.

DISCONTINUANCES.—We find that a large majority of our subscribers prefer not to have their subscriptions interrupted and their files broken in case they fail to remit before expiration. It is therefore assumed, unless notification to discontinue is received, that the subscriber wishes no interruption in the series.

Back numbers to a limited extent can be supplied. Liberal terms for localizing as a Parish Magazine given on application.

ALSO

The Canadian Church Juvenile.

An illustrated monthly paper for the Children of the Church, suitable for Sunday-schools.

Single copy, one cent; ten cents a year. In quantities of fifty or upwards, eight cents a year. Always strictly in advance.

EDITOR—(temporarily) Dr. DAVIDSON, Q. C., 181 St. James St., Montreal, to whom all communications of an editorial character should be addressed.

BUSINESS MANAGER—F. N. W. BROWN, 31 Czar Street, Toronto, Ont., to whom all payments for subscriptions or advertisements should be made, and all communications of a business character should be addressed.

VOL. XII.

APRIL, 1898.

No. 142

MISSION NOTES.

The Rt. Rev. Charles Todd Quintard, Bishop of Tennessee, died on Feb. 15th, at Meridian, Ga.

No one can teach who has stopped learning, says Archbishop Temple. There is only one thing that will keep your teaching and preaching alive, and that is to be perpetually studying.

Khadija Hanem is the sister of the present Khedive of Egypt. Her greatest ambition is to aid needy women of her country and race. To understand their real wants, she mingles almost daily incognito with the poorer classes, and is much beloved and respected by them.

Rev. J. H. Pettee, of Japan, who has been visiting Korea, writes of that country: "Missionaries are welcomed almost everywhere, and the nation is waking from its sleep of centuries. This is the golden time for strong missionary service in Korea."

The late General Armstrong was accustomed to say that a work which requires no sacrifice does not count much in fulfilling God's plan. But what is commonly called sacrifice is really the natural use of one's self and one's resources, the best investment of one's time, strength and means.

BISHOP GRAVES reports that in the Missionary Jurisdiction of the Platte, in the past year, seven missionaries have visited almost every

town in an area of 54,000 square miles, with a thinly-scattered population of 313,000. There are three missionaries in the jurisdiction who have fifty-five stations. Not a debt was contracted in the year.

The Herald and Presbyter writes of a young man who, years ago, lamenting that a young lady was going as a foreign missionary, said: "What a pity for her to *bury* herself in that foreign country. It ought not to be permitted." The young girl went, did noble service, and her name has been spoken throughout the whole Christian world. The young man has never been heard of outside the little village in which he lived.

THE disposition to return to liturgical order and decency is becoming more marked every year, in the Protestant bodies. The Joint Commission of Federation appointed by the General Conferences of the Methodist Episcopal Churches, which met in Baltimore recently, agreed that the General Conferences of the two churches be recommended to order the preparation of a common catechism, hymn book and order of public worship.

The Rev. D. T. Terada, a native pastor for the last three years of the church at Hiroshima, Japan, under the supervision of the Church Missionary Society, and who has won a good reputation, has been appointed by the church in Japan as the first missionary to Formosa. It is hoped that the Japanese Christians themselves will make the mission to Formosa their own enterprise for God's service, and that they will loyally and liberally support it.

Dr. Harsha, a Dutch reformed preacher in New York, says: "It is sinful to throw a doubt upon the divinity of Christ. It is sinful to cast a cloud upon the Fatherhood of God. The man that gives his time to prove that this or that book of the Bible is without divine authority is wilfully doing much harm. It is all very well to be liberal and scholarly and critical, but the man that lessens by one iota the comforting authority of God's Word is taking fearful risk. Moreover, it is sinful to deliberately disregard the evidences upon which the Bible rests. It is sinful to demand unreasonable evidences."

At St. John's College, in Shanghai, where there is a corps of trained men and some of the most approved modern appliances, as well as at the Boone school, in Wuchang, crowds of students are pressing for admission and willing to pay for their tuition. These applications, let it be said, are not from the