DOCTRINAL SKETCHES .- No. 27. THE JUDGMENT.

unrelated parts, but is one compact, con- give unto every one of you according to nected whole. Each of its truths is inter- your works." woven with all the others, and is essential;

and are alike beyond the reach of our Christ that they might have life. "Their senses, and of the knowledge of even the blood shall be upon their own head" angels in heaven. Yet these events constialive and remain, the scrutiny of the char- and blameless." acter and life of every human being, the sentencing of the righteous and the wicked. and their eternal doom-are as certain of fulfilment as if they had already taken place. The declarations made on this subject in the SUFFER ME TO WRITE-PLEASE

volume whose truth is bound up with Christianity, are exceedingly numerous, and have become the heritage of our race from the unto Him " I adjure thee by the living God, Minutes of Conference." that thou tell us whether thou be the Christ. the Son of God?" Though to this moment our Lord had not said a word, yet being put upon His oath He now broke silence Circuit Aid and Contingent Fund? and answered, "Thou hast said: nevertheunto vou, hereafter shall ve see l words. The prisoner subjected to a mock ed fields of evangelistic labour. trial does now at length in the most undis- The chief object contemplated is similar in say when, for one day is with the Lord as ing. man, " sitting on the right hand of power," in fulfilment of the prophecy made respect

ing David's Son and David's Lord, "sit the truth of His own assertion, proved the pendent Circuits. as dead men," just as His enemies shall in advance of 1869-70." do its worst. "The Lord is risen indeed,"

judgment here spoken of is that of the last unto the resurrection of life, and they that ment. woe to the countless hosts of Adam's race, be adequately turnished. but two facts are introduced as of chief imthe appointment of the Judge. In His in cried, "Now Father; and in this condition to fulfil the done, little wheel." death of the cross. But in this condition- progress, will not run. for His proper humanity is not put off, and

Thus, elsewhere He says, " All the churches shall know that I am He which The Christian religion is not made up of searcheth the reins and hearts; and I will

Then, as the Son of man, how suitable to their due interpretation. Perhaps the is He to become our Judge! Human symmost comprehensive as well as the most lit- pathy shall still be His. How shall He reerally exact term by which the unity of joice to bring many souls unto glory; to be doctrine is declared to us, is St. Paul's ex- hailed as the seed of the woman who hath pression, "as the truth is in Jesus;" or as bruised the serpent's head; to be admired the Lord Himself hath put it, "I am the in all them that believe; to receive His order to a participation in Church priviletruth." In him it centres. From Him it many crowns, from the assembled multiradiates. To Him it leads. To know tude which no man can number, and praise person so privileged must have been a mem-Christ then is to be most certainly assured and thanksgiving from the church which of all that is most important for us to un- has been washed in His own blood," for It was not enough that he "loved the Lord derstand; and not to know Him is emphati- who shall lay anything to the charge of Jesus Christ in sincerity," and was secretly cally to dwell in the region of darkness God's elect?" And as man, who so suitable a believer in him; it was necessary he and delusion. All science, all philosophy, as He to reveal the secrets of those hearts should become a church-member, and make and even all religion, without the know- which were steeled against His saving ledge of the Son of God, leave us in per- grace? From Him no injustice can proed among "the things which are not seen," have it so. They would not come to

It is thus that we are assured the tute an indispensable part of the doctrine ways of God with man shall at length be of Christ. If he came once as Redeemer, fully justified. Life is a probation. The he shall come again as Judge. The day scheme of Divine Providence in respect to of reckoning must in the very nature of each of us personally and to all of us colthings succeed the day of our gracious visi lectively, is being gradually unfolded. tation. Having bestowed talents upon us Faith must be tried. Mysteries cannot for improvement, the Lord of all will re- but abound. Here, the prayerless and the quire of every one a strict account of his profane exult in, and have more than heart trust. Or, we may put the matter in can wish. There, the poor are oppressed another way. Let it be admitted that Je- the righteous are afflicted, and both learn sus Christ lived and died, as narrated in by painful experience that "hope deferred the gospels, and of this the very existence maketh the heart sick." Now, indeed, of Christianity at the present time is the "we see" as in an ancient metal mirror, infallible proof, and we have evidence "dimly;" but our way is not hid from the amounting to a demonstration that "we Lord. His gracious purposes are being must all appear before the judgment seat of Christ." For if the religion which bears and made white and tried; but the wickhis name, after as relentless and diversified ed shall do wickedly; and none of the wickan opposition as could be possibly arrayed ed shall understand, but the wise shall unagainst it for eighteen centuries, still lives, derstand." The day of the Lord shall

