

Branch No. 4, London, Ontario, Feb. 21, 1893.

C. M. B. A.

Lachne branch on Friday night renounced its allegiance to the Grand Council of Canada...

Resolution of Condolence.

Toronto, Feb. 21, 1893.

Editor Catholic Record, Toronto, Ontario, Feb. 21, 1893.

Peterborough, Feb. 21, 1893.

At the last regular meeting of the above branch the following resolution of condolence was unanimously adopted...

The Temperance Question and the C. M. B. A.

ED. RECORD: I read with no little pleasure the letter from Branch Medical Examiner...

The writer, however, while suggesting remedies for the protection of the association by rejecting objectionable candidates...

I agree with the writer that the evil is greater than is generally known or admitted, and I might add that the same is true of the delinquent men of position who ought to show a better example to their more humble brethren...

Such indifference must have a tendency to increase instead of mitigating the evil, while a mild but firm protest will bring about a reform that will be most satisfactory to the members and will be a source of joy and happiness to the afflicted family.

A certain branch President noticed a brother drunk on the streets, and at the next meeting the offending brother was suspended, the president at the same time pointed out his reasons for the suspension...

Now, what were the consequences? This member had heretofore been a sober man, but lately had taken to drink, and was making rapid strides on the downward path...

In conclusion I ask the brethren to take this matter into their serious consideration and do all in their power to mitigate this great evil...

The C. M. B. A. is not a total abstinence society, but it inculcates temperance, and it insists upon it. We have a right to protest against intemperance, and by doing so (always guided by the teachings of our Holy Church) we will raise the standard of our association and bring joy and happiness to many afflicted families.

OBITUARY.

MICHAEL COFFEY, MONTREAL.

On Monday, Feb. 21, occurred the death of Mr. Michael Coffey, of Montreal, in the seventy-fifth year of his age.

On Wednesday, Jan. 20th, at the residence of his father, Mr. M. Collins, Henry, his eldest son, resigned his pure soul into the hands of his Creator, fully fortified by the sacraments

of holy Church, and surrounded by the sorrowing parents, brothers and sisters, he passed away peacefully as a wearied child sinking in death.

During his short illness he was strengthened and consoled by Rev. Father O'Neil, who was in constant attendance. Deceased was only ill for about ten days. Though at first it was feared he would not recover, he seemed so strong and bright at times that his fond friends still hoped...

His life, heretofore, was pure and good and his death most edifying. His prayers and calm resignation during his last hours when his spirit was fast ebbing towards his heavenly home, were such as to give the heart and all its aspirations far above this world.

He was a student at St. Jerome's College, Berthel, and during the time he spent there he was noted for his diligence and close attention to his studies, and through his amiable disposition and affable manner made many warm friends among priests and students who will bear with sorrow of his early death.

The many lessons of piety imparted to him while in college, as well as the careful home training of good Catholic parents, made him a model young man; his kindness, his goodness, his sincerity, his piety, his devotion, his respect for all at all times and places made him a special favorite with old and young, and the pride and joy of his family.

High Mass was celebrated by Rev. Father O'Neil, by whom he was last seen and from whom he received his first Communion and preparation for confirmation.

The most sudden death of Mrs. Timothy Murray, which occurred at her late home, Lawrence Station, Southwold, on the 20th ultimo, rendered her devoted husband well nigh inconsolable, and caused a widespread grief among a very large circle of attached friends and acquaintances.

High Mass was celebrated by Rev. Father Scanlan acting as celebrant, Rev. Father Gauthier as deacon, and Mr. Valentine, Assisting Minister, as brother of the cloth.

At the offertory, "Angels over Bright and Fair" was very sweetly rendered by Miss Zoe Ouellette. Very Rev. Dean Wagner sang the "Liberal Psalm" and the choir accompanied the funeral procession to the Catholic cemetery, where he pronounced the final absolution.

The pall-bearers were Messrs. Denis Dumourel, Patrick Downey, T. Keohan, Louis Egan, Michael King and Michael Nestor.

I have said that we have reasons for rejoicing at the present successes achieved by the High Church party. I am conscious myself of a tendency to abhor the whole movement, because it entraps so many souls who seem on their way to the Church, and leads them to put up with the semblance of the reality of the sacraments.

Now these men, who are rebelling against the Holy See and leading souls astray, are many of them converts from the "old" as blind as the intruder into your garden.

