THE SUNDAY SCHOOL

Thirteenth Annual Convention of the Huron S.S. Association.

A Large Gathering at Wingham—A Most Successful Meeting.

The people of Wingham entertained the delegates to the Sunday School convention most hospitably last week. The convention was one of the most enthusiastic and harmonious yet held. We give the minutes of the secretary below, adding a more complete synopsis of the addresses of Rev. W. Johnson and T. McGillicuddy, of Goderich, on the last day.

WINGHAM, Feb. 23, 1886.

Tuesday afternoon—1st Session.

The thirteenth annual meeting of the County of Huron S. S. Association commenced its session in the Methodist church, at 1.45 p.m., Mr. R. Lumsden, president, in the chair, and was opened by singing "Savour more than life to me," prayer by Rev. H. McQuarrie; singing, "Stand up for Jesus."

The president appointed the following committees.—Nominating committee, W. M. Gray, Seaforth, Thos. McGillicuddy, Goderich, Rev. A. Y. Hartley, Bluevale, H Elford, Holmesville, Rev. Rural Dean Craig, and R. Irwin, Clinton, and R. W. McKenzie, Goderich.

Business committee—W. B. Hutton, Rev. R. McCosh, Rev. H. McQuarrie, Wingham, R. Irwin, J. C. Stevenson, Clinton.

Resolution committee—D. D. Wilson, Seaforth, Revs. W. Smyth, Brussels, W. Johnson, Goderich, E. S. Rupert, Clinton, Mr. Chas. Girvin, Wawanosh, and John McLean, Dungannon.

After singing "Rescue the Perishing," addresses of welcome were given by Revs. H. McQuarrie, and R. H. Black, of Wingham. The speakers wished to avoid formalities in whatever was said, but, as the children of God and workers in his cause, a hearty welcome was extended to all delegates, and hoped that both delegates and the town would be greatly benefitted by the Association meeting here. The Sabbath school of today is doing a noble work, not second to the church, but as part of the same. Singing, "Sun of my soul."

Brief verbal reports were given by Mr Eacrat, Exeter, Main street Methodist church; Mr. Murch, Holmesville, Methodist; R. Tiplady, Clinton, Ontario st. Methodist; J. C. Stevenson, Clinton, Rattenbury street Methodist; S. Mharshall, Manchester, Methodist; Union school, Morris, Anderson's school house, D. McLaughlin; Mr. McKenzie, Goderich, North street Methodist; Rev. Mr. Brown, Wroxeter, Presbyterian; C. W. Leech, Bluevale, Methodist; ———, Colborne, Zion Methodist; John McLean, Dungannon, Methodist; Rev. W. Johnson, Goderich, Knox church, Presbyterian; Rev. W. Johnson, Goderich, St George's church school; C. Yates, Clinton, Baptist; G A. Kerr, Wingham, Presbyterian; ———, Brussels, Melville church S S; W. M. Gray, Seaforth, Methodist; R Lumsden, Seaforth, Presbyterian; Dr. Towler, Wingham, Congregational; Mr. Watts, Harlock Union school, Hullett; Jas. Sommers, Blyth, Methodist and Presbyterian; W. J Clark, Exeter, James st. Methodist; R. Irwin, Clinton, Presbyterian.

The various reports were well received, and show that S S. work in the county of Huron is in a very prosperous condition Singing, "What a friend we have in Jesus."

"The relation of the Superintendent to S S workers," introduced by R. W. McKenzie, Goderich. 1st, the Superintendent of a S S. should be a converted man, and one who lives God with all his heart. Of ourselves we are weak, and must ask for strength from God. He must be a man of mental qualification, os good habits, and a strict total abstainer, and having nothing to do with the weed called tobacco. The Superintendent needs the sympathy and affection of the officers and teachers. He must have order and patience, and be able to take charge of the teacher's meeting, for by so doing he will [illegible] of the times of teachers for their work. It is not necessary to have a great talker, a few words to the point is sufficient.

"If the Superintendent would have success he must [illegible]." The subject was spoken to by Messrs. M. D. D. Wilson, C Yates, W. M. Gray, J. C. Stevenson, Revs. E. S. Rupert, Burwash, W. Johnson.

