

for their mildnesse and patience : And th' other *Caine* and *Eſau* for their mallice and cruelty : which their *bloody Inquiſitions, Tortures, Maſſa- cres, with the tranſcendent Powder-plot* do apparently teſtifie. The one maintaines her cauſe peaceably by *the Goſpell of Chriſt* ; the other by *Worldly Traditions, and Mens authority* : And when theſe ſerue not , with Fire and Sword they force their Opposites to acknowledge the *Popes Supremacy* , being but the *marke of Ambition* , and therein going beyond the *Turkes* , who to his *Muſty or Mahomet* , compelles no mans Conſcience ; although in all other matters belonging to a Chriſtian, *one Scholaſticall Queſtion* excepted (which might be left to the Beholders and Beleevers diſcretion *for the Forme and wonderfull manner* , as is the Knowledge of the *perſonall Trinity*) they cannot deny any *Article of faith* , which the *Proteſtant* holds. Whereby it appeares, that *the Church continued not long a Virgin after the Apoſtles times* , according to the ancient ſaying of *Eusebius* : *Ecclēſia poſt Apoſtolorum tempora non manſit ſua Virgo* : And that the *Myſticall Whore with her Scarlet-coloured Beaſt of the ſeaſons hills City, the great City, which haue dominion ouer all the World* , was certainly meant by *Rome* : To which *the chiefe Fathers of the Primitiue Church* doe conſent : *Lactantius lib. 7. Hieronimus in Daniel. Amantius lib 20 de Ciuitate Dei. cap. 19.* And