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# The Co-operative Community

The Home and the Community

By J. S. Woodsworth, Director, Bureau of Social Research

An intensive study of conditions in the farm home made by the Extension Department of the Manitoba Agricultural College shows that much less attention has been paid to the home than to the farm. Labor-saving the farm. Labor-saving devices, for example, are purchased by the man for the farm almost regard-less of cost. Within the home, however, the wo-

home, however, the women drudge away without any of the modern devices, which could be secured at small outlay, but which would greatly lighten their work. Home-making, in fact, has hardly been recognized as an avocation requiring considers ble skill and shility. The private been recognized as an avocation requiring considerable skill and ability. The private home is the most wretchedly supported social institution we have, altho it is universally agreed that it is the most important. It is surely about time that we ceased declaiming about "the hand that rocks the cradle" and saw to it that the owner of the hand was given a fair deal and perhaps that the hand was a little less chapped and crippled. Our little less chapped and crippled. Our questionaires brought out several items of interest affecting the home.



There are comparatively few homes where there are no newspapers, tho many of them are small local papers. In the older settled districts there are many many of them are small local papers. In the older settled districts there are many musical instruments. Indeed, pianos and organs are often purchased before there is anyone able to play on them. Violins and phonographs are found, even in the homes of pewly arrived immigrants. There are few good pictures, either in the newer or older settlements. Enlarged portraits or photographs and calendars decorate the homes of the English-speaking people and religious pictures the homes of the European immigrants of the Roman or Greek Catholic churches. There appears to be little education or appreciation along this line. A beginning is being made, however, in the schools. In one country town there was in the school an art exhibition of reproductions of the masterpieces. of the masterpieces

In the open country there are few aces of amusement. In the villages In the open country there are new places of amusement. In the villages there is, as a rule, a skating rink and two pool rooms. One minister remarks, "pool rooms are a curse, but no other distraction offers." Less than half of the little "towns" have moving picture houses and in many of these, shows are given only once or twice a week. A few villages have athletic grounds, others tennis have athletic grounds, others tennis courts and curling rinks. Occasionally an itinerant company gives a concert or

theatrical performance. The church choirs and a few bands and orchestras do good work. One district has two bands, but complaint is made has two bands, but compaint is made "that no lively tunes must be played, as these are the devil's music." According to the teachers, only about one-half of the districts have athletic clubs. Baseball seems to be the favorite summer sport, football, tennis, basket-ball and lacrosse are also played. The winter sports are skating, curling and hockey. Dancing is the prevalent indoor amusement. Musical clubs and card games are also frequently clubs and card games are also frequently noted. In a number of communities the boys are organized as scouts. Little effort is made to meet the athletic needs of the is made to meet the athletic needs of the girls. This probably accounts for the fact noted by Principal Reynolds that the farm girls who come to college are, as compared with farm boys, poorly de-

## Medical Services

Every home ought to be able to secure medical services. The reports from the secretaries of the farmers and women's organizations show that this is far from being the case. Sometimes this is due simply to indifference. One district or being the case. Sometimes this is due simply to indifference. One district resimply to indifference. One district re-ports that almost everyone owns a Ford car; yet for more than four years no doctor or health officer has inspected the school children. More frequently the lack of medical help represents part of the price which is being paid by pioneer settlers, a price that would not be neces-sary if large areas of land were not held



by speculators. Of 68 districts in Alberta, only 18 had resident doctors, and only 15 resident nurses. In the remaining districts the doctor was on an average 15 miles from the school. Outside of the cities there are few hospitals, and medical in-spection of the schools is rare. Little wonder that the campaign in Alberta, for free municipal hos-pitals is meeting with a ready response and that a similar agitation has commenced in the other

prairie provinces.
Out of the 125 districts in Saskatchewan only 5 have a resident doctor and only only 5 have a resident doctor and only 7 a resident nurse. One man states that there was one trained nurse and he married her! There are a few hospitals, some of them supported by missionary effort. Two districts report that eves are inspected in the schools, one that there is general inspection. In Manitoba there are few resident doctors or nurses. The distance from the school to the doctor runs at about 10 miles; in the Slavic runs at about 10 miles; in the Slavic districts 14 miles. There is no medical inspection of schools unless an epidemic breaks out. This condition is now being improved, as the newly organized Provincial Board of Health has several nurses in the field. in the field.

Contrary to the usual opinion, sanitary conditions in rural districts are far from ideal. In one district a typhoid fever epidemic was brought about by contaminated water, in another the country is full of sloughs and marshy ground in which breed innumerable mosquitoes, flies, etc. In a mixed community of 200 Eng-lish families, 250 Ruthenians, 15 Poles, 20 French and 5 German families "the foreign people have little idea of sanita-tion and their homes are not clean." In

tion and their homes are not clean." In a similar district the note is "mostly slough; much stagnant water and barnyard manure in sloughs; typhoid common." In a number of the foreign settlements tuberculosis is very prevalent. The little towns are worse, in many respects, than the open country. One is reminded of the saying attributed to Elbert Hubbard, "God made the country, man made the city, but the devil made the small town." The following notes about different villages are suggestive: the small town." The following notes about different villages are suggestive:—
"Sanitary conditions crude, trying thru Board of Trade to improve matters."
"Very poor water supply." "No sewers or drains." "General clean-up once in six months." "Stable manure, ash heaps, etc., left for a long time." "Things are as circumstances shape them."

## Poverty Rare

Poverty as known in the city is rare in the country. It is true that there are many districts like the one which reports "everyone is poor in this homesteading country," but the situation is usually better described "new settlement; hence no poor," or "friendly community spirit

no poor," or "friendly community spirit prevents cases of extreme want." Relief giving is unorganized. The neighbors, the churches, various societies and occasionally the municipality "helps out" in particularly needy cases.

The neglected and subnormal children are more numerous than the secretaries' reports indicate. Our Children's Aid Societies receive many of their worst cases from the backward rural districts. The teachers, too, report a number of deaf and dumb and blind children, and many more with defective eyesight, mental defectives, epilepties and children rippled, it is said, as a result of meningitis and infantile paralysis.

nd infantile paralysis. Extreme individualism and the fear of 'making had friends in the neighbor-hood," or, in plain words, selfishness and cowardice, have often permitted little children to suffer for years unnoticed and unhelped. The claim of "the least of these my brethren" cannot be ignored; besides under modern conditions we are learning that no one can do his duty by his own home without taking an interest in other people's homes. In this inter-dependent age, it is impossible to tell just when the home ends and the commu



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