"The relation of the leader of song to successful S S. work." Introduced by J. W. Armstrong, of Goderich. Music will reach the heart when nothing else will, we know not where the influence of a song will end. The leader of song should be a Christian, and a man of much prayer, make special [illegible] and pray over them. The leader of song should have a natural [illegible] ed ability, and be [illegible] ment and choice [illegible] adapted to the lesson, especially the closing hymn. Every [illegible] have a book, and be [illegible] that the scholars sing. [illegible] kind man. Discussion [illegible] Revs. Ross, (Brussels) E [illegible] H. Black, Messrs. D D W[illegible] Eacrat, Chas. B. Harris. [illegible] the matter was emphasized. [illegible] leader of song should be an [illegible] Singing, "Lord I hear of sh[illegible] Blessings."

"The relations of the Library [illegible] Secretary to successful S S. work" introduced by Mr. R. Irwin, of C[illegible] The speaker would have as [illegible] library as possible and altho[illegible] books may get into the library [illegible] old folk, we do not thick [illegible] they may do good, and now [illegible] can get valuable literature [illegible] library form, keep the library [illegible] and renew as often as possible [illegible] successful school will have [illegible] collections, and have the amount [illegible] class announced to the school. Discussion on the topic was taken part [illegible] Revs. Burwash, H. McQuarrie, [illegible] Rupert, Messrs. John Ritchie, [illegible] Wilson. From the discussion [illegible] that special committees for selecting [illegible] per books [illegible] necessary, and [illegible] would not always be well to get the books that would just suit the child.

"Queries and suggestions on S.S work." A question was asked by Rev. W. Johnson, in reference to raising funds and answered by R. Irwin. The session was brought to a close by singing the Doxology, and Benediction by Rev. Mr. Brown.

METHODIST CHURCH—SECOND SESSION.

Tuesday evening.

Opened by singing, "All hail the power of Jesus name," prayer by Rev. E. S. Rupert and W M. Gray, anthem by the choir, "The Lord is King."

The minutes of the last meeting were read by the secretary and adopted.

The President's address consisted of his pleasure in meeting so many S S. workers in which he thought by so meeting, as difference branches of the Christian church, it creates a unanimity of feeling.

Rev. W. Smyth, of Brussels, addressed the convention on the topic, "Why and How the Home should help the S.S." The speaker was pleased to meet the S.S. workers of Huron county again, and felt it a pleasure to take part in the same. The responsibilities of home are personal. Every home ought to be a Christian home. The home and school are fellow workers, and too frequently we forget that children ought to be converted. The home and school should combine together for the salvation of mankind. The home can help the school by proper home discipline. The commandment "Honor thy father and mother" must be taught to every child if they would go out to become an influence for good. The parent ought to take the child to school and become a part and parcel of the school by seeing that the lesson is studied carefully at home, and by giving cordial support and help to the superintendent and teacher, also by seeing that the children are regular in attendance and punctual. The example of living Christianity on the part of parents, the principles of the S.S. lesson will tell much on the hearts of the children. The address throughout was practical and enthusiastic, and one which should be very helpful

Anthem by the choir, "The Lord is my Light." The topic, "Why and how the S.S. may help the Home," was presented by D. D. Wilson, Seaforth. The speaker would not in any way allow any parent to think the S. S. would take any responsibility from them, because their alliance is necessary. The S. S. helps the home in a systematic study of the scriptures, because the "International lessons" are of such an nature, as that system and order form a large part. The S. S is an incentive to the home in causing the parents to study and help the scholars. The frequent visits of teachers to the home of scholars would create a love and social affection, which could not be gained in any other way. The S. S. helps the home in furnishing good literature, and also in introducing the beautiful S. S hymns which so frequently touch the heart as nothing else could. The influence of a S. S. scholar devoted to Christ can never be told.