and is more extensively aggressive and ef- come. Our instinctive longings for a full ficient than ever, then is it unquestionably explanation of human life shall be satisfied. divine. But if Christianity is divine, the Tradition the most primitive and most events of the great day of the Lord-the widely diffused, shall be fulfilled. "The dissolution of the heavens and the earth, as judgment shall be set, the books shall be they now exist the coming of Christ in the opened." "Wherefore, beloved, seeing that glory of his Father, the resurrection of all ve look for such things be diligent, that ye the dead, the change of them which are may be found of him in peace, without spot

(For the Provincial Wesleyan.) READ.

Whilst others were making figures and earliest times. To these announcements, problems for the Childrens' and other whether as contained in the Old Testament | Funds-they, or their printer, making misor the New, our Saviour has set the seal of takes also, in their 'percentage'-I read, His supreme authority. He has done more and was perplexed. Now, permit me to than this. On such a subject He could call thoughtful attention to facts, found in and did speak "as never man spake." Two the following extracts from that wonderful of his own utterances may be here quoted. multum in parvo book, (got up by the When He stood before the Jewish Council, brother who received his D. D. before his accused of blasphemy, the High Priest said fame had gone beyond the nursery,) "The

> QUESTION XIV. "What are the Resolutions respecting th

the Son of Man sitting on the right hand of the members of our Societies and Congregapower, and coming in the clouds of heaven." tions the importance of this Fund to the inter-Let us pause and mark the import of these ests of the cause of God throughout its extend-

guised terms, and in the most solemn man- character, and equal in importance to that of ner proclaim Himself the divine Son of the the Mome Mission Fund. The monies of the eternal Father. But He proceeds further, Home Mission Fund are devoted to the open and confirms His profession by a most iming of new fields of toil, and aiding in sustainposing prediction. Certain that His death was imminent, He yet speaks of "the glory was imminent, He yet speaks of "the glory had been so long as the yearly receipts of a that should follow," as He alone could station for a married man reach only \$350. speak who hath the keys of the invisible But when the receipts of any country mission world and of death. That scene, He says, are advanced beyond \$350, all such stations shall be reversed. The judge and He shall come upon this Fund for aid, as dependent change places. "Hereafter," He does not Circuits, till in time they become self-sustain-

a thousand years, and a thousand years as The number of Circuits requiring aid from one day, "shall ye see the Son of Man," this Fund during the year was forty-seven. now before you arraigned as a criminal, These, after receiving grants to supplement and with visage more marred than any Circuit receipts, show that the ministers occupying them bear deficiencies in their just claims in the aggregate, of \$5300.

thou at my right hand, until I make thine 2. The second object contemporary enemies thy footstool;" "and" as the very to the Christian sympathy and penevolence of ancient of days, "coming in the clouds of the Chnrch. It is the defraying of the funeral heaven." Humanly speaking, was ever expenses of ministers or members of their famprediction less likely to be fulfilled? But likes that may be removed by death during the has it not been confirmed beyond all power year, and expenditure incurred in cases of seof contradiction? That same Jesus proved vere affliction in the families of ministers on de

divinity of His own claims, and gave the 3. The Conference deems it necessary to token of the final judgment on the morning urge the claims of this Fund upon the considerof the third day. Angels descended to ation of all the friends of our Church, under the greet Him after His triumph over death and conviction that hitherto they have neither beer the grave. An earthquake proclaimed His sufficiently apprehended nor supported by the power over all the material creation. The connexion generally. The improvement in keepers of His sealed sepulchre "became the income to the Fund is only fourteen dol-

Lamb, in the great day of His wrath; and This Fund is of vital importance to the His friends were gladdened by the glorious interests of our Church; has righteous presence once more among them, of their claims for continued and increasing sup-Saviour and their Lord. Now, let unbelief port. It is making praiseworthy effortsand the earlier triumph is the sure and cer- Ministers, who labor for God and for souls,

Son; that all men should honour the Son, strength of the Fund, is being withdrawn even as they honour the Father." That the -is now £200 stg. less than it was in 1859. True, some Circuits aided by it, have day, whose decisions shall be final, is quite become self-sustaining; others, still getting Patrick's. However he is a saint and a the language of the Treaty itself, the Treaty clear from the context," "for," He adds, help, will soon take the same position; but the hour is coming, in the which all that their places will be filled up from the Home gives occasion, to the gay for processions, claims, whether direct or indirect, the lang- as to an old country and an aristocratic

have done evil unto the resurrection of dam- Holy aggression and progress are the only its unalterable issues for weal or for continued in operation, if the "supplies

The "Home Mission" wheel work portance in reference to this matter. First, well. The people, when the Conference put their hands to its

counsel of peace which was between them But the Contingent wheel must revolve

Friends of Christianity! Lovers of souls! and all the Holy Angels with Him," and of both Funds. It will never do to rob the will become corrupted by associations." when sitting upon the throne of His glory, Contingent of cogs to furnish teeth for the

THE CONTINGENT WHEEL.