But it is not only that. The good which they do, whilst it is not unmixt good, is also not unmixt evil. And the good is the work of the Church. In what sense it is so, will best be seen, if I indulge in a short summary of the causes which have brought these men where they are.

English religion lay wallowing in the mire of pure and utter Protestantism, when suddenly an explosion of continental wickedness sent French Catholic priests into every part of the country.

On Monday, Feb. 21, occurred the death of Mr. Michael Coffey, of Montreal, in the seventy-fifth year of his age. He had been sick only about ten days, an attack of pneumonia, despite the best medical attendance, and the most careful nursing, proving fatal.

not had its like for many centuries. Without men knowing it, these holy men, with their unobtrusive piety, were diffusing ideas of Catholic truth, which had all but died away in our country.

Meanwhile, one of the most earnest converts we have ever had, Father Ignatius Spencer, brother to the Earl of that name, himself the result of this happy invasion of French priests, set to work to gain Masses for the conversion of England.

It is a theory much in vogue amongst High Churchmen, that the inherent power of the truths left in the Book of Common Prayer, in spite of the endeavor made to exclude them, asserted itself after lying dormant for centuries.

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Rome. It is true they are covering England with books and pamphlets and tracts to prove what ought to make men hoarse with laughter, etc., that they are continuous with the Church in England, before the so-called Reformation.

It is true that it is a virtue to break, binding them not to enter a "Roman" Church in England. It is true that they too often feed their minds on the garbage of exciting stories as to dark deeds committed, or supposed to be committed, by the children of the Church.

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productive cheers the spirit. It gives women the courage to go on living, and makes things really worth while.

SISTERS OF MERCY.

Tribute Paid to Their Heroism by a Protestant Chaplain.

The Charlottetown Examiner, of Saturday, prints a long and interesting letter from the Rev. D. Davis Moore, Protestant missionary in the East Indies, descriptive of Malay cruelties and barbaric habits, from which the following is copied:

This morning, while visiting our soldiers in the military hospital, I called on the general hospital and went in to see the poor victims of the amuck. One had just died. They were all together in one ward gently taken care of by the hospital doctors and Roman Catholic Sisters of Mercy.

The blows were made with the swinging, horizontal stroke. One poor boy was cleft with his teeth, straight through the corner of his mouth, through the cheeks, until his jawbone had been cut clear through.

Some of them use the rosary, which certainly is not primitive; some of them pray for Benediction, but in their yearn for some use our books of prayer; some of them use our books of prayer in dealing with their "penitents." Some of their preachers use our sermons, and none but ours. Their missions and retreats are a close copy of our own, though less so, it is to be feared, than they were.

And what is all this but the indirect work of the Catholic Church? The Catholic Church (and this is most strictly and rigorously true) has taught them to baptize, so that many more may reach Purgatory than could be the case with multitudes in the last century.

It is too late to save their orders; for the laxity of practice on the subject of baptism in the past has made the chain of succession too dumb, full for its acceptance by Catholics.

The Roman Catholic cemeteries of Singapore and Penang are soon thickly with plain black crosses, which point down and say, a Sister of Mercy lies here; which point up and say, unseemly on earth, in Heaven a daughter of the palace. I know that any tribute of praise to my Roman Catholic sisters will not be relished as coming from a Protestant chaplain by some of the Ecclesiar's Protestant readers.

The Angelus in Spain. The Angelus in Spain has been beautifully described by the Protestant traveler: "At sunrise a large, soft-toned bell is thrice tolled from the tower of the Cathedral summoning all the inhabitants, wherever they are or however occupied, to devote a few moments to the performance of a short prayer in honor of the Blessed Virgin, called the 'Angelus Domini.'"

The Flowers that Bloom in the Spring. Hyacinths, Tulips, Narcissus, Cyclamens, etc., are now in bloom and make a fine show in Gammage's window at 218 Dundas street.

SHILOH'S CURE. THE GREAT REMEDY FOR ALL THE BRONCHITIS, COUGH, CROUP, SORE THROAT. Sold by all Druggists on a Guarantee.

KNABE PIANOS. The Recognized Standard of Modern Piano Manufacture. BAITMORE, NEW YORK. 22 & 24 E. Baltimore St. 148 Fifth Ave. WASHINGTON, 817 Pennsylvania Ave.

PISO'S CURE FOR CURS WHERE ALL ELSE FAILS. Best Cough Syrup. Taken Daily. In time. Sold by druggists.