Anthem by the choir, "Before Jehovah's awful Throne." The topic, "The Homes of the Bible," was spoken to by Rev. R. McCosh, Wingham. The homes where the Bible is honored and treasured are many and the officers of Christian character should stimulate the members by the many victories achieved through Christianity It will be well for us to look more upon the bright side of Christianity than the dark. The Bible is finding its way in all the homes. It is encouraging to know that the Bible Societies have circulated over one hundred and seventy millions of Bibles. There are thousands and thousands of homes that have been made glad through the Bible. The book of God is published today in two hundred and sixty-seven different languages and dialects. The Bible is unparalleled in its strength and power, and none of the powers against it can ever stay its progress. Wherever the Bible is circulated you find free and happy homes and the mightiest nations of the world is where the Bible has found its way. It is to be found in all corners of the earth and is affecting the grand purpose which God designed it should. The Bible is the master key, and will unlock the hardest hearts, it is two edged and will cut its way through superstition, idolatry and infidelity. The address was a grand holding of the "grand old book," and the association owes much to the eloquent speaker for his excellent address. Singing, "Praise God from whom all blessings flow." Collections, $13 21. Doxology, and benediction by Rev. R. H. Black, Wingham.

PRESBYTERIAN CHURCH.

Wednesday morning.

Praise and prayer meeting was held from 8.30 to 9 o'clock, conducted by Mr. J. C. Stevenson, of Clinton, and was a good session, in which many suitable passages of scripture and songs of praise were given, and several leading in prayer.

The regular session was opened by singing "All hail the power of Jesus' name," prayer by Mr. Wm. Grigg, jr., of Exeter. Minutes of last meeting read and adopted.

"The teacher in and out of the school" was introduced by Mr. Wm. Grigg, of Exeter. The subject is a comprehensive one; 1st, what is meant by the word teacher? answer. The teacher must have love in his scholar, be punctual and regular, be able to welcome the scholar, and on no account ever absent yourself from the school unless providing a substitute. Have [illegible] and be in sympathy with the lesson. Commence the study of the lesson early in the week, and always take God with you. The teacher, out of the school must be consistent, and always [illegible] the very appearance of [illegible] question was spoken to by A. C. Stevenson and others. Singing, "Rescue the perishing."

[illegible] of a weekly teachers' meeting for the study of the lesson" was [illegible] by Mr. W M. Gray, Seaforth. A weekly teachers' meeting is [illegible] as God's blessing is [illegible] the teachers' defects are [illegible] and help can be given by [illegible] The test of preparation [illegible] for every teacher, and [illegible] the most efficient [illegible] preparation was the [illegible] by having such helps as are presented [illegible] and the best means adapted. The speaker, from experience, would urge the convention to establish the weekly teachers' meeting, and by giving ourselves wholly to the Lord, success will be sure to follow. Discussion on the topic was taken part in by T. Murch, M. Eacrett, Rev. W. Johnson, D. D. Wilson, J. W. Armstrong, Rev. W. Birks, Rev. H. McQuarrie, John Ritchie, Rev. R. McCosh, J. C. Stevenson, W J. Clarke, Mr. Benjamin. The discussion was animated and lively, and brought forth many good ideas.

"Sabbath school interest in missionary work" was introduced by Rev. W. Johnson, Goderich. The church of Christ is aggressive, and the Sabbath school is a missionary organization. The mission work needs the S. S., and the S. S the work, but as yet only a small part of the world is christianized. If the S. S. would be alive to this work, they must have financial interest in it. Let every branch of the church take up a monthly missionary collection in the S. S. The church of the future will be the one that infuses this missionary spirit in the hearts of their children. The paper suggested many excellent ideas in reference to mission work, and statistics as to juvenile offerings in the different churches were made known. Mr. Readhouse mentioned a good work being done in a mission school in his section.

Report of the secretary and treasurer was read and accepted, with a balance on hand of $5 32.

The Nominating Committee beg leave to report as follows:—

President, Dr W. B. Towler, Wingham; Vice-Presidents, R Lumsden, Seaforth, D. Tiplady, Clinton, T. McGillicuddy, Goderich, J. Thompson, Clinton.

Executive Committee—D. D. Wilson, Seaforth, H. McQuarrie, Blyth, N. H. Young, Blyth, G. A. Kerr, Wingham, W. M. Gray, Seaforth, and resident ministers of Blyth.