For the Provincial Wesle an. CLASS MEETINGS, No. 3.

Having endeavoured to set forth the na

lowship, as well as against its neglect. But word." what of the qualifications? In the way of tively, it may be observed that the mere in these things?

is sought constitutes one great qualification pulpits of the Christian Church! If storms brate the blessed unity at once of the natiin order to membership. Again we pre- are needed occasionally, for the purification onal Methodist Churches and of the nations. up our prayers, and answered them as sume that external privileges do not of them- of the atmosphere, surely something is now Can we Methodists on both sides do nothing though we had to reseen the future. selves constitute Christian fellowship. Many required to save the favored inhabitants of to help toward a mutual and settled good Her Majesty's most gracious letter to her persons argue that the inconsistencies of this country from further forgetfulness of understanding? At all events let us honor people, written, we suppose, before she sufprofessed members of our societies prevent God. their class counexion with us. We know In the community from which I write, the case in prayer to our common Father in verted, was the appropriate conclusion of very suddenly. Tuesday Mr. Bill wrote to that many mistake their situation as hearers in addition to the fierce storms suspending heaven. mit to learn "what the will be appointed, it being impossible to travel. Nine in this matter, and would hearken to the appointed, it being impossible to travel. Nine dents and graduates of all sects alike, in oring that "tove which is the bond of perfectness," and which constitutes the graud and
highest of all qualifications in order to Christian communion, they would be found greet us on every side. It is a time of done. It was recommended that a Wesley of thankfulness, and trust and prayer. have gone over me, but Gold is my refuge and striving together for the overthrow of all peculiar solemnity. But oh! I fear that Memorial Chapel and minister's house There are lessons of instruction also. The strength in the time of trouble. No living man those obstructions which impede the pro- but few will learn righteousness, even in should be built at Oxford, contributions to loyalty to the Throne and Constitution ever had a better wife than I had; but I am gress of our holy Christianity. It follows the face of judgments. O Christians, cry be solicited generally through the Connec- which has been so universally developed,

stitutes for Christian union. Viewing this most important matter positively, we might well say, that without the fellowship of the saints, the Church would die. The world is to be attracted by the Church in Heaven.

purposes, are not to be looked upon as sub-

and even charitable actions, for religious member mercy.

Hopewell, N. B., March 18th, 1872. For the Provincial Wesleyan. ST. PATRICK'S DAY.

St. Patrick's day, with its processions,

We are not quite prepared for such lan thing is also very remarkable. In reply the goats." Then shall all men honour the give your prayers, and the power of the times imagine that as the backbone of Ro Secretary of State for Foreign Affairs, both each church in the morning, in aid of the Ha- other churches, came under the influence gard to course of study and means of teaching Son, even as they honour the Father. Then Spirit will be in the wheels-progress and manism has of late been broken, the ener- maintained that the Treaty had not, and lifax Wesleyan City Mission.

the solemn realities of the final judgment come before us. True, they must be rank-Christians do not enter so fully into the that judgments as well as mercies, are thus spirit and practice of being "on the Lord's manifested. I am aware that, in this cluded from reference to arbitration. What this day acknowledged and adored. side," as it is their privilege and high hon-skeptical age, many will ask, almost con was said in our houses of Parliament was If the vividness of thoughts like these —Cor. London Watchman. our to do, and bear witness for Him, with whom the mighty above cooperate. Much seeplical age, many will ask, almost con made known to your country, and to all had been apt to fade,—and it is of the your leading journals; the comments of our nature of extreme emotion to exhaust itself is said at present throughout the world, govern the world by fixed laws? Truly, respecting neutrality and non-intervention, but those laws are under his control, and your intelligent, all-inquiring, all-gather-intervals, but those laws are under his control, and your intelligent, all-inquiring, all-gather-intensity, by the event of Thursday. No but, however wise may be this policy, on He can alter or suspend their operations ing newspapers. How was it that your press watch, no guard, can protect the Queen's the part of the Rulers of nations, such a position cannot be maintained in the Church judgment. The Psalmist is very clear in of Christ. There is no such thing as neu- reference to this subject: "He casteth were reckoning without their host—in what been vainly trying to learn to fire, but with trality allowed in the "word of God." It forth his ice like morsels: Who can stand a fool's paradise they were deluding themnot for Christ, we are against Him. There before his cold?"—Psalm cxliv, 17. Again selves and each other? Such are the had been his first thought, however, to is much reason to be on our guard against in the next psalm: "Fire and hail; snow questions now asked on this side—question shoot her; and he might have done it! In mistaking the true nature of Christian fel- and vapours; stormy wind fulfilling his toons which it is not my duty to answer, like manner, but a few weeks previously,

