or for aid. We are strongly advised by their best friends, and the kind donors both sides the Atlantic, not to give any thing (except in return for labor) to those who are able to work, especially during the warm weather. Wages are paid regularly every Saturday, and they come with their money to buy and select from the stock on hand what will suit themselves. Second-hand clothing and bedding have a price affixed almost nominal. Cuats, 10 cents each to $\$ 1$, very few at $\$ 1$; pants, drawers, shirts, and vests, 5 cents each; shoes, 5 cents a pair; stockings and socks, two pairs for 5 cents; women's dresses, 10, 20, 30, and 40 cents each; children's clothes, 5 to 10 cents a garment; bed-quilts, comforters, and blankets, 20 to 50 cents; new ones, $\$ 1$ each, if very good. New shoes and other articles, provisions, etc., that we have to purchase we buy at wholesale, and try to supply them below the market price, some of them at half the retail price. Thus what little is gained on the old clothes makes up in part what we lose on the new. We could employ more laborers if we had more money. The state of the treasury is low now. It seems hard to turn away any poor people who want to work. We should be very glad of help just now in the way of seed for sowing, money to provide food and shelter, and to finish up our buildings. We greatly desire to start several industries before Winter, as blacksmith's shop, carpenter's shop, broom factory, etc., etc., that they may have work during the cold weather: We hope to have our school-house soon ready and to educate the children, and have an evening school for adults.
"An important part of our work will be to train the women and girls in the various brauches of household work, and sewing, knitting, etc. Nor do we lose sight of the spiritual garden while providing for the intellectual fields and the physical wants. We greatly desire that this long-oppressed race, who have been kept in darkness and ignorance, should have the light of the glorious Gospel,