General Secretaries—J. C Stevenson and A. H. Manning, Clinton. Minute Secretary—W. J. Clarke, Exeter.

Place of next meeting, at Blyth, on the second Tuesday and Wednesday in Feb., 1887.

W. M. GRAY, chairman.

Practical suggestions as to suitable subjects for the next year being sent in to the secretary by an appointed time. It was also suggested by Revs. Craig and Rupert, of Clinton, that the ladies be asked to take part in the next convention.

PRESBYTERIAN CHURCH.

Wednesday afternoon.

Opened by singing "All hail the power of Jesus name," and prayer by Jas. Thompson, Clinton. Minutes of last meeting read and adopted.

"Children at Public Worship," was introduced by Rev. G. P. Salton, of Goderich. The children ought to have their place in the sanctuary, and special preaching for them as they are susceptible to the truth. The speaker thought that the children had no part of the service for them, and thus the carelessness of so many to-day in having no love for the public service. Short sermons before the general service will be the best means to get children to attend public worship. The result of such notices being given to the children is that they get a liking for spiritual things, and it also helps the minister to simplify his address. The great church of the future will be for all ages. The subject was spoken to Revs. W. Craig, Ross, R. McCook, (Bluevale). The discussion brought out many new phases of the question

Messrs D. D. Wilson and W. M. Gray presented a brief report of the Provincial S. S. Associations in carrying out its work, and said that funds were necessary and that the county of Huron was asked for $100, to relieve the Provincial Executive, and a list was immediately drawn and $81 readily subscribed, and a guarantee for the balance being sent to Mr. D D. Wilson, of Goderich, treasurer of the fund.

Telegrams were received from Rev. T. M. Campbell, of Goderich, and A. H. Manning, of Clinton, as to their unavoidable absence, but wishing the convention a good time.

MASS MEETING—3.30 P.M.

The auditorium of the church was principally filled by the children of the town, the delegates and visitors occupying the gallery. The singing was led by Prof. Cline, with Miss Houghton presiding at the organ.

Rev. Rural Dean Craig, of Clinton addressed the meeting on "Christian Girlhood and Boyhood." It is possible for each child to begin this Christian life now. Christ gets before us examples of obedience, courage, truthfulness, purity, although it may be hard at times to carry out all these principles, yet if you would be Christian boys and girls you should remember, for your encouragement, that our Savior Jesus Christ has trod every step of the rough way before you.

Rev W. Johnston followed on "The Privileges and Responsibility of Childhood under Christianity." We regret that we have not room for many of his excellent illustrations. He began by saying that he remembered reading somewhere of an Englishwoman who thanked God for three things: 1, that she was a human being and not a brute; 2, that she was an Englishwoman and not a foreigner; and 3, that she was a Christian, and not a heathen. The children before him had also reason to be thankful for Christianity, because its privileges are so great. He then drew before their imaginations some vivid word pictures. The poor heathen mother covering up her babe in the earth while yet alive, as an offering to her gods. The Hindoo mother putting her living child into the river Ganges, and when her child crawled out again, breaking its limbs across her knee to satisfy her deity. In Great Britain many years ago captives were brought back from the wars only to be tortured by being put into great wicker baskets, and consumed alive by fire. All had reason to thank God now that they had Christianity, and that to day the Christian world was doing so much for boys and girls. In the times of the Greeks and Romans if a little boy or girl was weak or deformed, they put it away at its birth, and did not regard such a crime as a murder. But the deformed Byron, the puny Watt and the sickly Wilberforce were spared to England because a better and more humane principle prevailed, the growth of Christianity. Someone had called the peculiarity of this age its recognition of childhood, or the idea that there is a great deal of influence that little children can wield, and that every effort should be made to lead them early to Christ and make them useful. This peculiarity has been called one of the moral trade marks of our age. And why was so much respect paid to childhood? It was because we have the Bible; it was the Bible which has produced it. It was remarkable how much there was about children in the Bible. No other book has half so much. Much of the Old Testament was taken up with the history of boys—of Joseph, Moses, Samuel, David, and others. In the time of our Lord, as we read in the New Testament, he healed many little ones, and the evangelists write as carefully about children as they do about older people. When Jesus wished to point to a model, he showed a little child to his disciples, to show that in order to rise we must get low in meekness, simplicity and humility, and that in order to know what the kingdom of heaven means, the heart must become like that of a little child. The reason why Jesus showed so much care for, and loved the children so much, was because He said in his heart: "Dear little children, they are the only things down here that remind me of my home." His advice to all was, make the Bible their study, and let the Lord Jesus Christ be their friend. Let us be diligently this time of childhood, for the springtime is the time to sow. One of the grandest developments of Christianity, so far as it touched childhood, was seen in the case of the German philanthropist, Froebel, the child friend. He made a thorough study of childhood. His motto was "Let us live for our children." He laid down the following seven principles, which are recognized by teachers today as the essentials of education:—