Halifax, March 21, 1872.

(For the Provincial Wesleyan.)

THE LATE STORMS.

r for his land, or for mercy." Job xxxvii, 13.

cause they were born in a Caristian country that of necessity they must be Christians. Others suppose that because they are of religious parentage that it constitutes salvation. If such persons will, for a moment, reflect on the true necessary of the control of reflect on the true nature of Christian fel-been operating in such a manner as to con- all rejoicing in the anticipation of settled seem, prematurely, of its head and stay; long progress through the Capital, and She lowship as already stated they must be assured that Christianity is not to be judged any alarm. Mercies have abounded, while

rich and the noble, but it is not so in "the Licentiousness has prevailed! "Because seems as if we were never to send a depu- under all the circumstances, was all but the beloved Prince of Wales' life. kingdom which is not of this world:" the fellowship of all the subjects of this kingdom temperance is rampant. Dark, cheerless as if we were derived seems as if we were d arises out of their personal character, and a unbelief has not only encircled the heart of voluntary, specific compact with that section the professed infide, but lurks among the slem Conference, we certainly did hope to we, with no vain repetition, implied that of the Church of Christ, with which union pews, and sometimes is cherished in the send a deputation in return who might cele-

supposed defects in others, and then cherish of each other, have been taken away from Oxford and Cambridge, at which university nation responds, and blesses her. ing that "love which is the bond of perfect- sorrowing parents, by the Scarlet fever. ties the number of Methodist students is ra- What are the lessons of the week? Prithen that occasional or even a stated attend- mightily to God, in connection with putting tion: and a committee was appointed to con- and that in times like these, is not a fitful

> Canning, March, 1872. (From the Christian Advocate.) LONDON LETTER.

G. O. H.

and we are to act in concert, that the world might say even in our day, "See how those Christians love one another!" We are taught to consider the blessed inhabitants of the Treaty; nor is Mr. Gladthe world above, as existing in a church state; and their fellowship therein as the most over and intermediate. Besides this, the people would most over and intermediate or the masses. Let us take pred by the masses. Let us take the masses. Let us take pred by the masses. Let us take the world above, as existing in a church stone, in particular, capable of Machiavelian policy. Besides this, the people would most over and intermediate or the masses. Let us take the masses. Let us take the masses. Let us take the masses and that the sermon before the Society will be stone, in particular, capable of Machiavelian policy. Besides this, the people would most over and intermediate the masses. Let us take the masses are the masses and the masses are the masses are the masses are the masses. Let us take the masses are the masses ar most pure, and intimate, and lovely, and universal, which it is possible for any society to enjoy. Happy, therefore, is that Church on earth which resembles most the Church in Happy is Happy in Happy in Happy is Happy in upon it, all on this side are in very solemn