MAIL CONTRACT. SEALED TENDERS, addressed to the Ottawa until noon on Friday, 11th March 1893, for the conveyance of mail to St. John's, on the route of the Ottawa and St. John's, six times per week each way, respectively.

SERVANT WANTED. GENERAL SERVANT GIRL, wanted. By March 25th. Apply to Mrs. D. Hanavan, 389 Burwell St., London.

MARKET REPORTS.

London, March 9.—Wheat was steady, at 41 1/2 to 42 1/2 per cent. Oats were in good demand, at 31 to 32 per cent. Peas were firm, at 24 1/2 to 25 1/2 per cent. The latter price paid for seed peas. The best beans sold at 14 to 15 1/2 per cent. Lamb was firm, at 2 1/2 to 2 3/4 per cent. Good fowls sold at 12 to 13 per cent. Turkeys at 12 to 14 per cent. Butter was scarce, and pound rolls sold at 25 to 26 per cent. Eggs were plentiful, at 20 to 22 per dozen. There was a large supply of apples offered, and there was a good demand at 10 to 11 per bag for Redwings and Spies, and 12 to 14 per barrel. Potatoes had a ready sale at 10 to 11 per bag. A large quantity of cabbages were offered, at 10 to 12 per dozen. Hay, 35 to 40 per ton. Straw, 20 to 25 per ton.

Toronto, March 9.—Flour, straight roller, 43 1/2 to 45 1/2; extra, 42 1/2 to 44 1/2. Wheat, white, 41 1/2 to 43 1/2; red, 40 1/2 to 42 1/2. Oats, 31 to 32. Peas, 24 1/2 to 25 1/2. Beans, 14 to 15 1/2. Potatoes, 10 to 11. Apples, 10 to 11. Eggs, 20 to 22. Butter, 25 to 26. Cabbages, 10 to 12. Hay, 35 to 40. Straw, 20 to 25.

Montreal, March 9.—The grain market remains quiet. No. 2 hard Manitoba wheat, 50 to 52; No. 1, 48 to 50. Oats, 31 to 32. Peas, 24 to 25. Beans, 14 to 15. Potatoes, 10 to 11. Apples, 10 to 11. Eggs, 20 to 22. Butter, 25 to 26. Cabbages, 10 to 12. Hay, 35 to 40. Straw, 20 to 25.

March 9.—Cattle.—Purchases were practically unchanged to day. A few small picked lots sold up to 4 1/2 per lb. Yesterday's stock to be liquidated, hands at 3 1/2 to 4 1/2 per lb. for good lots, and 3 to 3 1/2 for medium. The demand was active, and all sold early at prices ranging from 3 1/2 to 4 1/2 per lb.

March 9.—Cattle.—A few of 50 were offered, most of which were cheap. Good grade of lambs were in active demand at 5 to 5 1/2 per lb. Sheep were somewhat drab, and sold at 4 1/2 to 5 per lb. The demand was brisk for the lot of 10 placed on the market. Prices ranged from 10 to 12, according to size and quality. Good quality of hams were offered, and good prices were generally realized for these.

East Buffalo, N. Y., March 11.—Cattle.—Three cars which have been here nearly a week and are said unsold and a car of fresh made up the offered. The market was active, and choice stock of 1,400 pounds average and sold \$5.50 to \$6.00. Sheep and lambs.—When the market opened there were 100 lbs. yesterday's stock to be liquidated with 5 cars came in early and 6 more later in the day, making 50 tons on sale. The quality was largely in excess of demand; sheep, 10 to 12; lower; best sheep selling 8 1/2 to 9, with few extra heavy ones; lambs, 10 to 12. Good quality heavy wool sheep of 50 pounds were almost unsalable at \$4.50 to \$5.00. Lambs were in demand, and sold at 8 to 9. Choice quality of hams were offered, and good prices were generally realized for these.

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C. C. RICHMOND & CO. General Agents. In driving over the mountains I took a severe cold which settled in my back and kidneys, causing me many sleepless nights of pain. The first application of SCOTT'S EMULSION relieved me. I fell into deep sleep and complete recovery shortly followed. JOHN S. McLEOD, Annapolis.

The Wealth of Health. Is in Pure Rich Blood; to enrich the blood is like putting money out of interest. SCOTT'S EMULSION. Of Pure Norwegian Cod Liver Oil and Hypophosphites. Possesses blood enriching properties in a remarkable degree. Are you all well? Take Scott's Emulsion. Almost as Palatable as Milk. Be sure and get the genuine. Prepared only by Scott & Bowne, Billerica, Mass.

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