1. The principle of activity.
2. The instinct of working in the soil.
3. The instinct of invention.
4. Imitation.
5. The rythmic instinct—love of song, movement, etc.
6. The social instinct.
7. The religious instinct.

It is very important how one spends his childhood do you, how you do so determines what kind of man you will be. That period of life should not pass away before Christ is accepted as the Saviour. Give the heart to Him, for he loves you. The nation of the future, said Mr. Johnson, is in the Sunday schools of today. A boy once brushed against a man on a crowded street, and the man rudely pushed him aside with the exclamation, "Get away, what are you good for?" "I'm what they make men out of," said the boy in reply as he picked his way more carefully along the thorough fare. Let the aim be to make men and women out of the Sunday school scholars.

We look upon the mass meeting of children at Wingham as a grand and enthusiastic gathering, and hope the good from this source will be great. The singing was excellent, addresses suitable, and the audience appreciative. Collection, $13.60.

PRESBYTERIAN CHURCH

Wednesday evening.

Opened by singing, "All people that on earth do dwell," prayer by Mr. R. Irwin, Clinton, Clinton. The minutes of last meeting read and adopted. The retiring president introduced the new president, Dr. Towler, of Wingham, elect, and invited him to take the chair.

Mr. Towler, on coming forward, apologized for being taken so completely by surprise, and having no time to prepare a speech, but as he takes a great interest in the S. S. work he wished it every success. He felt unfit to occupy the high and honorable position they had seen fit to elect him to this day.

Mr. Thos. McGillicuddy spoke upon "The Sunday School the Church's Hope." The Master's last words to His disciples were, "Ye shall be witnesses unto Me," and these words come to every one of His disciples today. Had a Jew been asked to show you a model man, he would have pointed to a grave, white-bearded rabbi, with his high hat, long flowing robe and wide phylactery; but Jesus took a little child as a model for His disciples, and setting him in the midst of them said, "Except ye be converted and become as little children ye shall in nowise see the kingdom of God." The speaker then told a number of stories of child life, showing how keenly alive the youthful mind was to things of a spiritual nature. He then described the Sunday school as a school of Christ, for the teaching rather than the preaching of the word of God. It supplemented (not superseded) the Home, the Pulpit, the Pastoral Service, and the Day School. It was to the Church what the day school was to the State. The Sunday school should include old and young. It should be the Bible Service of the church. We have the church at *worship*, the church at *prayer*, the church at *work*, we should have the church at *study*. The inscription on a lighthouse on the coast of England should be its motto: "To give light, to save life." The teaching should be thorough. The work should be magnified, but it should not be forgotten that after all it is but one department of the Church's work. The speaker then gave eight reasons why he regarded the Sunday school as the hope of the Church:

1. It takes much of the burden of the pastor's work off his shoulders.
2. It stirs up church members who are teachers to a more thorough study of the word of God.
3. It aids the church financially in its missionary enterprises.
4. It feeds into the prayermeeting.
5. It lays the foundation of future scriptural knowledge and experience for the future preacher and missionary
6. It wins souls for Christ early in life, giving them longer service for the Master.
7. It developes a latent energy that is in the Church by utilizing woman's work. The majority of our teachers are women—God bless them. Women's pure and beneficent influence is never seen to better advantage than in the Sunday school. It is a sort of *side door*, through which women can enter and teach and work in many churches that write in very large letters on every wall of the sanctuary, "LET THE WOMEN KEEP SILENCE IN THE CHURCHES."
8. It is a mighty agency in the promulgation of temperance truths. The onward march of temperance sentiment of late years is largely due to S. S. instruction.