understood on the two sides in opposite senses, at the time it was negotiated. One sermons and carousing has come and gone again,—come and gone, leaving Protestants of your countrymen, Mr. Smalley, in two none the better, and Roman Catholics lit- letters to the Times, has shown conclusively innumerable saints' days none is dearer to an Irishman than this, and justly so. The character, and conduct of the way frankly open for a consideration of character, and conduct of the way frankly open for a consideration of character, and conduct of the way frankly open for a consideration of character, and conduct of the way frankly open for a consideration of character, and conduct of the way frankly open for a consideration of the church in behalf of Brother in future seek to conciliate their Irish supcharacter and conduct of St. Patrick are all claims, indirect no less than direct, general legislation. under discouragements—to help some 47 worthy of all honor. There are few saints which might be preferred on your part. Dear Dr. M'Clintock! I knew him well worthy of all honor. There are few saints in the calendar of fairer fame than he, At the same time it is altogether certain in the calendar of fairer fame than he, and that the brother offences against life and property; that they prayed for was present on the Sabbath, for the whilst many a man has been canonized but has to mourn that its small revenue but has to mourn that its small revenue whose highest virtue was scarcely as good as the faitings or even the vices of the apost that our Commissioners understance of our claims was allowed under the Treaty. They season, for he was very fond of our count to the preamble and protocols of the changes that our Commissioners understance of our claims was allowed under the Treaty. They as the faitings or even the vices of the apost the minds of boys like O'Connor with romantic notions of heinous crime; and, in season, for he was very fond of our count to the preamble and protocols of the changes is that all notices which go into the pulpit is the pulpit is that all notices which go into the pulpit is that all notices which go into the pulpit is the Ministers, who labor for God and for souls, in the calendar of fairer fame than he, but has to mourn that its small revenue whilst many a man has been canonized that our Commissioners understood that no in this country he came to hear me preach, will bridle the ferocious Fenian press, first time, with a new wife. The Congregationever have been connected with Romanism. It reaty as decisive proof that no indirect on me I referred to some of the changes on me I referred to some of the changes they will exercise the tremendous power should be dated. The observance of that been burned as a heretic for smaller devia- reference arranged for by the Treaty. The which were taking place in this country in placed in their hands, not by the interventions from papal dogma than many of St. general opinion here seems to be that, while a democratic direction. "Yes," he said very popular one at that, and his "day" proper, may certainly include all sorts of coming to England. I used to come here are in the graves shall hear His voice, and shall come torth; they that have done good shall come forth; they that have done good shall come for the grown for the grown forth. is not the least. A favorable opportunity is struction, so to be interpreted as to limit But now the charm of England is passing afforded for stirring up the Irish feeling, - the scope of the reference to direct claims. away; you are becoming a little Amerination." In this pas-age not only is the certainty of this august event declared, not means was started, worked, and will be Protestant neighbors, and the ways of those neighbors. Occasionally however, Protest- and mexactly. It is remarkable that not away. ant ears listen to those sermons, and the only Lord Russell, who is now hardly any Perhaps some of your readers will not Grainthorpe-hall, near Grimsby, preached Dominion Monthly for March is rather Protestant heart is stirred to a feeling of louger a high authority as to such matters feel better pleased at our proposing to some two sermons on Sunday, Jan. 14. the dissharp indignation. Who for example that or any matters, but Lord Cairns, the ex- extent to Americanize our English Methowas last Monday in St. Patrick's church of Lord Chancellor—than whom, on questions dism than my dear friend was at our politi- prayer, the need of the Church, and the cheap magazine ought to be very great everycarnate condition the Son is subject to the crank, and, See how it moves! "Well this city, could represent the beam in the Dominion. his soul to hear a Romish priest denounce higher authority in this country — found ships in America are not without their ous prayer the office-bearers and members | REPORT OF THE CHILL COMMISSIONER OF the schools of this country as "inventions fault with the Treaty as soon as it was pro- difficulties; but still I cannot but think that of society had been stimulated to an increas- MINES FOR THE YEAR 1871.—This shows that both in regard to our fallen humanity, the too, or the great financial machine, so of the devil for the destruction of Society," mulgated here, on the express ground that such an amount of approximation to your ed activity and an intenser zeal for the our Mines and Minerals are becoming of in-Son was obedient unto death, even the necessary to the prosperity of the Church's such were his very words,—and exhort his its language did not exclude any demands ways as I have indicated would do good, glory of God and the conversion of men, creasing importance every year. The operahearers not to send their children there if which might be made from your side on and must come before long. As yet, how- and the Spirit was poured out upon those tions in both Coal and Gold Mines have been it were possible to avoid it. "I would radicate the preached Word. In carried on generally during the past year with and never shall be-the reward of His suf- Ministers and people! Keep the coupling ther" he exclaimed, have the children know be decisive in favor of your view of the im- Committee. ferings shall be given Him. It has already bands on these wheels in good repair, and nothing but the "pater noster" and "Ave port of the terms of the Treaty proper, as been begun, and it shall be completed when the cranks of each well oiled. You will Maria," then have them taught in Protest- apart from the preamble and protocols. "the Son of man shall come in His glory, thereby cheer the hearts of the Treasurers ant schools, "for there their natural purity Our statesmen, however, will not allow it to be considered so apart. But another

