NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, OCTOBER 6, 1916

VOL. XLIIV., NO. 40

## Synopsis of Canadian North-West Land Regulations

amily, or any male over 18 years old may homestead a quarter section of ekatchewan or Alberta. The appl ant must appear in nerson at the De ion Lands Agency or Sub-agence the district. Entry by proxy ma lade at any agency; on certain

form of at least 80 acres solely on and occupied by him or by his father

god standing may pre-empt a quarte \$3.00 per acre

shad or pre-emption six months is witch of six years from date of home sead entry (including the time required homestead patent) and cultivate after homesteader who has oxhausts bis homestead right and cannot obtain

homestead in certain districts. Price \$3.00 per acre. Duties .- Must seelde eix months in each of three years, editivate fifty acres and erect a honer W. W. CORY,

pre-emption may enter for a purchas



### Mail Contract

SEALED TENDERS addressed to the Costmaster General, will be received at Chtawa until Noon, on Friday, the 22ad Majesty's Mails, on a proposed Contract for four years, six times per week Over Burst Mail Route No. 1 from

from the Postmaster General's placeur of Tender may be obtained at the Post Office of Cornwall and at the office of the Post Office Inspector

JOHN F. WHEAR Post Office Inspector's Office. Ch'towo, Sept. 11th 1915. 52 A-5,000-22-4 14-

# Fire Insurance

Possibly from an oversight or want of thought vou have put off insuring, or placing additional insurance to ade quately protect yourself against loss by fire. ACT NOW: CALL UP

DeBLOIS BROS.

Charlottetown

Water Street, Phone 521. June 30, 1915-3m.

# SHOES

The home of good shoes is a shoe store for everybody to-day. We believe we can meet and satisfy the special requirements of every foot that comes to us.

The right shoe for different purposes and the best shoe for different prices. That's the endeavor and the achievement of the shoe store. Make us prove it. We can and will.

Alley & Co 135 Queen Street

### Canadian Government Railways.

### PRINCE EDWARD ISLAND RAILWAY

TIME TABLE IN EFFECT SEPTEMBER 27th, 1915.

Trains Outward, Read Down.						Trains Inward, Read Up.			
P.M.	Noon.	A.M.	ATLAN	TIC STANDA	RD TIME.	A.M.	P.M.	P.M.	A.M.
3.45	12.00	7.35		Charlottetown		11.40	10.50		10.20
5.00	1.20	8.30	"	Hunter River		10.36	9.52		9.03
5.45	2.10	9.02	" "	Emerald Jct.	41	9.59	9.21	5.45	8.10
6.22	2.55	9.27		Kensington	u	9.27	8.55	5.02	
7.00	3.30	9.50	Ar.	Summerside	Dep.	9.00	8.30	4.30	
100		P.M.	1.2.3	-		* 1			1
840		19.10	Dep.	Spinmerside	and Arriva	* 835	5.80	ALC:	19100
Company of the Compan	1	1.42	2000年	Port Hill	A.	7.48	4.00		Text
-10.27		3.10	1 4	O'Leary	rc .	7.04	2.40		
11.08		4.22	4	Alberton	"	6.19	1.35		
11.45	1 10	5.20	Ar.	Tignish	Dep.	5.45	12.30	N. S. S.	
	P.M.					A.M.	P.M.		A. P.
9.25	6,00		Dep.	Emerald Jet.	Ar.		9.15	5 发生	8.00
10.00	7.00		Ar.	Cape Traverse	Dep.		8,40		7.00
P.M.	ggo:	A.M.	10 mg - 1 di		100 Maria 100 m				
3.99		6.50	Dep.	Charlottetown	Ar.	9.30	5 45		
4.10		8.40	"	Mt. Stewart	"	8.27	4.10		
4.36		9.17	3 "	Morell		7.58	3.27		
4.57		9.46	· u	St. Peter's	"	7.36	2.55		
6.00		11.15	Ar.	Souris	Dep.	6.35	1.30		
7.10		1	Ar.	Elmira	Dep.	5.25			
4.20		8.45	Dep.	Mt. Stewart	Ar.	8.20	3.55		
5.09		9.55	"	Cardigan	cc	7.26	2.48		
5.30		10.25	"	Montague	"	7.04	2.20		
6.05		11.05	Ar.	Georgetown	Dep.	6.30	1.30		
	Sat.	Daily				Daily	Sat.		
5 50 24	only	ex. Sat.				ex. Sat.	only		
		& Sun.				& Sun.			
	3.10	3.10	Dep.	Charlottetown	Ar,	10,00	9,45	- 18	
2.5 44	4.25	4.57	"	Vernon River	1 - "	8.23	8.31	12 13	
	5.55	7.00	Ar.	Murray Harbo	r Dep.	6.30	7.00		

AND

### TERM 1915-16

(Write for Course of Studies.)