The speaker said that there was as close a union between the work of the S. S. and that of the Church as there was between the work done in the quarries for the temple of Solomon, and the more silent work of those who fitted the stones in the building at the Holy City. The work was identical, for the first was a preparatory labor for the completion of the majestic temple of God, which was reared in silence.

"No hammers fell, no ponderous axes rung,
Like some tall palm the mystic fabric sprung.
Majestic silence!"

The attitude of the Church towards the Sunday School should be that of a mother bending fondly over her child, singing to it her sweetest songs, whispering to it her tenderest words and covering it with her most loving glances. And after all our work in the home, the church and the Sunday school, let us daily commend the children to the Lord in prayer, remembering that Paul may plant, and Apollos water, but that it is God who giveth the increase. Let us say with the poet Bryant:

"Standing forth in life's rough way,
Father guide them;
O, we know not what are long
May betide them;
Neath the shadow of Thy wing,
Father, hide them;
Waking, sleeping, Lord, we pray,
Go beside them.
When in prayer they bre to thee
Thou wilt hear them;
From the stains of sin and shame
Thou wilt clear them;
Mid the quicksands and the rocks
That will stretch them;
In temptation, trial and grief
Be Thou near them.
Unto Thee we give them up,
Lord, receive them;
In the world, we know, must be
Much to grieve them;
Many strying off and strong
To deceive them
Trustful in Thy hands of love
We must leave them."

"The Bible our Country's Safeguard" was spoken to by Rev R. McCosh, of Wingham, Rev. J. S. Cook, Bluevale, and J. C. Stevenson, Clinton. Because God is the author of it, because God is perfect and His laws are perfect; because it teaches the fatherhood of God and brotherhood of man. The bible teaches obedience to all that are in authority. What would this world be without the bible. Our lives and property would not be safe, and when we ask for any other guide to sail through life with, it means that we are going back. The bible, the only book that appeals to all instincts of man. Man finds in the bible a friend, and only by following its principles can our rulers and laws be perfect. The bible makes a country more valuable, and its onward course means prosperity. The principles of the bible should be the guide to all our rulers; it is a good companion, and it will be well for us to remember John 3, 16. Collection, $12.08.

Mr. W. J. Clarke, of Exeter, was called upon to give a farewell speech. He thanked the people of Wingham for the hospitable manner in which the delegates were entertained and wished them one and all an affectionate farewell, until we come back again in a few years to pay them another visit. R Lumsden, Rev. Rural Dean Craig, Wm. Grigg jr., and J C. Stevenson, gave short farewell addresses, and one and all were well pleased with the treatment received while at the convention, and were delighted at the way everything was carried out to such a successful issue and they were sorry to part but hoped to meet again, if not in this life in the life which is to come. And as we say fare well we close with saying that the convention has been one of grand spirit and great enthusiasm. The speakers came prepared for the work and did it nobly, and we would not forget to mention the services of J. C. Stevenson as leader of the singing through the day session.

Blest be the tie that binds
Our hearts in Christian love.
The fellowship of kindred minds,
Is like to that above.

Dr. William M. Giles, Hartford, Con., March 24, 1879. Sir—I have procured one large bottle of your iodide Ammonia Liniment of Messrs. Sisson, Butler & Co., your agents for this city, which I sent to an invalid friend in Zurich, Switzerland, who had been three years confined to her bed with rheumatism and I am happy to announce that I learn it has effected a radical relief. The patient is now able to walk and work, and the cure is solely attributed to your Liniment. I am now requested to send another parcel that others may be benefitted. Yours truly, George Perg. Sold by F Jordan, Goderich.

Phrenologist—Your bump of imagination is abnormally large, sir. You should write poetry. Citizen—I do write poetry. Only yesterday I took a poem to an editor, and that bump you are feeling is where he hit me. Don't bear on so hard.

In Good Repute.