shall the Son himself " see of the travail of prosperity will characterize this union en- gy, or at least the rabidness of Papal oppohall the Son himself "see of the travail of prosperity will characterize this union cut gy, or at least the rapidness of rapal oppo-terprize. Lay up something in store for sition is becoming enfectled. We are misterprize at all to indirect claims; that these the yearly collections in the Classes, to be taken. The ridiculous tanaticism is as were understood to be, and were excluded But, Secondly, this expression of our Lord the yearly effections in March or April for the "Constraint to us His suitability for taken up in March or April for the "Constraint to us His suitability for taken up in March or April for the "Constraint to us His suitability for taken up in March or April for the "Constraint to us His suitability for taken up in March or April for the "Constraint to us His suitability for taken up in March or April for the "Constraint to us His suitability for taken up in March or April for the "Constraint to us His suitability for taken up in March or April for the "Constraint to us His suitability for taken up in March or April for the "Constraint to us His suitability for taken up in March or April for the "Constraint to us His suitability for taken up in March or April for the "Constraint to us His suitability for taken up in March or April for the "Constraint to us His suitability for taken up in March or April for the "Constraint to us His suitability for taken up in March or April for the "Constraint to us His suitability for taken up in March or April for the "Constraint to us His suitability for taken up in March or April for the "Constraint to us His suitability for taken up in March or April for the "Constraint to us His suitability for taken up in March or April for the "Constraint to us His suitability for taken up in March or April for the "Constraint to us His suitability for taken up in March or April for the "Constraint to us His suitability for taken up in March or April for the "Constraint to us His suitability for taken up in March or April for the "Constraint to us His suitability for the "C makes manifest to us His suitability for this high undertaking. As equally divine this high undertaking. As equally divine with the Father, that judgment shall be this high undertaking. As equally divine tingent Fund. Tow, one and the District Minutes record your abounding tige in Europe by the wider spread of its our fairest and most dispassionate papers, with the Father, that judgment shall be the District Minutes record your abounding tige in Europe by the wider spread of its our fairest and most dispassionate papers. with the ratner, that judgment shall be the District Addition to increase the influence in America, and since it regards Why, if American statesmen understood conducted with unerring precision, with in- in the grace of indentity, to include indirect claims, they finite wisdom and with eternal justice. power of movement in your obliged friend, our school system as opposed to the increase the Treaty to include indirect claims, they of that influence, it directs its efforts against did offer no observations on the official exthat wholesome and noble institution. One planations and declarations of these great Day seemed to us all, a short week ago, to Gilead's balm restored." Not only was the word more, let not our readers smile. The statesmen in the House of Lords, made in a have exhausted all possible emotions of church increased numerically, but by these

> traving endeavoured to set forth the second of marry a healthy frish has and electron and advantages of Methodist class-felendeavor as far as possible to increase the him that he had mistaken and misstated "God, even our own God," "our own," forts. Mr. Atkinson preached cuch even ture and advantages of aleinodist class fell own as far as possible to increase the land intent of the Treaty, and the we once more felt, in a precious and peculing of the week and on the following Sunsense in which it was understood in the iar sense, would "bless us." That Royal day, in the atternoon of which day a love-States? Besides which, the discussion on Lady would understand, as she never feast was held, which was very numerous. this subject in the House of Lords, together understood it before, how the love and ly attended. Many spoke of the good they with a confirmatory discussion in the House sympathy of the millions who thronged to had received during the week, some by havof Commons, was matter of universal com- see and cheer the Mother-Queen, was some ing received a deeper baptism of the Ho'v ment in our papers—of emphatic comment.
> All understood from the authoritative statement of the ministry in both Houses, but into increased thoughtfulness as he marked the loving kindness of God. On Monday.

"He causeth it to come, whether for correction, especially in the Upper House, that, what- on every hand new proofs of the affection, Jan. 22, the last of the services was held. Nature's operations are beautiful and Treaty might be capable of bearing, they countrymen watch every step of his not adhered to: "Let all things be done decemthereby an open and acciaca profession of discipleship, in order to his recognition as beneficial, or terrific and destructive, just were only intended to bear one sense, and easy course. That wife would feel justly by and in order." Evidently God's people grace? From Him no injustice can pro-ceed. If the sight of the once crucified a follower of Christ. We live in a day of as God ordains. The Divine Teacher was plexity and doom us to despair.