We have provided a big stock of College Text Books, School Books, Work Books, Pens, Ink, Pencils, Penholders, Chalk, Cravons, Drawing Books, Drawing Examination Drawing Paper, Pads, Scribblers, Exercise Books, Note Books, Shorthand Note Books, Blotting Paper, Rulers, Erasers, everything required by the Pupils of the Public Schools.

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### The Gravity of Sin.

bodily pain or trouble. For conattack made by the sinner. He is God the Amighty Deity; Who man out of the slime of the earth. He it is Who made all the wonders of the world for the use and for the pleasure of man. The vast seas, the towering mountains, the of Europe and America, for these rivers, and the plants, with their countries are Christian, and charity therefore are of infinite malice. has come down from Heaven and seventy-two old women housed covered with perpetual snow from

cruel scourging. His carrying of humbly two by two, from door to their way to Rome. the cross, and finally His Cruc-door, to beg for their old people. For their convenience and prothen think how wicked and how large stores, hotels, barracks, diabolic is the action of the sinner who sins greviously and makes supplies clothes, money or whatvoid the Savior's shedding of His ever else the charitable may be become again the dust of the earth. and unstable as water. This crea ture of an hour dares to rebel against the Creator Who is to be his judge at the end of the world. Ah, how severe shall be that judgment if the sinner does not do

How terrible to think that the God Who so loves that sinner must condemn him to pain and banishment forever. People say, Calmness at the Hour of God is too merciful to punish sinners, and they shall all be saved as well as the just." Fool and vain saying! God would not be true to His own very essence if He did not banish impenitent sinners the extraordinary calm, peace and soul so loved before becomes in- most acute anguish."

from His presence forever. The freedom from anxiety that I have relation of the human soul to God observed in the dying, even in Prejudice in the South. ever. Be sure you get Milburn's is fairly well illustrated by the those who have not been models analogy of the relation of the eye of virtue, says the Right Reverend to the sun and its light. As long Bishop Vaughan, and since it is as the eve is healthy and normal a subject which has always posit loves to see the rays of the sun sessed a certain fascination for and the scene illuminated by its me I have again and again quesbeams, just as the soul in sanctify- tioned other priests regarding educated and uplifted. Such ing grace loves to contemplate their experience, which has in no prejudice is found, however, and God and the things connected case differed from my own. Well do the missionary must first overwith His worship. But let the eye I remember proposing this fact as come it before he can make much become hurt or diseased, or let a difficulty to the late Cardinal progress with his work. Father the soul lose grace by falling into Manning. Seated one winter's Dahlent, S. J., of Macon, Ga., nortal sin and a change comes evening in his room, almost says he dispelled this dark cloud over the scene. The sun has not roasted by the huge fire before somewhat, and where a year ago Headache, and Bilious Spells changed a particle, but suddenly which he was wont to toast his he met with cold glances, he now without griping, purging or its rays become hurtful and pain- meager wasted form and chatting receives a noisy welcome from the sickness. Price 25 cts. ful to the diseased eye and in a upon all kinds of engrossing children and a frendly greeting paroxysm of fear it seeks the topics, he began to refer to his from the grown-ups. The Sisters here its rays cannot declining strength and advancing of the Blessed Sacrament are penetrate. To that diseased eye years. This turn in the conversa- coming to help him next year he sun has become a thing of tion soon gave the opportunity I and they will be a blessing to the fear and terror, forever threaten- sought for. "How," I asked him, ing pain and destruction. So it is "do you account for the strange also with the soul that is diseased circumstance that when death by sin. God has not changed, but really comes people seem to fear it has itself changed, and because it so little? It seems to me that of this change the countenance of however good a man may be, the God is terrible to it and fills it mere notion of falling into the

I have always been puzzled at

with fear and consternation! great unknown and of meeting That soul no longer loves the pre- God face to face, and of having sence of God or seeks for His one's fate definitely and irrevoc glory. That soul flies in terror ably settled for all eternity. Charlottetown, P. E. 19 from God, as the diseased eye ought to cause any one on the ardent and unbearable brink of the grave the most in rays of the sun. God Whom the describable apprehension and the

olerable to it now, and it is "Well, dear fellow," replie driven away from the luster of this Cardinal, "the vast majority His face to dwell in that "exterior of persons do undoubtedly die darkness" where the blinding rays calm enough, and my explanation

of His love and mercy never is briefly this: So long as God shine. Sin therefore is a terrible intends a man to live He wisely and an unmitigated evil, and infuses into his soul a certain The world continues to go on in its old and wicked course, offending God, careless of the malice of ing grace in the soul. Sin is the induced to take ordinary care of sin, as well as the dreadful punish- one thing in the world to be himself and to guard against avoided and shunned as one danger and needless risks. But out to sinners in all ages. Yet would shun some terrible leprosy, when God intends man to die We all love God and do not wish there is no longer any object to offend Him Who has done so for such fear. It can serve no much for us. We should therefore further purpose. What is the regrievous sin is a thing to be seek to realize more and more the sult? Well, I take it, God then avoided at all costs of mental or gravity and enormity of sin that simply withdraws it." This we may sincerly repent of it and explanation of the old Cerdine sider who is the subject of the ever afterwards walk in the pleased me well and seemed no newness of His grace and love. only to account for the singula