James McMurdoch, writing from Kinsale, says:—"B B B, as a remedy for diseases of the blood, liver and kidneys, has an excellent reputation in this locality. I have used it, and speak from experience as well as observation. It is the only medicine I want and I advise others afflicted to try it." 2

Get your auction sale bills printed at THE SIGNAL office. They are always done promptly and at low rates. Notice is drawn to sales through THE SIGNAL free of charge, which is read by thousands.

Dr Harvey's SOUTHERN RED PINE has been prepared with great skill and care, and the proprietor is confident it will maintain in Canada the reputation it has so justly won in the United States. For sale at Wilson's prescription drug store. Alex. Reid, general merchant, of Coldwater, Ont., says:—Dr. Harvey's Southern Red Pine is without doubt the best cough medicine I ever sold. It has done more good than other, and is a household word around Coldwater. 1m

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Says Dryden:

She knows her man, and when you rant and swear
Can draw you to her with a single hair.

But it must be beautiful hair to have such power; and beautiful hair can be ensured by the use of CHIVALRIC HAIR RENEWER. Sold at 50 cts. by J. Wilson 2m

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Handy to Have.

Every household should keep some ready remedy at hand for painful diseases, sudden attacks of inflammation and accidental injuries. Such a remedy is best found in Haggard's Yellow Oil for internal and external use. It cures rheumatism, sore throat, croup, neuralgia lame back, sprains, bruises and burns. 2

A Source of Great Trouble.

Probably the most prolific source of chronic ills is indigestion or dyspepsia, causing unhealthy blood, yet taken in time it is positively curable. Burdock Blood Bitters has cured some of the worst cases known, even of 15 years' duration. If troubled with indigestion try it. 2

The *Current* says, human beings love ceremony. Certainly they do, the kind that takes two young people and a preacher.

A Living Question.

Question—"Is this life worth living?" Answer—"It all depends upon the liver?" If torpid or inactive it causes a dull, tough, languid feeling. Dr. Chase's Liver Cure gives health and buoyancy. Sold by Jas. Wilson, sole agent,

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National Pills purify the Blood, regulate Stomach, Liver and Bowels. m

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In the history of medicines no preparation has received such universal commendation, for the alleviation it affords and the permanent cure it effects in kidney diseases as Dr. Van Buren's Kidney Cure. Its action in these distressing complaints is simply wonderful. Sold by J. Wilson 2m

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A SURE REMEDY.—For coughs, asthma, and all recent colds, Dr. Harvey's Southern Red Pine. Don't let a cough grow troublesome when it can be relieved and cured by this remedy at the small cost of 25c Sold only at Wilson's prescription drug store 1m

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Dr. Matthews relates a good anecdote of an eccentric Boston physician who was consulted by an old lady respecting her ailments. "The trouble, doctor," she said, "is that I can neither lay nor sit." "Then, madam," was the reply, "I would respectfully suggest the propriety of roosting"

Fluid Lightning does not take a day or an hour to remove Neuralgia, Headache, Toothache, Lumbago, or Rheumatism, but will do it instantly, and without carrying your head in a poultice for a day or using greasy liniments. Try a 25c. bottle from George Rhynas, druggist. 1m

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"O, George, how superlatively still, clear and beautiful is the night!" she whispered, leaning her finely-veiled temple against his coat collar. "How soothing, how restful?" "Yes," he replied, playing with her chestnut aureole hair "What a night to shoot cats."

Mrs. Robert Hooper, of Kinloss, county of Bruce, in a letter, says: "I have been troubled with Dyspepsia and Liver complaints for a number of years, and am glad to say to the public as well as friends that McGregor's Speedy Cure brought me around and I am now all right, thanks to McGregor's Speedy Cure. Hundreds of like testimonials are frequently received, and are daily proving that this is truly a wonderful remedy, curing Sluggish Liver, Bilious Headache and Costiveness, where all else fails. Sold at George Rhynas's drug store. Trial bottles given free. 1m

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There is a world of truth in Josh Billings's homely statement, that "To stay is down." Opportunity after opportunity is frittered away by lack of persistence. Instability is the shoal upon which more lives have stranded than upon any other, excepting, perhaps, intemperance, and the two are very often nefarious.—Rochester Commercial Review.

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