It is on the principle above stated, that the solemn realities of the final independent of the solemn realities of the solemn realities of the solemn realities of the final independent of the solemn realities of the solemn

> word.
>
> Is it not then right that we, as Christian of the personal occupied by a miscreant, who evaded soldiers and casion, to express publically Her own personal occupied by a miscreant, who evaded soldiers and casion, to express publically Her own personal but which I may, perhaps, see answered her Viceroy of India had been encountered caution then, and viewing them first nega- believers, should recognize the hand of God attend to my earnest and repeated reque st attendants, and killed his victim. What very deep sense of the reception She and Her and send me weekly the Christian Advocate if a like result had followed here! dear Children met with on Tuesday, February tively, it may be observed that the mere circumstance of connexion with us of an accidental character, gives not the title to terrible majesty in the destructive fires of the Lord roar with the destructive fires of the trouble of this misunderstanding prayers, perhaps, never equalled in fervator and send me weekly the Christian Anto-che and send me weekly the Chri Class fellowship. Some suppose that because they were born in a Christian coun
> The Hodolo of the H

> by the standard of this world. A person may, by virtue of his birth, become "a But mercy is nearly exhausted. We think of our English deputation going over to go mad, or knowledge enough to turn The Queen as well as Her Son, and Her dear

years of age for entering the University.

in respect of it. No, you may depend of a young minister as his circuit aid, so ism, and the tender of another martyr for earnest, in very sober sadness, respecting the circuits of his district both for evange-being, in the opinion of this foolish lad, the listic and administrative purposes; to agthis makes the unanimous inflexibility of feeling all the more serious.

Instite and administrative purposes; to agreement the districts into groups of districts and Republican." who has never harmed and Republican." who has never harmed 20th April, and is to be joined, on his arrival eeing all the more serious.

It is now proved that the Treaty was should constitute annual provincial confermisunderstood on both sides, or at least

GOOD FRIDAY - Divine Service will be held

Miscellancons.

(From the London Watchman.

orator of Monday regards the Irish element as the hope of the "Church," and enjoined of the matter? Why did quiet and repose. A gracious rain had reas a sacred duty upon each Irishman that put your ambassador here officially obtain freshed the national piety, and we waited the town also caught the sacred flame, and he should marry a healthy Irish lass and an interview with Lord Granville, and tell for the signs and for the season of harvest. were quickened in t eir spiritual line and ef-

ever construction certain words in the and not less of the solicitude with which his The advice of the Apostle was throughout

and love one another, and let us commit bued the outrage to which we have just ad-Bill, editor of the Christian Visitor, has died of the word, and look with a jealous eye on all business operations, forbidding physici- Last week we had here in London a her estimation "words are too weak" for tremely ill, but hoping for the best. The tolthose who are associated in the bonds of ans to attend their patients, rendering use-Church fellowship, but if such persons were less the "iron horse," and even shutting up to govern themselves according to the ob- the house of God on the Sabbath, as well as cordance with a direction of the last considered, in accordance with a direction of the last considered in which to vent itself on her last considered in accordance with a direction of the last cons ligations they are under, "to present them- on the week day, there has been an unusual ference. Among the rest was the course people. Every sentence, too, tells how she selves a living sacrifice," and were to sub- number of deaths. In some cases funerals to be taken, now that our national univer- yearns after the "dear children," the "dear in this matter, and would hearken to the appointed, it being impossible to travel Nine dents and graduates of all sects anke, in orvice of reason, they would lose sight of children in a few weeks, within two miles der properly to represent Methodism at "dear daughter-in-law." Once more the Disease, acute

ance with the people of God, added to the away all evil from your habitatious, that he sider how best to approach and to take in fancy. It is based on the solemn judgment external privileges of the Church of Christ, may, in the midst of deserved wrath, re- hand the project of a high class University of all classes of the people. All attempts school, to be built and endowed, not as a to shake it have failed. It is due, partly to proprietary, but as a connectional instituti- the general prosperity, and therefore, conon for the immediate preparation of youths tentment, which, with admitted and lament- forget him and them in their hour of trial and of from fourteen to eighteen or nineteen able exceptions, prevails through the land, but, principally, to the rapid increase dur-Another subject before one of the commit- ing the last half-century of Scriptural edu-Another subject before one of the committees was the re-arrangement of our connectation and religious ordinances. The form pleased to hear that, at the forthcoming annitional districts. Mr Arthur and Dr. Rigg of godliness, and we trust its power, have As to the passing politics of the day,

that he might be much more free to visit it, provided always that he be shot rather the circuits of his district both for evange- than hung for his pains, -shooting, it seems, ces to be in number six or eight, the central and General Conference still to meet annualpurposes of selt or party; but in the spirit of minister from embarrassment considerate, fearless, and impartial justice.