The Little Sisters of the Poor Monks of St. Bernard. have houses in all principal citie St. Bernard of Menthon (923products in the animal, mineral flourishes there. In the Far East 1008), a rich and highly educated and vegetable kingdoms, all were conditions are very different. The young man of Menthon, near freely bestowed on man by this religions of Buddha and Con- Annecy, in Savoy, after adopting beneficent Maker. All his faculties fucius have produced, in the the religious life devoted himsel of seeing, hearing, feeling, etc., so course of centuries, some humani- to the conversion of the people of admirably adapted to the uses for tarian works, but these lack the the Alps, and this he did for which they are inteded, are gifts efficiency and the stability of forty-two years, during which he from the same Divine Benefactor. genuinely charitable institutions. converted countless souls and This God Who has done all It remains for the Little Sisters worked many miracles. It was this for man is infinite in His of the Poor to go with a super- he who founded the famous power and infinitely to be revered, natural courage into these coun- Hespice of St. Bernard. Sins committed against Him tries and establish their work, From most ancient times which counts only on the free path ran across the Pennine Alps But what we owe to God is made gifts of charity. In 1904 they leading from the valley of Aosta more manifest when we consider began work in Shanghai. China, over what is now the pass of the what the Son has done for us. He under great difficulty, with Great St. Bernard. This pass in

has for our sake lived in poverty in rickety Chinese dwellings. Two seven to eight feet deep, and and misery. He has faced humilia- years later they were able to sometimes drifts pile up as high tion and suffering, and wounds accommodate 150 women and 100 as forty feet. Because and death, in order that we might men in cottages built for the avalanches and for other reasons be redeemed, and might not suffer purpose. The following year they this pass was dangerous at all the pains of hell. Consider His had 300 beds. At Shanghai, as times, still it was much used by agony in the garden, His most elsewhere, the Little Sisters go French and German pilgrims on

> monastery and hospice at the schools, and gratefully receive highest point of the pass, 8,000 feet above sea-level, in 962. Later he established another hospice of All people of every religion pass. He went to Rome and reand no religion aid the Little ceived pontifical approval, both Sisters of the Poor. Only once in establishments being placed Shanghai has a man closed the charge of Augustinias monks.

door in their faces saying : " I am The work Bernard and h not of your sect." But on their companions have accomplished it you! - Kansas City Journal. next round they went again to known the world over, and the house and this time he sub-immortalized in song and story scribed a large sum of money. Accompained by their well train Since then he has contributed ed dogs, the heroic monks have regularly every month. Thanks rescued countless victims of the to the zealous, self-sacrificing severe weather that prevails in labours of these good Sisters. these regions. The resented receive Christain charity is gradually food, shelter and clothing, an working miracles in Shanghai, the dead are consigned to Christian the city of business and pleasure, burial. This is all dode grate he very centre of pagan , mateitously, from pure Christian rialism.-Sacred Heart Review. charity. The work is supported

ntirely by gifts from the faithful At present there are forty whom have charge of neighbor ing parishes, St. Bernard was cannonized in 1681. His feast day is June 15.

It is a pity that there exists iff the South an un-christian race the possibility of his being

A. A. Molean, K. G. Wafafaf Donald McKinnoi

Barristers, Attorneys-at-Lor

all kinds of Job Print

done at the Herald

### For 7 Years Was Troubled With Her Liver.

### Milburn's Laus-Liver Pills CUSED HER

Mrs. E. L. Hurst, & Symington Ave.

Henry Miller in the following story proves how wit can effect-

"During the Civil War, at a camp in Ohio, a captain fresh from civil life and grand in a brand new uniform, happened to observe two men shooting at a target, "Here, boys," said he, "let me

show you how to shoot. "Taking a gun in hand, he fired und missed.

"That," said he to one of the soldiers, is the way you shoot." "He fired a second shot and but the bull's eye.

"And that said he, "is the way shoot."-Young's Magazine.

### BEWARE OF WORMS.

Don't let worms gnaw at the itals of your children. Give hem Dr. Low's Pleasant Worm Syrup and they'll soon be rid of

"Now, don't talk too much when you go to call on our eighbor. You may answer ques-

"That's is all I ever do," said he child. " And they ask a great nany questions. Last time they sked me how much salary papa got and if he ever quarreled with

MINANDS LINIMENT CURES

" Men are really too mean for

"What's the trouble now." "Why, I asked John for an automobile today, and he said splendid carriage nature has given

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and eave no bad after effects what price 25 and 50 ets.

"Got a nickel cigar ?" " No, but here's something just as good for a dime."

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