> REVIVAL SERVICES AT HARTLE-POOL

At the Weslevan Chapel, Northgate street, Hartlepool, special sevices have recently been held. Mr. J. B. Atkinson, of courses being especially upon the power of circulation of this highly respectable and very the prayer-meeting, after the Sunday evening service, numbers were constrained to satisfactory results. sue for mercy, and many found it to the joy of their souls. During the whole of the one from Dr. Honeyman respecting the Provinweek services were held, and the Spirit of cial Museum. in the Brunswick St., Grafton St., and Kaye the Lord operated powerfully on the con-"all nations shall be gathered before Him, Mission wheels. Let both have your sym- guage as this. Yet this is what the Irish- to Lord Russell and Lord Cairns, the St. churches, on Good Friday, at 11 c'clock, gregations. Not only did the members of vincial School of Mines should be established and He shall separate them one from ano- pathy, your good wishes, and your money. men gathered at St. Patrick's last Monday Duke of Argyle and Earl Granville, two of a. m., and in Charles St. church at half-past 7 the Wesleyan Society muster strongly, but and equipped at the earliest available opportuther, as a shepherd divideth the sheep from Give the money, and the whole will move; listened to, perhaps endorsed. We some our chief ministers, the latter being indeed, o'clock, p. m. A Collection will be made in many of God's people belonging to the tunity. And the following is suggested in re-

blessed, and sinners were daily converted from the error of their way, and added unto the Church. By the end of the week sixty-six pontent seek-

touching incidents of husband and whee, parent and child, being at the same time The events of the recent Thanksgiving- "slain by the Spirit's sword, and then by reason of the services held in January last

A LETTER FROM THE OUTEN

A supplement to the London Gazette of Friday night contains the following affect

February, 29, 1872.

The following letter from the Queen has this

BUCKINGHAM PALACE, February 29, 1872. The Queen is anxious, as on a previous oc-

citizen of no mean city," and may be entitled to lay claim to the fellowship of the

"budded," but it has brought forth fruit! ing gather again over the two nations. It eyes this picture of a catastrophe which, joined with them in thanking God for sparing

markable order maintained throughout will for

DEATH OF MRS L E BILL

the proceedings of a memorable week. In the Rev. Mr. McKenzie that Mrs. Bill was ex-

WEDNESDAY MORNING.

DEAR BRO. McKenzie, -You will be amaznow desolate. Pray for me, dear brother. Please notice this death in the Visitor in a pro-

his family, and are sure that his many triends throughout the Maritime Provinces will not sorrow. - St. John Telegraph.

THE London Watchman says: - We are

WE understand that the Rev. William Arth ur. M. A., is unable to fulfil his appointment as one of the representatives of the British Weslevan Conference to the General Conference of the Methodist Episcopal Church of America to

That is a very good story of the ministe bribe the opponents in Ireland of all settled serving its request, learned to his consternation tion of priests or demagogues, not for the simple rule would often save the officiating

NOTICES OF MAGAZINES, RE-

HARPER'S MAGAZINE for March is a very entertaining and attractive number, profusely illustrated. It contains nearly fifty engravings

Appended to the Commissioner's Report is

of God's Word, and were revived and for such Institution.

and Speci Mining, Eng

Eightiti

Association port of Chris Title Tot contains a Mission of the year 18; signs of go

to the sympa ety, who acquainted w of the repor one that the emdacted a dence of all plished. G. H. So

by either of will lie that k! Im Fett LISH AMERICA a topical at th Feb 19, 187 This report larging operat of interestin

of this Sour навое раглен pears on our the list of per from our own agency of the I Music Rick Waltzes of the

A lively little; " The Hann K. Bassford. " Maude an W. Hackeltor " My Abod Schubert. A soprano voice "On the Sa Music by T. B

In addition arranged for so

those popular

H. Thomas.

NOVA SCOT 19th inst., Mr the Resolution given noticeenquire into t Boak, Jr. Es on a wharf at the Provincial to the effect ' discussed and time of the h termination ! previous ques

And the Prov ried by a sin submitted the ture \$652,62 In the esti and Bridges : ture; \$18,000 Local Works

for Province 88,000 for 1 The source Assessts, Department Marriage L

for Packets;

regard to the der consider had no inter he would in the establis and 3rd. In

THE ST were of a peared that the Stock ders and account adopted b ing the p per cent;

advantage

prospects.